

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

COMMITTEE HEARING REGISTRATION SLIP

Name: Rod Cook Date: 8-2-18  
PLEASE PRINT

Address: 854 The Prairie Meadows Dr. Hudson WI

I represent: Trane U.S. Inc.

Legislation: 18-1072



(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- ( ) I wish to **speak** in favor of the legislation.
- ( ) I wish to **speak** in opposition of the legislation
  
- ( ) I wish to **register** in favor of the legislation
- ( ) I wish to **register** in opposition of the legislation
  
- ( ) I'm in favor of the legislation, but only here to answer questions
- ( ) I'm in opposition of the legislation, but only here to answer questions