

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0918

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Todd Mandel Date: 7/31/17
PLEASE PRINT

Address: ~~1002 5th Ave~~ 225 15th St S

I represent: LCHDO, Inc.

Legislation: 1002 5th Avenue

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions

