

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A

16-0491

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Steve Olson "Doris" Date: 5/31/16

PLEASE PRINT

Address: 57694 S. Brookville Rd. Virginia WI 54665

I represent: Doris Towing and Repair

Legislation: 16-0491

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions *(speak only if there is opposition)*

( ) I'm in opposition of the legislation, but only here to answer questions