

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-0978

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Nick Roush Date: 7/31/18
PLEASE PRINT

Address: 707 La Crosse St Suite 102

I represent: Roush Rentals

Legislation: 18-0978

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions