

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 15-0754

COMMITTEE HEARING REGISTRATION SLIP

Name: Tom Miller Date: 8-4-2015
PLEASE PRINT

Address: 1612 Johnson St

I represent: Citizens for a Responsible Government (CRG)

Legislation: Roundabout @ 7th & Cass St

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

() I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions