

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-1042

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Monica Hauser Date: 9/7/17
PLEASE PRINT

Address: 500 South 2nd Street, Suite 200

I represent: Hawkins Ash CPAs

Legislation: 17-1042 p 1000

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions