

EXPANSION OF ALCOHOL BEVERAGE LICENSE FOR SPECIAL EVENT

License Fee: \$ 100.00 (*additional \$50.00 tent fee, if applicable)

Receipt #: 1-11045



The undersigned licensee requests permission to expand the following licenses onto private property for the purpose set forth below (check all that apply):

- Combination "Class B" Beer & Liquor
Class "B" Beer
"Class C" Wine
Class "A" Beer
Class "A" Beer & "Class A" Liquor

NOTE: If there will be live music in this expanded area, also apply for a Special Event Outdoor Cabaret license.

CHECK ONE: Individual Partnership Corporation LLC

LEGAL/REAL NAME (Individual/Partnership/Corporation/LLC): Pump House Regional Arts Center

TRADE NAME: Pump House Regional Arts Center

NAME OF AGENT (If Corporation/LLC): Ryan Mark Soberg
(Full Name - First, FULL Middle & Last)

BUSINESS ADDRESS/ADDRESS OF EXPANSION: 119 King Street, La Crosse, WI 54601

BUSINESS PHONE NUMBER: 608-785-1434

DATE OF EXPANSION: Friday, June 9-10, 2017

TIME OF EXPANSION (beginning & ending times): 5:00 pm-10:00 pm

WILL THERE BE A TENT IN EXCESS OF 400 SQ. FT. (20' x 20')? Yes No If yes, add \$50.

ATTACH DETAILED DESCRIPTION OF EVENT AREA AND ATTACH A DIMENSIONAL DRAWING. Detailed description and dimensional drawing MUST include dimensions of area, where the fencing will be placed, where entrance(s) and exit(s) will be and size of each, dimensions of tent (if a tent is used), and placement of port-a-potties.

CONTACT PERSON: McKenzie Jo Olson
(Full Name - First, FULL Middle & Last)

ADDRESS OF CONTACT PERSON: 628 4th St. S, Apt 24, La Crosse, WI 54601

DAYTIME PHONE NUMBER OF CONTACT PERSON: 608-567-1137

REASON FOR EXPANSION REQUEST: Art Celebration - Artspire La Crosse

NUMBER OF PEOPLE ATTENDING THIS EVENT: 1500

I agree to abide by all applicable State and local regulations to include, but not limited to, the sale and service of alcoholic beverages, fencing, and adherence to noise levels.

Signatures and dates of Ryan M. Wheeler (President) and Kimberly A. Doherty (Secretary).

For Office Use Only: Introduced - Council Meeting: 2/9/17 (Applicant does not need to attend this meeting.) J & A Meeting: 2/28/17 (Public hearing, recommend attendance.) Council Meeting: 3/9/17 (Final Action)

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