

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-0811

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: John Kelly Date: 7/30/18  
**PLEASE PRINT**

Address: 307 21<sup>st</sup> St S, LC

I represent: myself

Legislation: John & Sangeetha Kelly

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

**Please check only ONE (1) of the following six (6):**

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions