



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, June 18, 2026

5:30 PM

Council Chambers

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This meeting is open for in-person attendance and will also be conducted through video conferencing.

<https://cityoflacrosse-org.zoom.us/j/81644408504?pwd=cJw8n4vWcwlcU0x8p4TVxiB5MJcmbg.1>

Passcode: 512186

Call In (audio only): +1-646-931-3860 Meeting ID: 816 4440 8504

The meeting can be viewed by visiting the Legislative Information Center (<https://cityoflacrosse.legistar.com/Calendar.aspx>) and clicking on the video link to the far right in the meeting list.

If you wish to speak on an agenda item, you can do so as part of the Live Virtual Meeting. Contact the Parks, Recreation, and Forestry Department at the email or phone number below so we can provide you with the necessary information to join.

Members of the public will also be able to attend the meeting in person.  
The meeting will be held at the City Hall, 400 La Crosse St, La Crosse, WI 54601.

Additionally, individuals may provide written comments on any agenda items by:

Email: [krollk@cityoflacrosse.org](mailto:krollk@cityoflacrosse.org) or 608.789.7558

#### **Board Members**

*Jennifer Trost, Lisa Weston, Robert Young, Eileen Kirsch, Pat Wilson, Sandra Cleary,  
Todd Olson, Tracy Littlejohn, Tim Alberts*

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

#### **Notices and Discussions**

#### **Agenda Items:**

[26-0636](#) Request to approve 20s Girls Club to host a ticketed event at Veterans Memorial Pool, on Sunday, July 25, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [Swim Reservation Request.pdf](#)

*Rep: Megan Lichtfuss*

*Staff Rep: Nikki Olson*

[26-0637](#) Request to approve Aquinas Tennis Alumni group to host a fundraiser at Green Island Tennis Facility on Saturday, August 8, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**Attachments:** [Tennis Fundraiser Request.pdf](#)

*Rep: Fritz Wiggert*

*Staff Rep: Nikki Olson*

[26-0638](#) Update on North Side Pool Collaboration.

**Attachments:** [Spring 2026 La Crosse Community Survey - Overall Report.pdf](#)

*Rep: Dr. Aaron Engel*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*