

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Jay Patel Date: \_\_\_\_\_

PLEASE PRINT

Address: 1830 Rose St

I represent: \_\_\_\_\_

Legislation: 17.0273

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

(X) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

( ) I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions



Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: TUSHAR PATEL Date: 4/4/17

PLEASE PRINT

Address: 1906 ROSE ST.

I represent: \_\_\_\_\_

Legislation: 17-0273

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

( ) I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions