

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-0464

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Dan Thill Date: 5/31/16  
PLEASE PRINT

Address: 2115 Johnson LA<sup>R</sup>

I represent: \_\_\_\_\_

Legislation: 16-0464

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

~~( )~~ I'm in favor of the legislation, but only here to answer questions

~~( )~~ I'm in opposition of the legislation, but only here to answer questions