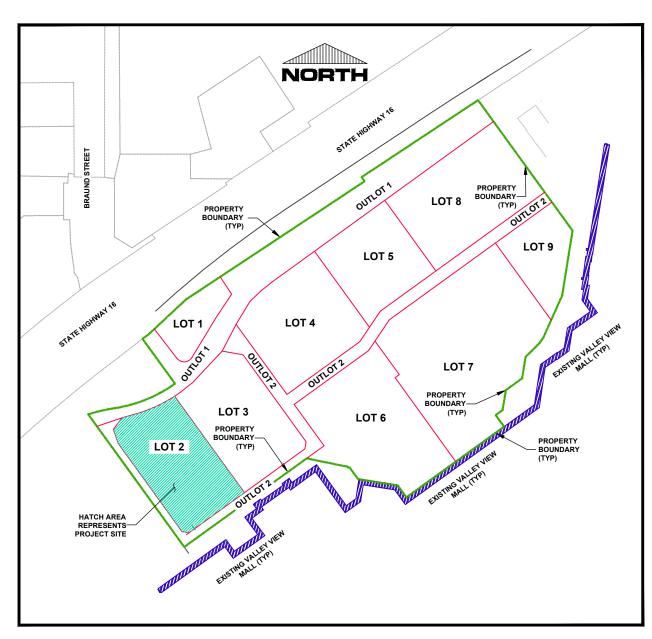
# GMX REAL ESTATE GROUP - STARBUCKS

## COMMERCIAL DEVELOPMENT CITY OF LA CROSSE, LA CROSSE COUNTY



VICINITY MAP



### **PROJECT SITE**

3900 STATE HIGHWAY 16 - LOT 2 CITY OF LA CROSSE, LA CROSSE COUNTY

(N.T.S.)

#### OWNER:

MR. ANDREW GOODMAN
GMX REAL ESTATE GROUP, LLC
C/O: ONALASKA 9016, LLC.
3000 DUNDEE ROAD #408
NORTHBROOK, IL 60062
EMAIL: ASG@GMXRE.COM
PHONE: (312) 607-6418

#### **ENGINEER:**

EVERYDAY SURVEYING & ENGINEERING, LLC MR. MARK ERICKSON 711 S. HILLCREST PARKWAY ALTOONA, WI 54720 EMAIL: MARK@ESELLC.CO PHONE: 715-831-0654

#### **SHEET INDEX:**

TITLE SHEET

SITE PLAN C101 UTILITY PLAN C102-B UTILITY PLAN - ROOF DRAIN DETAIL **GRADING PLAN** C104 **EROSION CONTROL PLAN** LANDSCAPE PLAN C105 **CONSTRUCTION DETAILS CONCRETE PAVEMENT DETAILS EROSION CONTROL DETAILS** D-2 STORM SEWER DETAILS WATERMAIN DETAILS D-6 SANITARY SEWER DETAILS

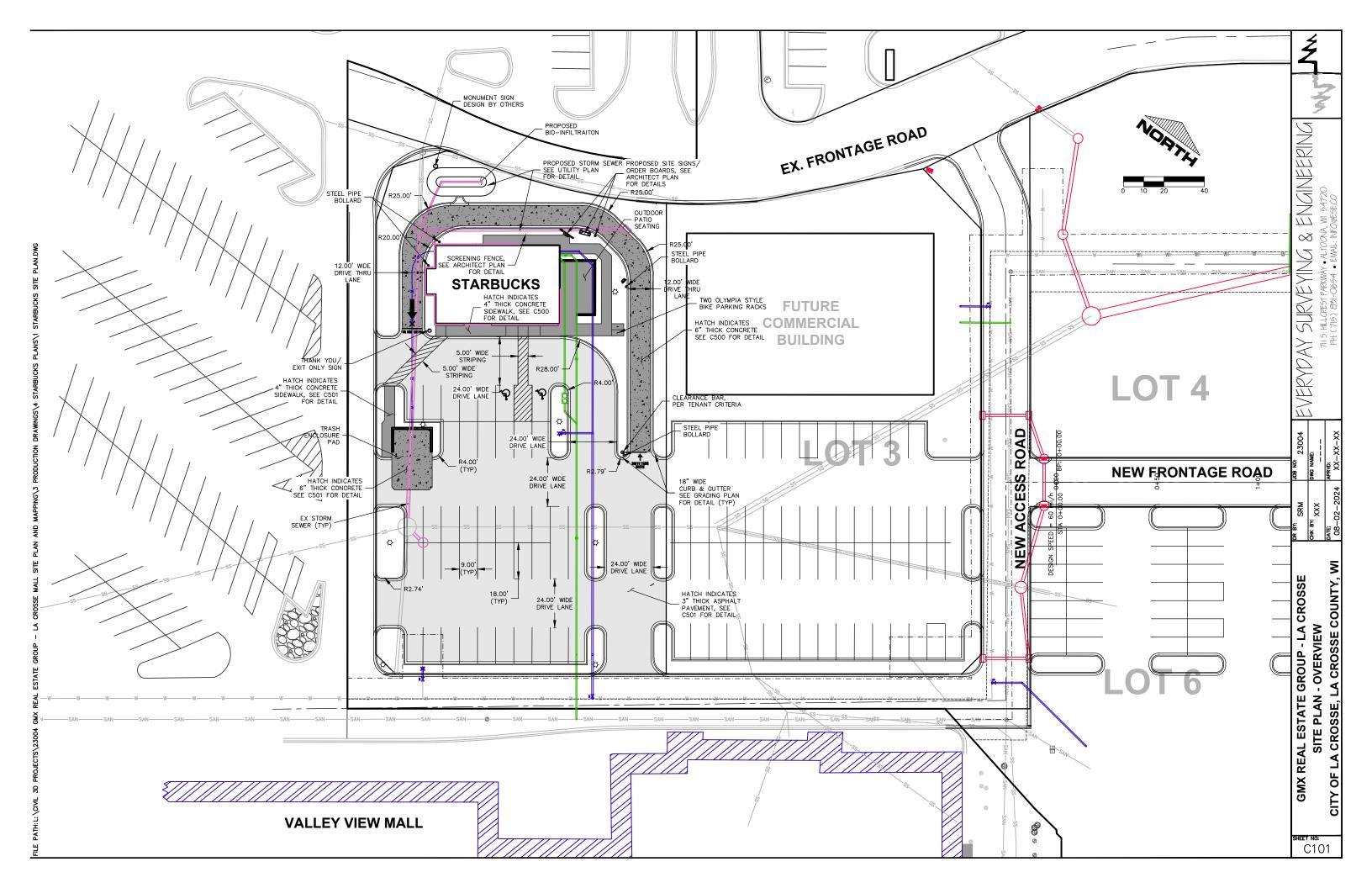
#### **ADDITIONAL CONTACT INFORMATION:**

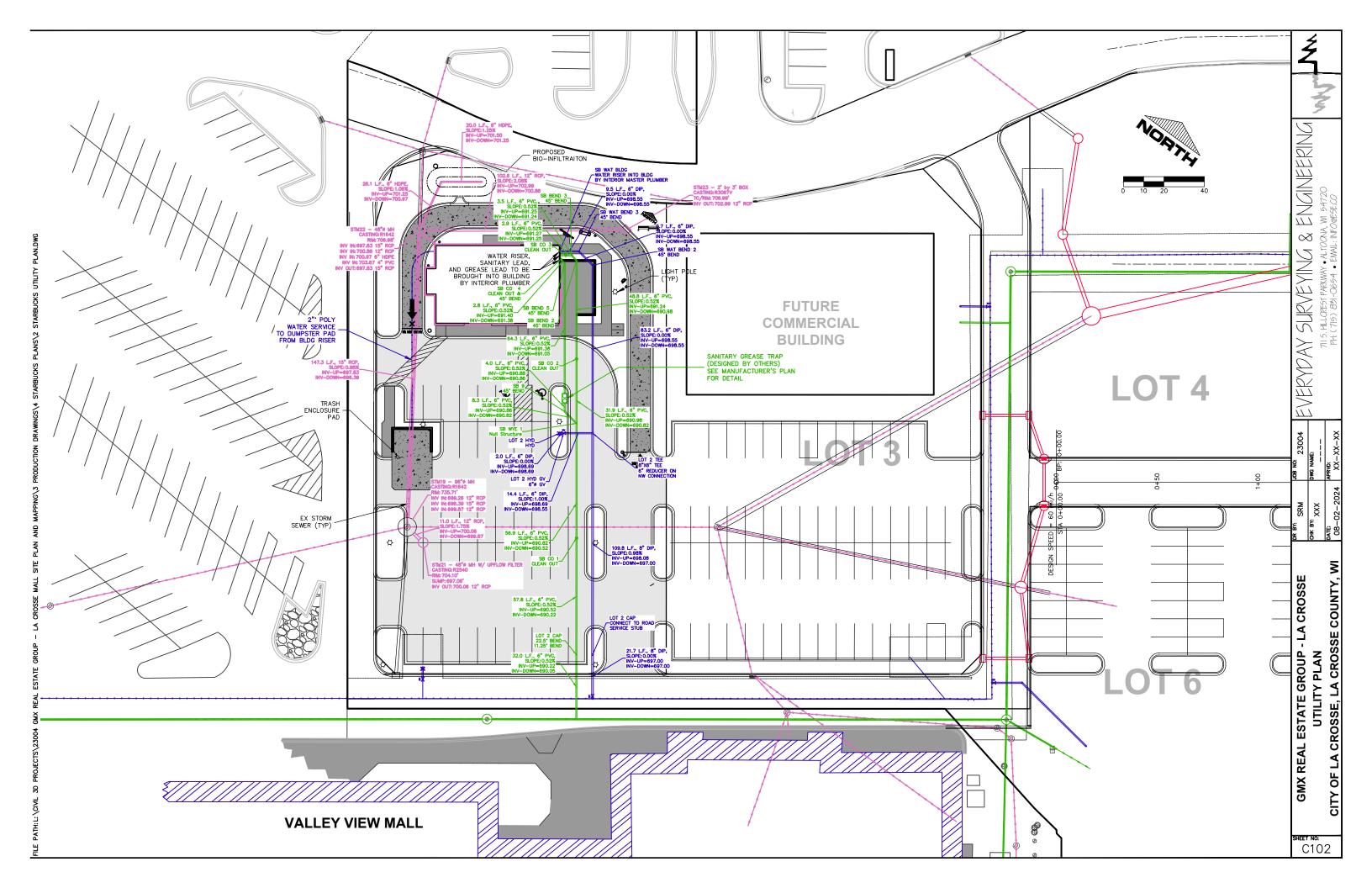
BRIGHTSPEED BTSP1 1-833-363-2894
CITY OF LA CROSSE 1-607-789-7384
WISCONSIN DOT DISTRICT 5 1-630-288-9176
CHARTER COMMUNICATIONS 1-262-446-9821
METRO FIBERNET 1-262-446-9891
XCEL ENERGY 1-800-895-4999
CITY OF ONALASKA 1-608-781-9545

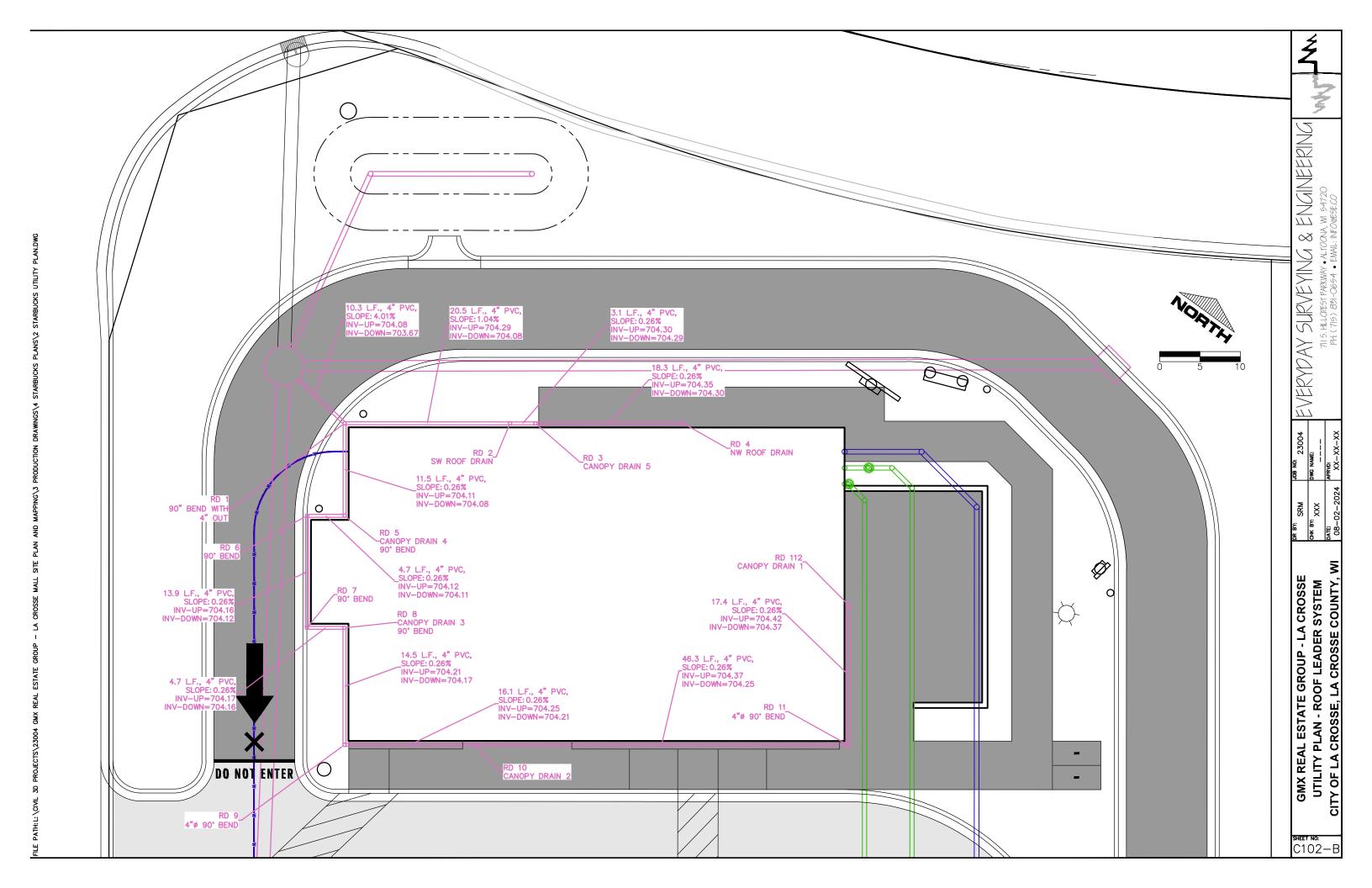


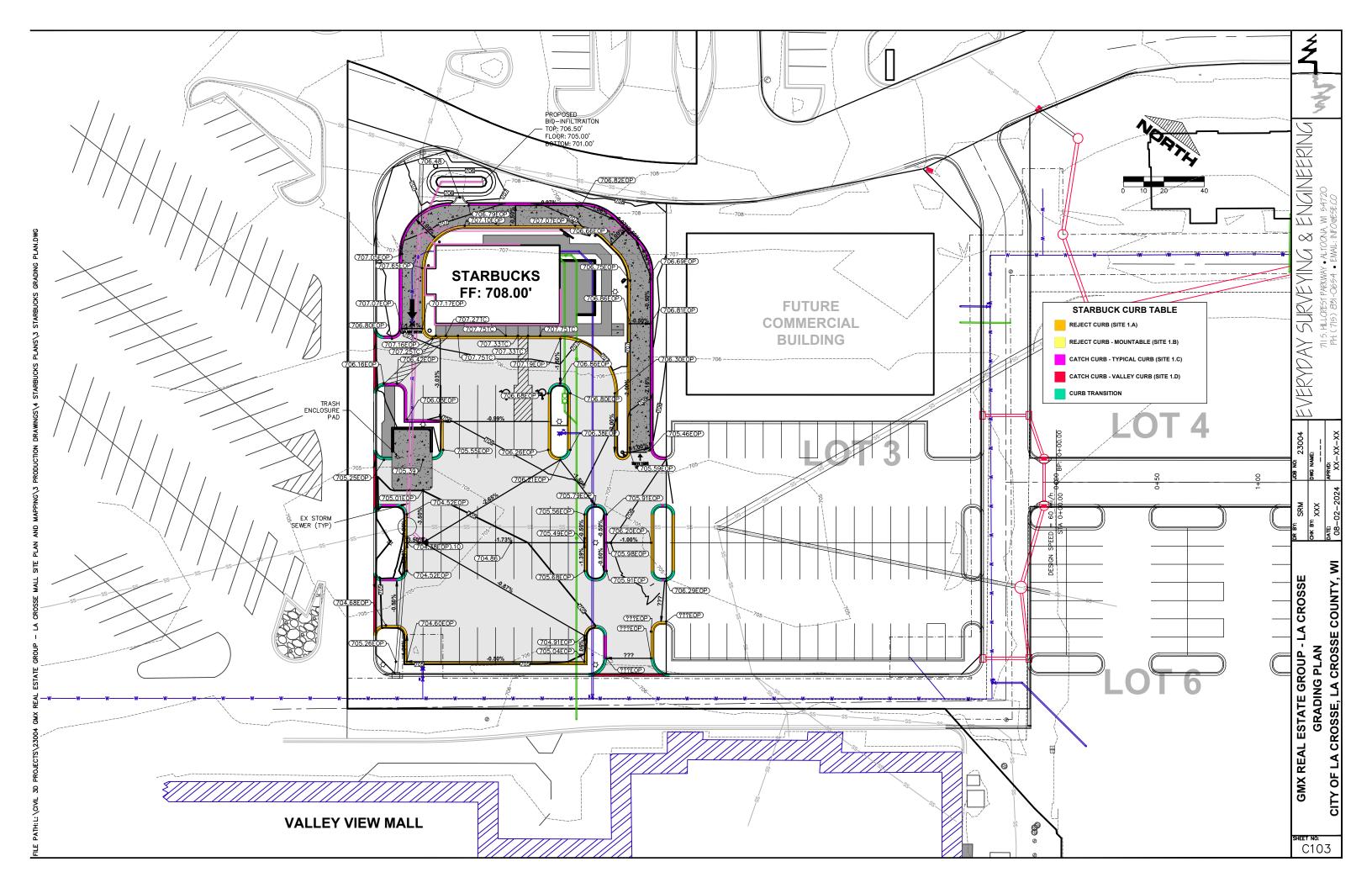


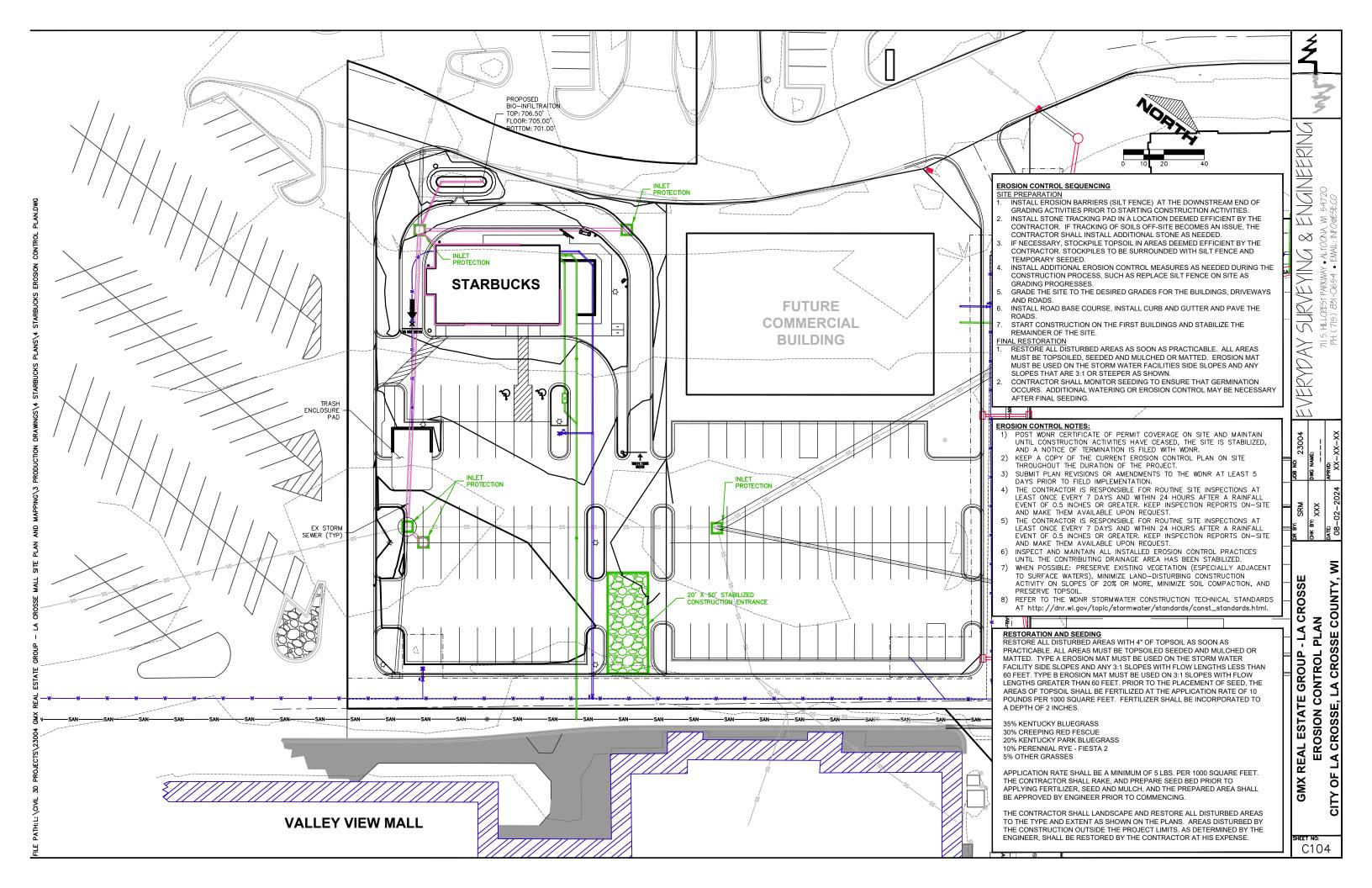
ESE PROJECT #: 23004 DATE: 03-22-2024 REVISION: 08-02-2024

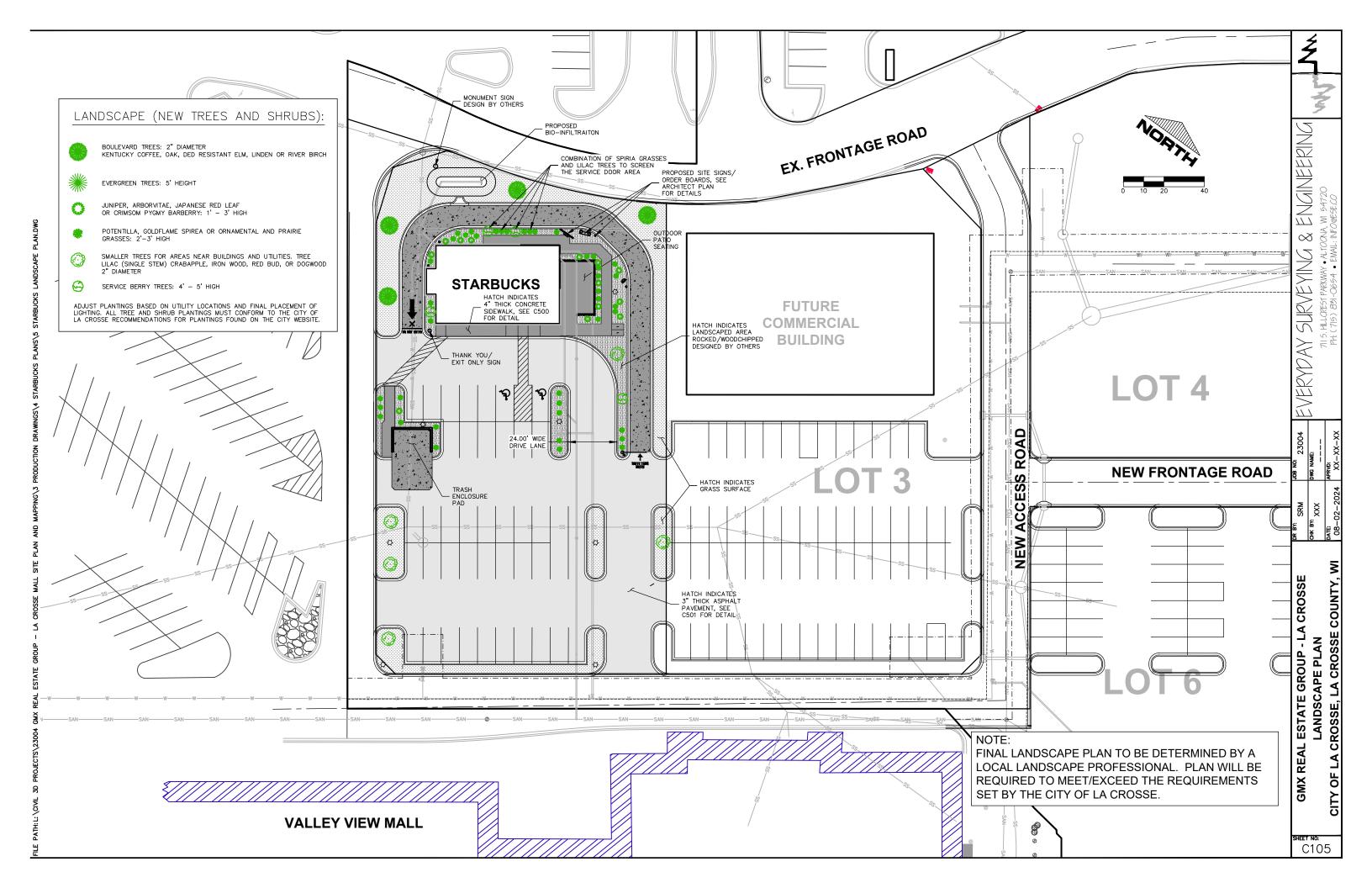


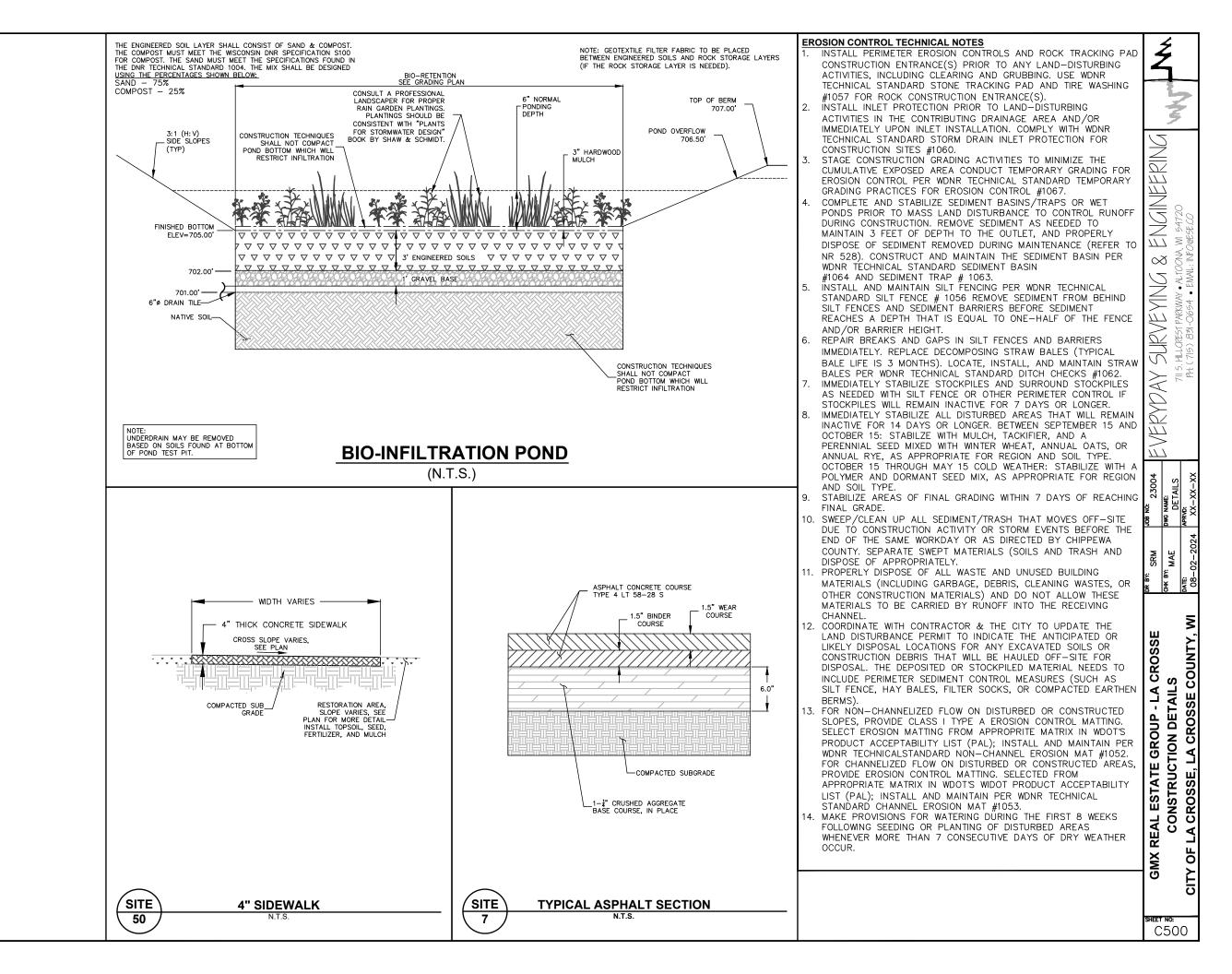


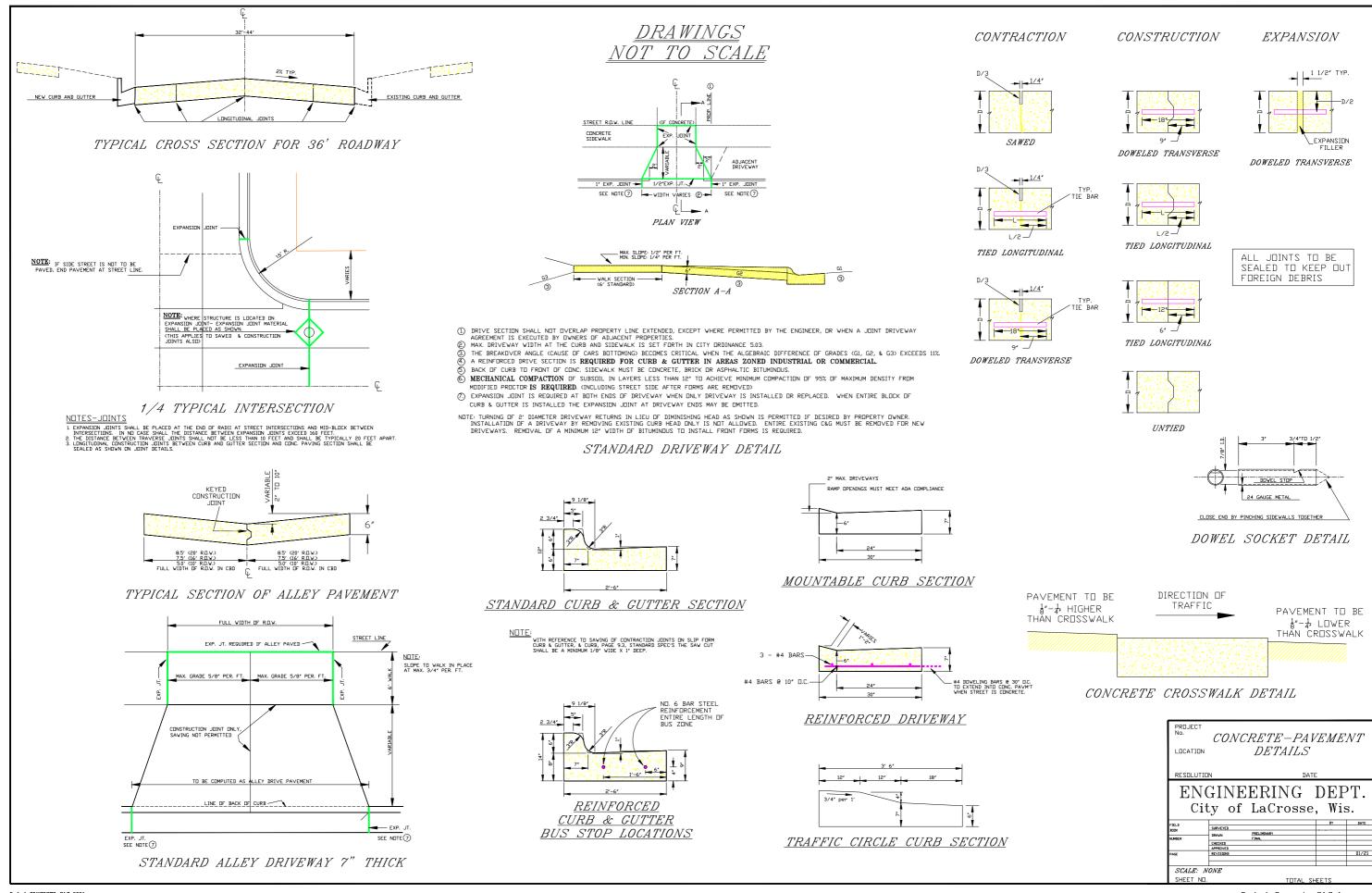


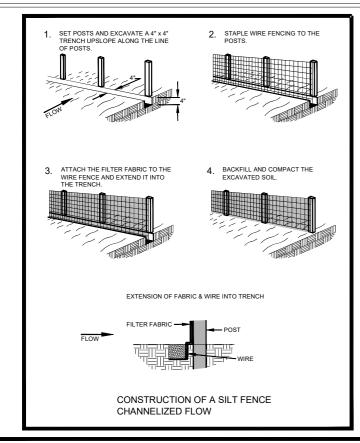


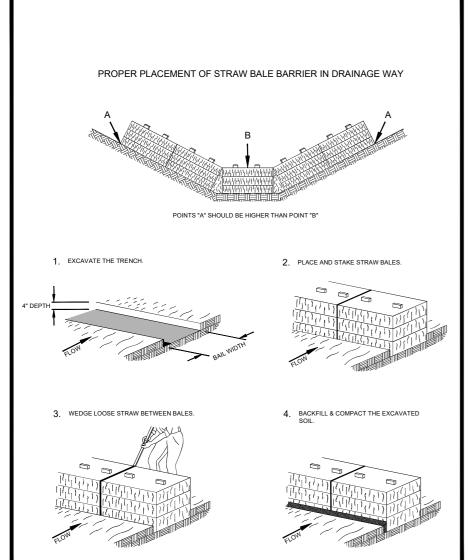


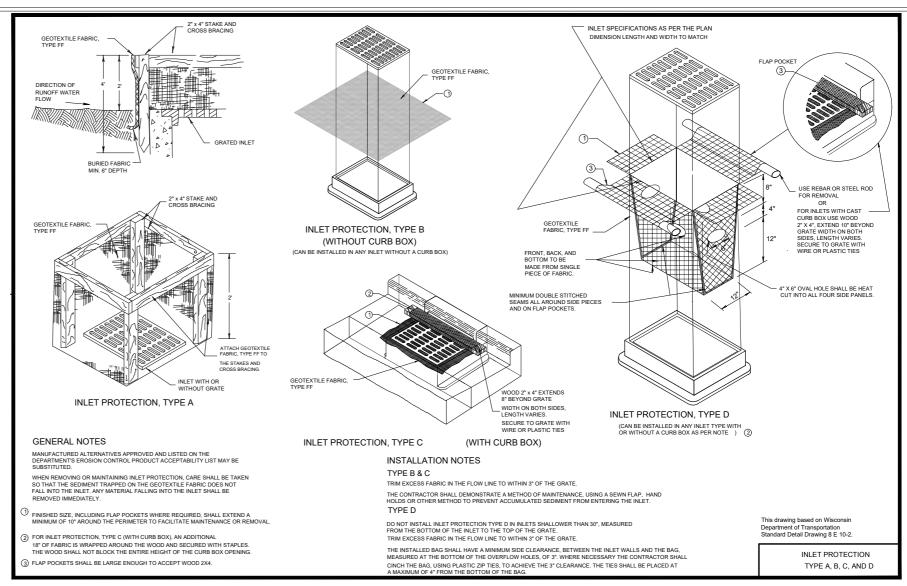


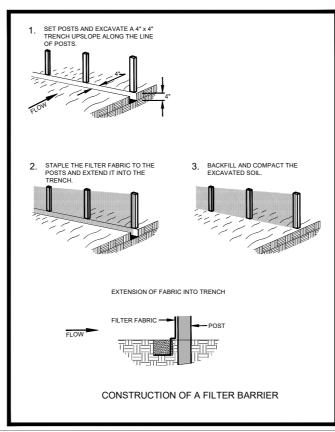


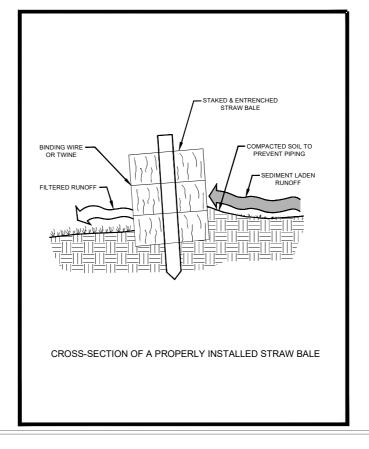


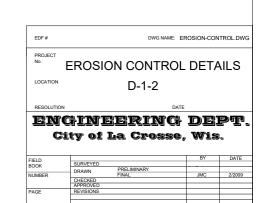






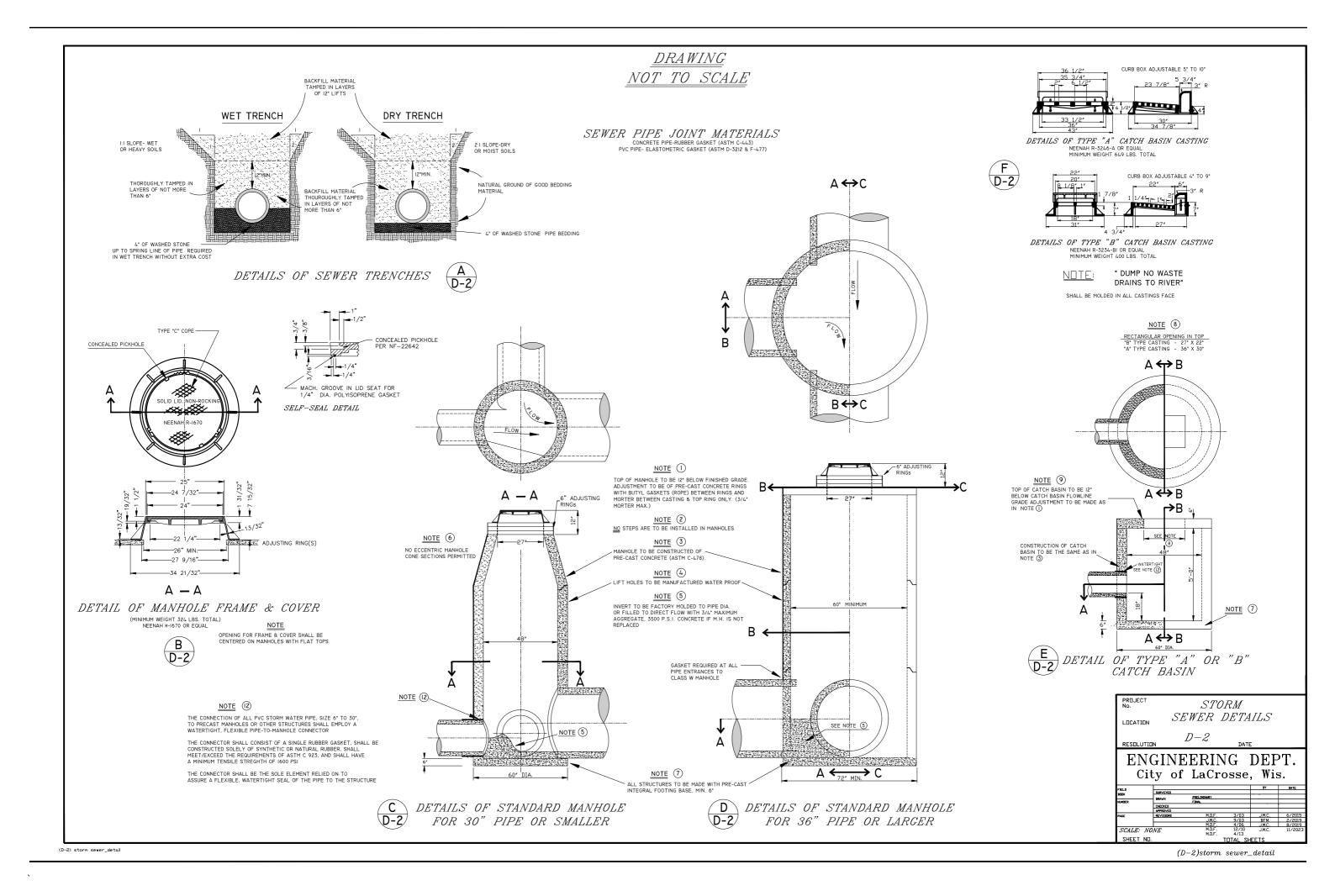






TOTAL SHEETS

SHEET NO.



### <u>DETAIL OF SERVICE SHUT-OFF</u>

**GRADE** 

CURB BOX - VARIABLE

ROD

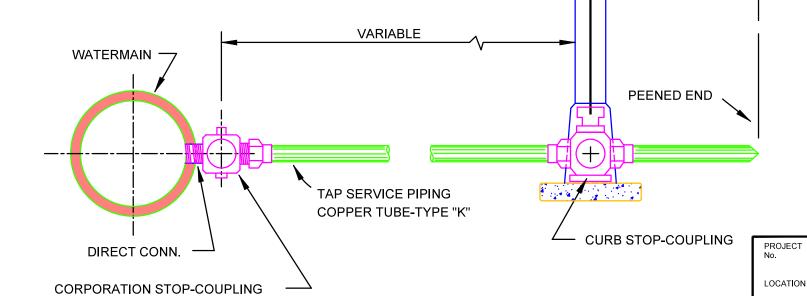
SERVICE PIPE	CORP. STOP	CURB STOP	SERVICE BOX
1"	1"	1"	2 1/2"
1 1/4"	1 1/4"	1 1/4"	3"
1 1/2"	1 1/4"X 1 1/2"	1 1/2"	3"
2"	1 1/2"X 2"	2"	3"

CURB BOX: SEVEN FOOT BOX WITHOUT ROD-MUELLER # H10314,

MC DONALD # 5601 OR EQUAL

54" or 57" ROD: MUELLER # 82868, MC DONALD # 5660 OR EQUAL

LID: MUELLER # 87081, MC DONALD # 5601-L OR EQUAL



NOTE:

SERVICES SMALLER THAN 1" ARE TO BE TAPPED 45° TO VERTICAL ON WATERMAIN

ENGINEERING DEPT.
City of La Crosse, WI.

WATERMAIN DETAILS

FIELD BOOK				BY	DATE
	SURVEYED				
	DRAWN	PRELIMINARY			
NUMBER	DI OCCURI	FINAL			
	CHECKED				
	APPROVED				
PAGE	REVISIONS				01/2021
SHEET NO	D-	3	TOTAL SUE	ETO	

