

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-1060

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Peter Johnson Date: 9/7/17  
**PLEASE PRINT**

Address: \_\_\_\_\_

I represent: Dura Tech Industries

Legislation: \_\_\_\_\_

---

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions