



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Sustainable La Crosse Commission

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Thursday, October 19, 2017

4:30 PM

5th Floor Conference Room

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#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

- 1      [17-1356](#)      Resolution recognizing climate change and urging Congress to levy a revenue-neutral fee on carbon in fossil fuels.  
*Attachments:* [Resolution](#)  
[Citizen's Climate Lobby Handouts](#)  
*Request from Larry Sleznikow, Citizens Climate Lobby*
- 2      [17-1353](#)      Partner with Utilities for 100% Clean Energy  
*Attachments:* [Article](#)  
[Madison's MOU w/ MG&E - Draft](#)  
[Minneapolis's MOU w/ Xcel](#)  
[Mayors for 100% Clean Energy - Sierra Club](#)  
*Discussion & action on Commission leading the creation of a memorandum of understanding between the City and Xcel Energy*
- 3      [17-0600](#)      Alternative Transportation Policy Recommendations  
*Attachments:* [Notes from Previous Meetings](#)  
[GTLC Scorecard - Transportation](#)  
*Including review no-idling resolution draft*
- 4      [17-1349](#)      Recycling Policy Recommendations  
*Attachments:* [GTLC Scorecard - Waste](#)
- 5      [17-1352](#)      La Crosse Strategic Plan for Sustainability Update  
*Discussion & action on use of external consultant & associated funding requests*

6      [17-1518](#)      Update on Sustainable La Crosse Website

Attachments: [Hyperlink](#)

7      [17-1519](#)      Update on the Landfill

### **Next Meeting Date / Agenda Items**

### **Adjournment**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

#### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*