



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final-revised

### Board of Public Works

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Monday, March 4, 2019

10:00 AM

5th Floor Conference Room

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#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

- 1      [19-0051](#)      Historic Lighting Boundary at 10th & Cass Street.  
  
                 Attachments: [Historic Districts](#)  
                                 [Request from Heritage Preservation Com. 1/18/19](#)  
                                 [Letter to Board of Public Works 2-27-2019](#)
  
- 2      [19-0127](#)      Resolution allocating additional Utility funding for the repair or replacement of utilities associated with 2019 Pavement Replacement Program Streets.  
  
                 Attachments: [Resolution](#)
  
- 3      [19-0132](#)      Discussion with Xcel Energy regarding marsh project, north of Myrick Park.  
  
                 Attachments: [Location map](#)  
                                 [Request](#)  
                                 [01-20324 Map of Marsh Borings and Proposed Marsh Master Travel Route.pdf](#)  
                                 [Xcel Energy Access to Transmission Line for soil boring 02042019.docx](#)  
                                 [Staging Area.pdf](#)  
                                 [Corps of Engineers 1-25-19](#)  
                                 [DNR Permit 12-21-18](#)  
                                 [Soil Boring, Access Plan 2-11-19](#)  
                                 [Email from M Herro 2-18-19](#)  
                                 [Property Access Agmt 2-19-19](#)  
                                 [Access agreement NSPW La Crosse Park 02-28-19.docx](#)  
                                 [Exhibit A.pdf](#)  
                                 [Exhibit B.pdf](#)
  
- 4      [19-0139](#)      Sidewalk Infill, Replacement, and Snow Removal Report.

- 5      [19-0250](#)      Request to remove Dancers Sculpture from Pump House Parking Lot.  
  
                 Attachments: [Dancers Agreement](#)  
   [2019-2023 CIP \(Item CIP-2019-166\)](#)
- 6      [19-0265](#)      Resolution approving a seven year extension of Residential Refuse and Recycling Contract between the City of La Crosse and Harter's Quick Clean-Up, Inc.  
  
                 Attachments: [Resolution](#)
- 7      [19-0280](#)      Contract Change Orders - March 4, 2019.
- 8      [19-0281](#)      Bidder's Proof of Responsibility - March 4, 2019.
- 9      [19-0282](#)      Construction Contract Final Payments - March 4, 2019.
- 10     [19-0294](#)      Tomah Environmental Contractors request permission to excavate in frozen ground at 2300 Larson St-Kwik Trip.  
  
                 Attachments: [2300 Larson Excavation Permit.pdf](#)  
   [Kwik Trip Sweets NE Renovations Plumbing Drawings 1-4-2019.pdf](#)
- 11     [19-0295](#)      Resolution approving transfer of funds from the Sanitary Sewer Utility Equipment Replacement Fund to the Sanitary Sewer Utility General Fund.  
  
                 Attachments: [Resolution](#)  
   [Short Circuit Approval 2-27-18](#)
- 12     [19-0300](#)      AN ORDINANCE to create Sec. 46-82 and to amend Section 103-299(a) of the Code of Ordinances of the City of La Crosse regarding Sanitary Sewer Connection Fees.  
  
                 Attachments: [Ordinance](#)  
   [Short Circuit Approval 2-28-19](#)
- 13     [19-0297](#)      Resolution amending Appendix C Fee Schedule to create a Sanitary Sewer Connection Fee.  
  
                 Attachments: [Resolution](#)  
   [Short Circuit Approval 2-27-19](#)
- 14     [19-0299](#)      Police Parking Utility 2018 4th Quarter Report and Year-End Report.  
  
                 Attachments: [year.docx](#)  
   [quarter.docx](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

*NOTICE TO PERSONS WITH A DISABILITY*

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*