

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 13-0879

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Eugene & Terry Brandon Date: 12-30-13
PLEASE PRINT

Address: 13602 Gurebo Rd Spartan

I represent: 2219 Prospect St SW

Legislation: 13-08-79

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions