

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-1457

HPU \_\_\_\_\_

F&P \_\_\_\_\_

GRAY

COMMITTEE HEARING REGISTRATION SLIP

Name: Kris Rame Date: 10/31/2017  
PLEASE PRINT

Address: 201 Main Street

I represent: ESM consultant for Duratech

Legislation: 17-1457

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions

