LA CROSSE Tri

AFFIDAVIT OF PUBLICATION

Lacrosse Tribune 1407 St. Andrew St., La Crosse, WI 54603 (866) 735-5631

Retain this portion for your records. Please do not remit payment until you receive your advertising invoice.

State of Florida, County of Orange, ss:

Ankit Sachdeva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of Lee Enterprises, publishers of Lacrosse Tribune, a newspaper at, La Crosse, for county of La Crosse, in the state of Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, was published, therein on the dates listed below.

PUBLICATION DATES: April. 10 2025, April. 17 2025, April. 24 2025

NOTICE ID: 8vp0uDkfKalPnAH9Eiz5 PUBLISHER ID: COL-WI-101064 NOTICE NAME: Partial Street Vacation - Badger & 12th Publication Fee: \$204.37

Section: Legals Category: 0001 Wisconsin Legals

Ankit Sachdeva

(Signed)

VERIFICATION

State of Florida County of Orange

Subscribed in my presence and sworn to before me on this: 04/25/2025

Notary Public Notarized remotely online using communication technology via Proof.

NOTICE OF HEARING TO VACATE A PORTION OF STREET YOU ARE HEREBY NOTIFIED that a Resolution is pending be-fore the Common Council of the City of La Crosse, for the vacation

City of La Crosse, for the vacation of the following described portion of street, to-wit: Part of the Northeast Quarter of the Southwest Quarter, Section 32, Township 16 North, Range 7 West, City of La Crosse, La Crosse County, Wisconsin being more particularly described as follows: Beginning at the north-west corner of Lot 5, Block 30, of Burns, Durand, Smith & Bublee's Burns, Durand, Smith & Rublee's Addition, said corner being the intersection of the south right-of-way line of Badger Street and or-way line or badger Street and the east right-of-way line of 12th Street; thence southerly, along the east line of said 12th Street; 269.91 feet to the south line of Burns, Durand, Smith & Rublee's Addition; thence westerly along said south line, 33.00 feet to the centerline of the 12th Street right-of-way; thence northerly along said centerline to its intersection with the south right-of-way line of Badger Street; thence easterly 33.00 feet to the point of begin-

ning. YOU ARE FURTHER NOTIFIED YOU ARE FURTHER NOTIFIED THAT a public hearing thereon will be held before the Finance and Personnel Committee of the Common Council on May 1, 2025, at 6:00 p.m. in the Council Cham-Common Council on May 1, 2025, at 6:00 p.m. in the Council Cham-bers of City Hall, 400 La Crosse St. La Crosse St., at which time any and all may be heard for or against the vacation of said street. Such matter will also be acted upon by the City Plan Commis-sion at 4:00 p.m. on April 28, 2025 (public speaking is allowed), and by the Common Council on May the Common Council on May by the Common Council on May by the Common Council on May the Common Council on May by the Common Council on May the Common Council on May by the Common Council on May the Common Council on May by the Common Council on May the Council on May by the Council on May the Counc

may be examined in the Legis-lative Information Center which can be accessed from the City website at www.cityoflacrosse.org (search for file 25-0361). Dated this 21st day of March, 2025

2025. Per Order of the Common Council

Nikki Elsen City Clerk of the City of La Crosse, Wisconsin 4/10, 4/17, 4/24 LAC COL-WI-101064 WNAXLP

JESSICA GORDON-THOMPSON Notary Public - State of Florida Commission # HH301656 Expires on August 17, 2026