

Chawcos R

Please put the legislation number from referred matters list beside the appropriate committee(s).	
J&A	<u>14-0615</u>
HPU	_____
F&P	_____

COMMITTEE HEARING REGISTRATION SLIP

Name: Todd Thompson Date: 7-1-14
PLEASE PRINT
Address: 417 Jay St.
I represent: Chawcos R
Legislation: _____

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

- () I wish to **speak** in favor of the legislation.
- () I wish to **speak** in opposition of the legislation

- () I wish to **register** in favor of the legislation
- () I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- () I'm in opposition of the legislation, but only here to answer questions

