

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 504

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Toni Asher Date: 5-6-14
PLEASE PRINT

Address: 119 King Street

I represent: Pump House Regional Arts Center

Legislation: _____

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions