



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Meeting Agenda

Heritage Preservation Commission

Thursday, April 22, 2021

6:00 PM

Southside Neighborhood Center

1300 6th Street S

In efforts to reduce the spread of COVID-19, the Heritage Preservation Commission meeting will be conducted through video conferencing.

You may participate in the meeting with the following links.

<https://call.lifesizecloud.com/4796124>

Click to call from Mobile (audio only)

United States: +1 (877) 422-8614,, 4796124#

Or you may attend in person at the Southside Neighborhood Center located at 1300 6th Street S.

To view and listen to the meeting only please use the following link:

<https://stream.lifesizecloud.com/extension/4796124/c7d43560-fea7-4613-9625-63af875bee87>

Call to Order

Roll Call

Approval of Minutes

1. Approval of the March 29, 2021 Meeting Minutes.

Agenda Items:

2. [21-0437](#) Nomination of Fire Station #4, located at 906 Gillette Street, to be designated as a Local Historic Landmark.

Attachments: [Landmark Nomination.pdf](#)

[Proof of Publication](#)

[Notice of Hearing \(For Publication\).pdf](#)

[Notice of Hearing \(For Owner\)](#)

3. [21-0584](#) Review Application to Exceed the 17' Height Limitation for an accessory structure located at 1731 Madison Street.

Attachments: [Application-Plans](#)

[Staff Report](#)

4. [21-0589](#) Review of a Certificate of Recommendation for the property located at 1025 Main Street. (Calvin Manuel/Geroge Metzger House)
Attachments: [Application](#)
[Cover Letter](#)
[Project Plans](#)
[Staff Report](#)

5. [21-0595](#) Review of a Certificate of Appropriateness for the property located at 1024 Cass Street in the 10th and Cass Historic District. (James Vincent House)
Attachments: [Applications](#)
[Cover Sheet](#)
[Cross Sections](#)
[Elevations \(1\)](#)
[Elevations \(2\)](#)
[Foundation Plan](#)
[Main Floor Plan](#)
[Upper Floor Plan](#)
[Staff Report](#)

6. [21-0133](#) Review of plans for the exterior project located at 201-225 3rd Street N. (Commercial Design Review Requirement)
Attachments: [Gundersen Downtown Project Plan 1-21-2021](#)
[Staff Report 1-28-21](#)
[GHS DT Project Plans 4-22-21](#)
[Gundersen Supporting Material 4-22-21](#)
[Staff Report 4-22-21](#)

7. [21-0604](#) Amended Nomination of the U.S. Fish Control Laboratory, located at 410 Veterans Memorial Drive E, to include the detached garage as a Local Historic Landmark.
Attachments: [National Register Nomination US Fish Lab 1981](#)
[Fish Lab Garage Photos 04-20-21.pdf](#)

8. [21-0585](#) Request for comment on the plans for a telecommunications tower in Riverside Park as part of a Section 106 Review.
Attachments: [Request for Comment](#)
[Aerial](#)
[Site Vicinity Map](#)
[Plans](#)
[MVAC Response](#)

9. Discussion/Update on the Lost La Crosse Project.

Adjournment

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.