

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0038

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Nick Roush Date: 1/31/17  
PLEASE PRINT

Address: 1522 Winnebago St.

I represent: Roush Rentals

Legislation: 17-0038

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions *(can speak if desired)*

( ) I'm in opposition of the legislation, but only here to answer questions

