



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Minutes Board of Park Commissioners

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Thursday, January 15, 2026

5:30 PM

Council Chambers

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### Call to Order

The meeting was called to order by board chair at 5:30pm.

### Roll Call

**Present:** 9 - Tracy Littlejohn, Robert Young, Sandy Cleary, Eileen Kirsch, Todd Olson, Jennifer Trost, Patrick Wilson, Tim Alberts, Lisa Weston

### Approval of Minutes

A motion was made by Wilson, seconded by Cleary, that the be APPROVED .  
The motion carried by the following vote:

**Yes:** 9 - Kirsch, Trost, Weston, Wilson, Young, Cleary, Alberts, Olson, Littlejohn

### Notices and Discussions

#### Agenda Items:

#### [26-0029](#)

Pursuant to Section 2-128 (b) of Code of Ordinances for the City of La Crosse, it is required that each committee member review the provisions of the Code of Ethics.

#### [26-0035](#)

Request to approve alcohol at Black River Beach Neighborhood Center on Monday, June 15, 2026 for Democratic Party Event.

**A motion was made by Young, seconded by Wilson, that the Request be APPROVED . The motion carried by the following vote:**

**Yes:** 9 - Kirsch, Trost, Weston, Wilson, Young, Cleary, Alberts, Olson, Littlejohn

#### [26-0033](#)

Request to approve Jack's Jog fundraiser to use Myrick Gun Club and the Marsh Trails on Saturday, October 3, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**A motion was made by Olson, seconded by Cleary, that the Request be APPROVED . The motion carried by the following vote:**

**Yes:** 9 - Kirsch, Trost, Weston, Wilson, Young, Cleary, Alberts, Olson, Littlejohn

26-0031

Request to approve Outdoor Recreation Alliance to host "Cold Weather Come Together" fundraiser at Upper Hixon Pavilion and Trail System on Saturday, February 7, 2026; contingent on the required approvals and issuance of all other city and county permits, including the Special Event Permit through the Clerk's Office.

**A motion was made by Littlejohn, seconded by Kirsch, that the Request be APPROVED . The motion carried by the following vote:**

**Yes:** 9 - Kirsch, Trost, Weston, Wilson, Young, Cleary, Alberts, Olson, Littlejohn

26-0032

Request to approve the 2027-2031 Capital Equipment Requests.

**A motion was made by Littlejohn, seconded by Olson, that the Request be APPROVED . The motion carried by the following vote:**

**Yes:** 9 - Kirsch, Trost, Weston, Wilson, Young, Cleary, Alberts, Olson, Littlejohn

26-0034

Update on 2026 Aquatic Season Schedule.

## Adjournment

**The meeting was adjourned at 5:57pm.**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*