

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A X

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Sean Castady Date: 8-2-16

PLEASE PRINT

Address: 1651 Denton St

I represent: Freedom Fest - Webers

Legislation: 16-0725

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

(X) I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions