

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Jon Erickson Date: 9-2-14
PLEASE PRINT

Address: W5924 Sunnyside Road NW

I represent: EAGLES NEST

Legislation: _____

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

- () I wish to **speak** in favor of the legislation.
- () I wish to **speak** in opposition of the legislation

- () I wish to **register** in favor of the legislation
- () I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- () I'm in opposition of the legislation, but only here to answer questions

