

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 16-11034

### COMMITTEE HEARING REGISTRATION SLIP

Name: Teddy L. Thompson Date: 11/3/16  
PLEASE PRINT

Address: 1342 BARSON PLACE

I represent: Neighborhood Family Clinics

Legislation: \_\_\_\_\_

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions