

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0634

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: _____

Tamara Jobotta
PLEASE PRINT

Date: _____

5/30/17

Address: _____

108 S. Elm St LA Crescent MN

I represent: _____

Foot Hill Pub

Legislation: _____

17-0634

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions