

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 16-0378

COMMITTEE HEARING REGISTRATION SLIP

Name: MARK PLATT Date: 5/5/16
PLEASE PRINT

Address: ~~1925~~ 1900 South Ave, La Crosse, WI

I represent: Gundersen Health System

Legislation: 16-0378

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions