



CONSTRUCTION NOTE:
 BURY CABLE AT A MINIMUM OF 36" DEPTH UNLESS OTHERWISE NOTED ON PRINTS.

CONSTRUCTION NOTE:
 CHARTER COMMUNICATIONS WILL PLACE PROPOSED CABLES IN CORRIDOR AS CLOSE TO THE BACK OF RIGHT-OF-WAY AS POSSIBLE, PENDING LOCATES.

LEGEND
 TB : TREE BORE(DIRECTIONAL BORE)
 RB : ROAD BORE (DIRECTIONAL BORE)
 T : TRENCH
 HD : HAND DIG
 P : PLOW

CHARTER COMMUNICATIONS PROPOSES TO BURY FIBER COMMUNICATION CABLE IN A 2" CONDUIT

--- FIBER CABLE

⊗ POTHOLE UTILITIES

CONSTRUCTION NOTE:
 POT HOLE WHERE NECESSARY AND ADJUST DEPTH ACCORDINGLY

THE UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES AND FROM FIELD VERIFICATION.



(920)465-8018
 GREEN BAY, BROWNSTVILLE,
 NEW BERLIN & MINNEAPOLIS

LEGEND

- | | | | |
|----------------------|------------------|--------------------------|----------------------|
| ⊗ JOINT POLE | ANCHOR | MANHOLE | GROUND |
| ⊙ NEW JOINT POLE | NEW ANCHOR | EXISTING FIBER COIL | NEW GROUND |
| ⊗ POWER POLE | JOINT ANCHOR | 100' EXISTING FIBER COIL | PROPERTY LINE |
| ⊗ NEW POWER POLE | NEW JOINT ANCHOR | 100' NEW FIBER COIL | ROADWAY CENTERLINE |
| ⊙ TELEPHONE POLE | FOREIGN ANCHOR | EXISTING HAND HOLE | ⊕ FIBER WARNING SIGN |
| ⊙ NEW TELEPHONE POLE | DOWNGUY | NEW HAND HOLE | ⊕ TRAFFIC LIGHT |
| ⊗ EXISTING PEDESTAL | NEW DOWNGUY | SHRUBS | ⊕ HYDRANT |
| ⊕ NEW PEDESTAL | UTILITY VALVE | DECIDUOUS TREE | ⊕ SIGNS |
| | | | ⊕ STREET LIGHT |
| | | | ⊕ CONIFEROUS TREE |

LINETYPES

- | | |
|-----------------|-----|
| PROPOSED FIBER | --- |
| PROPOSED STRAND | --- |
| GAS | --- |
| WATER | --- |
| ELECTRICAL | --- |
| STORM | --- |
| SANITARY | --- |
| CABLE TV | --- |
| TELEPHONE | --- |

PROJECT #3494589
 PERMIT ID #3494589CITY

1228 12TH AVE S
 ONALASKA, WI 54650



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|----------------------------------|--------------------|---------------------------|--|
| ADDRESS 11TH PL S, BENNETT ST | | LOCATION LA CROSSE, WI | |
| FILED BY: | DATE: | 1 | |
| DRAFTED BY: MP | DATE: 4/13/2022 | | |
| DESIGNED BY: | DATE: | | |
| ASBUILTS BY: | DATE: | | |