

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 15-0834

15-0835

15-0836

### COMMITTEE HEARING REGISTRATION SLIP

Name: Monica Hauser Date: 9/3/15

PLEASE PRINT

Address: 500 South 2nd St, Suite 200, La Crosse WI

I represent: Hawkins Ash CPAS

Legislation: 15-0834, 15-0835, 15-0836

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions