

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0517

HPU \_\_\_\_\_

F&P \_\_\_\_\_

**COMMITTEE HEARING REGISTRATION SLIP**

Name: Karrie Ziska Date: 5-30-17  
**PLEASE PRINT**

Address: 2145 Lojey Blvd S. Ladeco WI 54601

I represent: Chileda

Legislation: \_\_\_\_\_

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

**Please check only ONE (1) of the following six (6):**

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions



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J&A 17-0517

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Bob GARDNER Date: 5-30-17  
PLEASE PRINT

Address: 913 SILVER DR

I represent: CHILDA INSTITUTE

Legislation: 17-0517

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

(X) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

( ) I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions