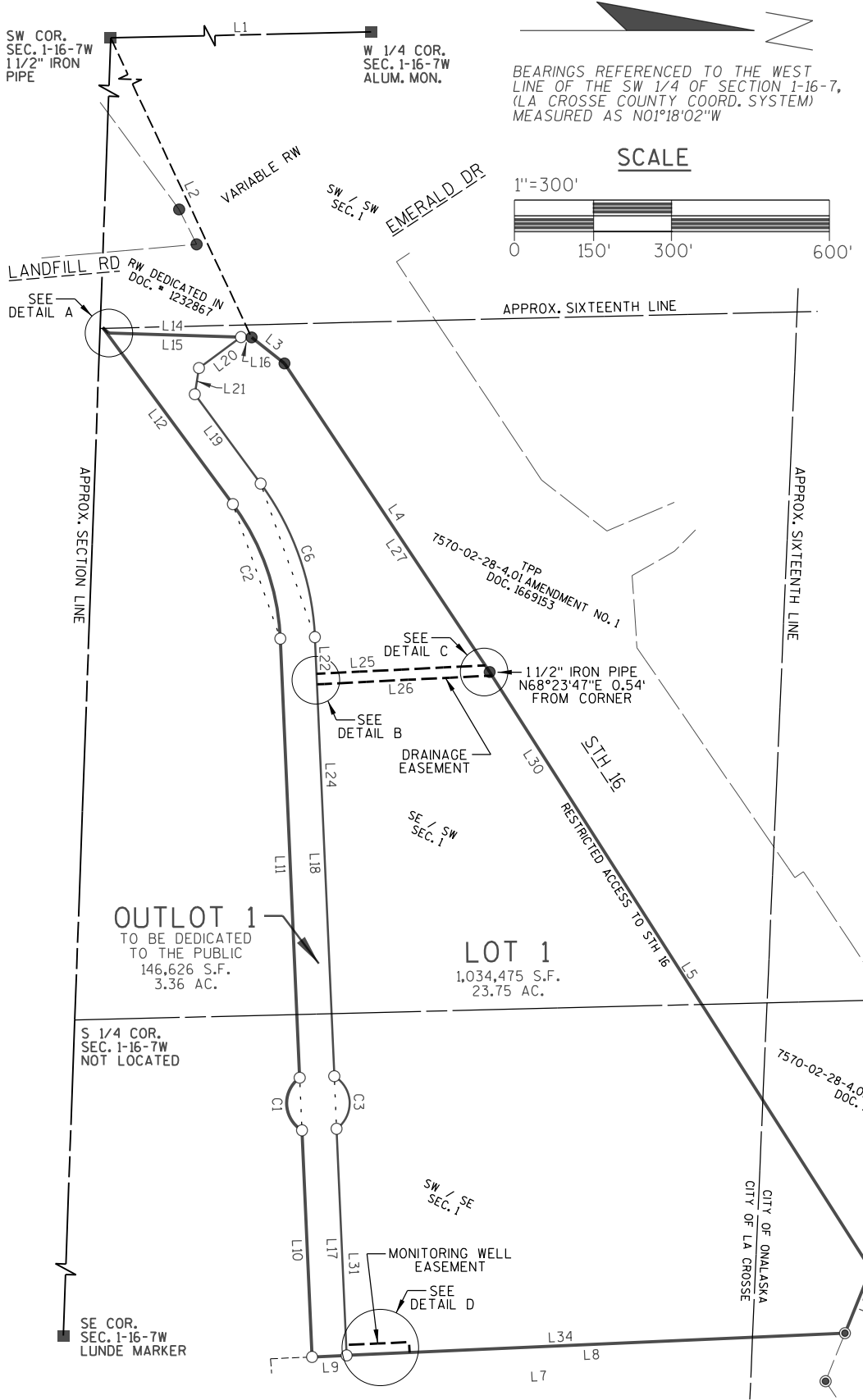


CERTIFIED SURVEY MAP NO. _____
 VOLUME _____, PAGE _____.

PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, ALSO THAT PART OF THE NW 1/4 OF THE SE 1/4, SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF ONALASKA, ALL IN LA CROSSE COUNTY, WISCONSIN.



LINE TABLE

RECORDED AS DATA IS IN ITALICS

LINE	BEARING	DISTANCE
L1	S01°18'02"E	2675.02'
L2	N79°47'59"E	1356.67'
L3	N38°20'02"E	79.86'
	<i>S38°19'47"W</i>	<i>79.95'</i>
L4	N56°22'57"E	706.18'
	<i>S56°22'55"W</i>	<i>706.19'</i>
L5	N57°28'04"E	1350.15'
	<i>S57°28'04"W</i>	
L6	S68°03'42"E	131.24'
	<i>S68°03'46"E</i>	<i>131.83'</i>
L7	S02°33'40"E	1016.54'
	<i>S02°10'E</i>	
L8	S02°33'40"E	950.54'
L9	S02°33'40"E	66.00'
L10	S87°28'25"W	432.37'
L11	S87°28'25"W	837.71'
L12	S53°37'44"W	417.89'
L13	N41°31'51"E	15.71'
	<i>S41°44'22"W</i>	
L14	N01°45'14"E	271.96'
	<i>S01°57'44"W</i>	<i>272.00'</i>
L15	N01°45'14"E	251.84'
L16	N01°45'14"E	20.12'
L17	S87°28'25"W	432.33'
L18	S87°28'25"W	837.71'
L19	S53°37'44"W	211.55'
L20	N36°22'16"W	99.40'
L21	N80°58'13"W	50.56'
L22	S87°28'25"W	70.05'
L23	S87°28'25"W	20.00'
L24	S87°28'25"W	747.66'
L25	N02°51'50"W	321.92'
L26	S02°51'50"E	333.76'
L27	N56°22'57"E	691.14'
L28	N56°22'57"E	15.04'
L29	N57°28'04"E	8.14'
L30	N57°28'04"E	1342.02'
L31	N87°28'25"E	412.33'
L32	N87°28'25"E	20.00'
L33	N02°33'40"W	120.00'
L34	N02°33'40"W	830.53'
L35	N02°33'40"W	119.99'
L36	N87°26'21"E	20.00'

SURVEYOR'S NOTE

- ALL DRAWING DETAILS ARE SHOWN ON SHEET 4.
- EASEMENT INFORMATION IS LOCATED ON SHEET 4.

LEGEND

- GOVERNMENT CORNER (AS NOTED)
- SET 3/4" X 18" IRON REBAR, WEIGHING 1.50 LBS/LIN. FT.
- FND 3/4" REBAR
- ⊙ FND 1 1/2" IRON PIPE

DATED THIS 7TH DAY OF DECEMBER, 2016

JASON L. CANCE, P.L.S. 2688

SEH INC.
 10 N. BRIDGE STREET
 CHIPPEWA FALLS WI. 54729

CERTIFIED SURVEY MAP NO. _____
 VOLUME _____, PAGE _____.

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SURVEYOR'S CERTIFICATE

I, JASON L. CANCE, WISCONSIN PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED, AND MAPPED PART OF THE SW 1/4 OF THE SW 1/4, PART OF THE SE 1/4 OF THE SW 1/4, PART OF THE SW 1/4 OF THE SE 1/4, PART OF THE NW 1/4 OF THE SE 1/4, ALL IN SECTION 1, TOWNSHIP 16 NORTH, RANGE 7 WEST, CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 1; THENCE S01°18'02"E ALONG THE WEST LINE OF THE SW 1/4 OF SAID SECTION 1 A DISTANCE OF 2675.02 FEET TO THE SW CORNER OF SAID SECTION 1; THENCE N79°47'59"E 1356.67 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF STH 16 ALSO BEING THE POINT OF BEGINNING; THENCE N38°20'02"E 79.86 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF STH 16; THENCE N56°22'57"E 706.18 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE N57°28'04"E 1350.15 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE S68°03'42"E 131.24 FEET ALONG SAID SOUTHERLY RIGHT OF WAY; THENCE S02°33'40"E 1016.54 FEET; THENCE S87°28'25"W 432.37 FEET; THENCE 118.61 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 60.00 FEET AND A CHORD WHICH BEARS S87°28'25"W 100.22 FEET; THENCE S87°28'25"W 837.71 FEET; THENCE 275.86 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 467.00 FEET AND A CHORD WHICH BEARS S70°33'05"W 271.86 FEET; THENCE S53°37'44"W 417.89 FEET; THENCE N41°31'51"E 15.71 FEET; THENCE N01°45'14"E 271.96 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,181,101 SQUARE FEET (27.11 ACRES) MORE OR LESS AND IS SUBJECT TO ALL EASEMENTS BOTH IMPLIED AND RECORDED.

THAT I HAVE MADE SUCH A SURVEY AT THE DIRECTION OF CHARLIE HANDY, COUNTY PLANNER, COUNTY OF LA CROSSE, 400 4TH STREET NORTH, LA CROSSE, WI 54601.

THAT THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATE STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF LA CROSSE AND THE CITY OF ONALASKA, IN SURVEYING DIVIDING, AND MAPPING THE SAME.

DATED THIS 7TH DAY OF DECEMBER, 2016.

 JASON L. CANCE P.L.S. 2688

CITY OF LA CROSSE APPROVAL CERTIFICATE

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE CITY OF LA CROSSE.

 CITY ASSESSOR

 DATE

 BUILDING & INSPECTIONS

 DATE

CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE	TANGENT BACK	TANGENT FORWARD
C1	118.61'	60.00' R	113°15'58"	S87°28'25"W	100.22'	S30°50'26"W	N35°53'36"W
C2	275.86'	467.00' L	33°50'41"	S70°33'05"W	271.86'	S87°28'25"W	S53°37'44"W
C3	118.61'	60.00' R	113°15'58"	N87°28'25"E	100.22'	N30°50'26"E	S35°53'36"E
C6	314.84'	533.00' L	33°50'41"	S70°33'05"W	310.29'	S87°28'25"W	S53°37'44"W

CERTIFIED SURVEY MAP NO. _____
VOLUME _____, PAGE _____.

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CORPORATE OWNER'S CERTIFICATE OF DEDICATION

THE COUNTY OF LA CROSSE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP.

THE COUNTY OF LA CROSSE, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

CITY OF LA CROSSE

IN WITNESS WHEREOF, THE SAID COUNTY OF LA CROSSE HAS CAUSED THESE PRESENTS TO BE SIGNED BY TARA JOHNSON, ITS COUNTY BOARD CHAIR, AND COUNTERSIGNED BY GINNY DANKMEYER, ITS COUNTY CLERK, AT LA CROSSE WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS _____ DAY OF _____ 2016;

IN THE PRESENCE OF:

CORPORATE NAME

(CORPORATE SEAL) COUNTY BOARD CHAIR

COUNTERSIGNED: _____
COUNTY CLERK

STATE OF WISCONSIN)
LA CROSSE COUNTY)SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2016, TARA JOHNSON, COUNTY BOARD CHAIR, AND GINNY DANKMEYER, COUNTY CLERK OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH BOARD CHAIR AND CLERK OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

(NOTARY SEAL) _____ NOTARY PUBLIC, _____, WISCONSIN

MY COMMISSION EXPIRES _____.

COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, LOCATED IN THE CITY OF ONALASKA, IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF ONALASKA.

DATE: _____

JOE CHILSEN, MAYOR

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF ONALASKA.

CARIBURMASTER, CITY CLERK

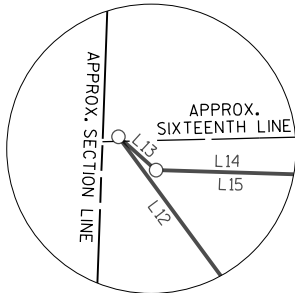
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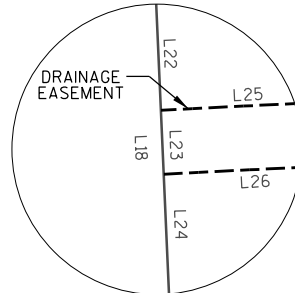
DETAIL A

NOT TO SCALE



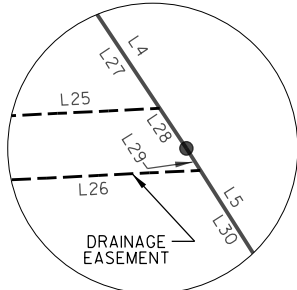
DETAIL B

NOT TO SCALE



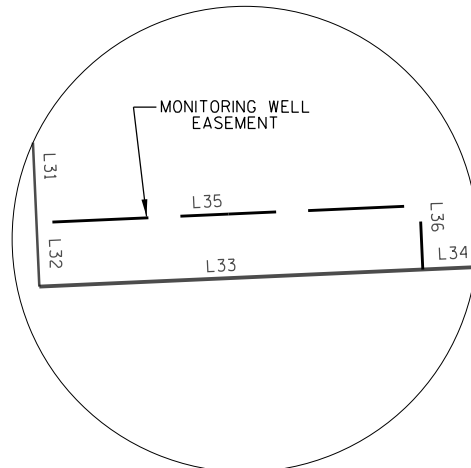
DETAIL C

NOT TO SCALE



DETAIL D

NOT TO SCALE



MONITORING WELL EASEMENT

THE MONITORING WELL EASEMENT SHOWN UPON THIS CERTIFIED SURVEY MAP IS TO BE GRANTED TO LA CROSSE COUNTY FOR THE OPERATION AND MAINTENANCE OF A MONITORING WELL ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID ACTIVITIES.

DRAINAGE EASEMENT

THE DRAINAGE EASEMENT SHOWN UPON THIS CERTIFIED SURVEY MAP IS TO BE GRANTED TO THE CITY OF LA CROSSE FOR THE OPERATION AND MAINTENANCE OF DRAINAGE FACILITIES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID ACTIVITIES.