

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 16-0777

16-0778

COMMITTEE HEARING REGISTRATION SLIP

Name: Monica Hauser Date: 9/1/16

PLEASE PRINT

Address: 500 South 2nd St Lacrosse

I represent: Hawkins Ash CPAs

Legislation: 16-0777-16-0778

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions