

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-1294

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: BEN MARSHALL Date: 12/2/2014
PLEASE PRINT

Address: 200 XI-MAN ST. OREGON, WISCONSIN

I represent: GORMAN COMPANY

Legislation: _____

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions