

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0629

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Brent Anderson Date: 6/10/14
PLEASE PRINT

Address: 2523 13th Place S

I represent: B Anderson Holdings DBA My Place

Legislation: 14-0629

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions