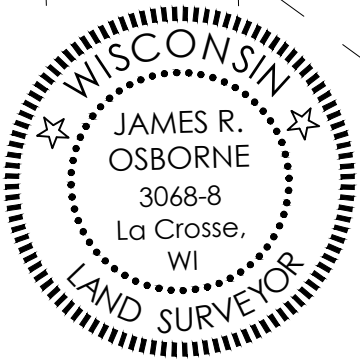
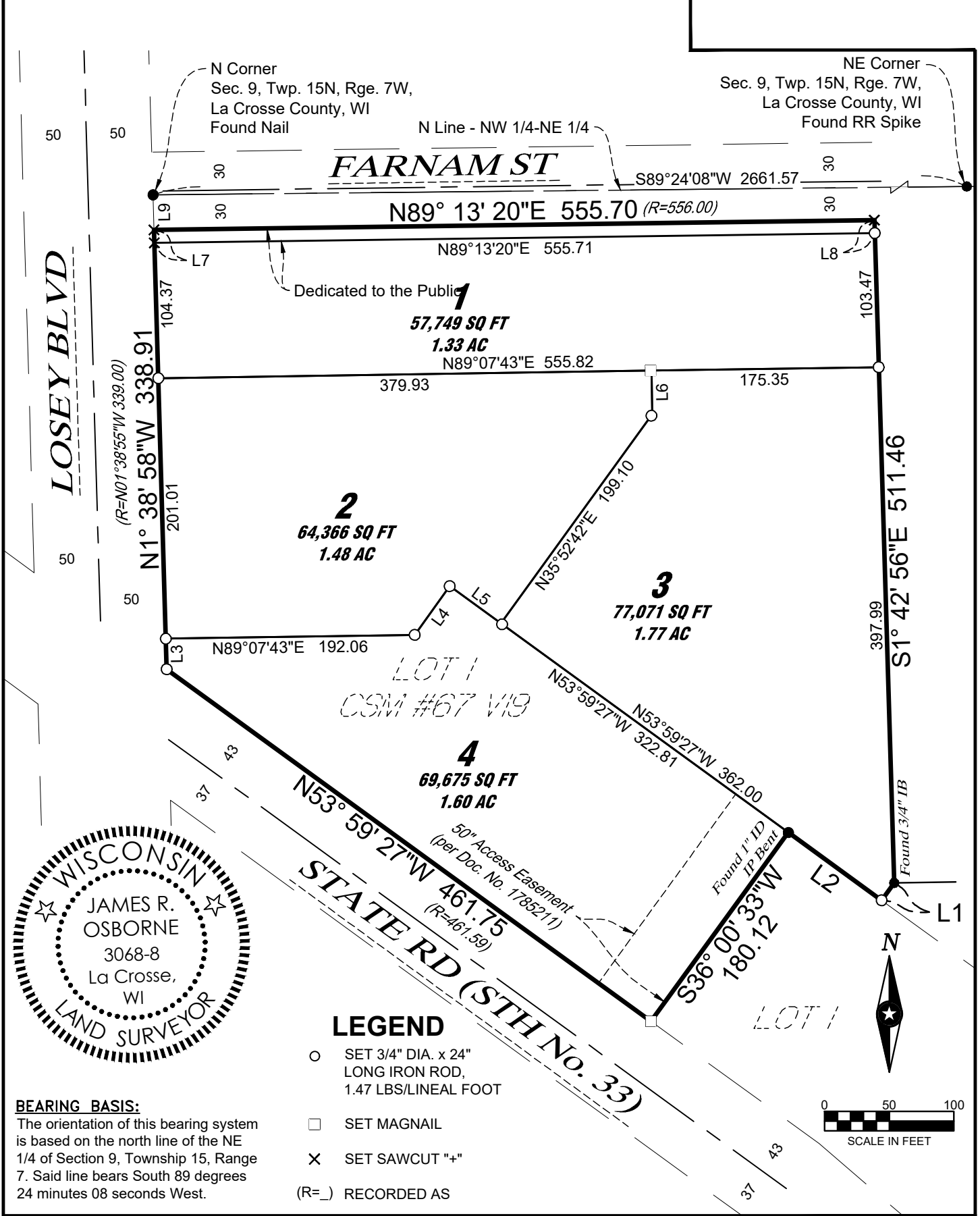


# CERTIFIED SURVEY MAP

LOT 1, CERTIFIED SURVEY MAP NUMBER 67, VOLUME 19, DOCUMENT NUMBER 1761262, LOCATED  
IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 15  
NORTH, RANGE 7 WEST, CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.



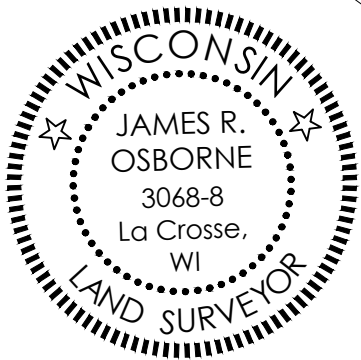
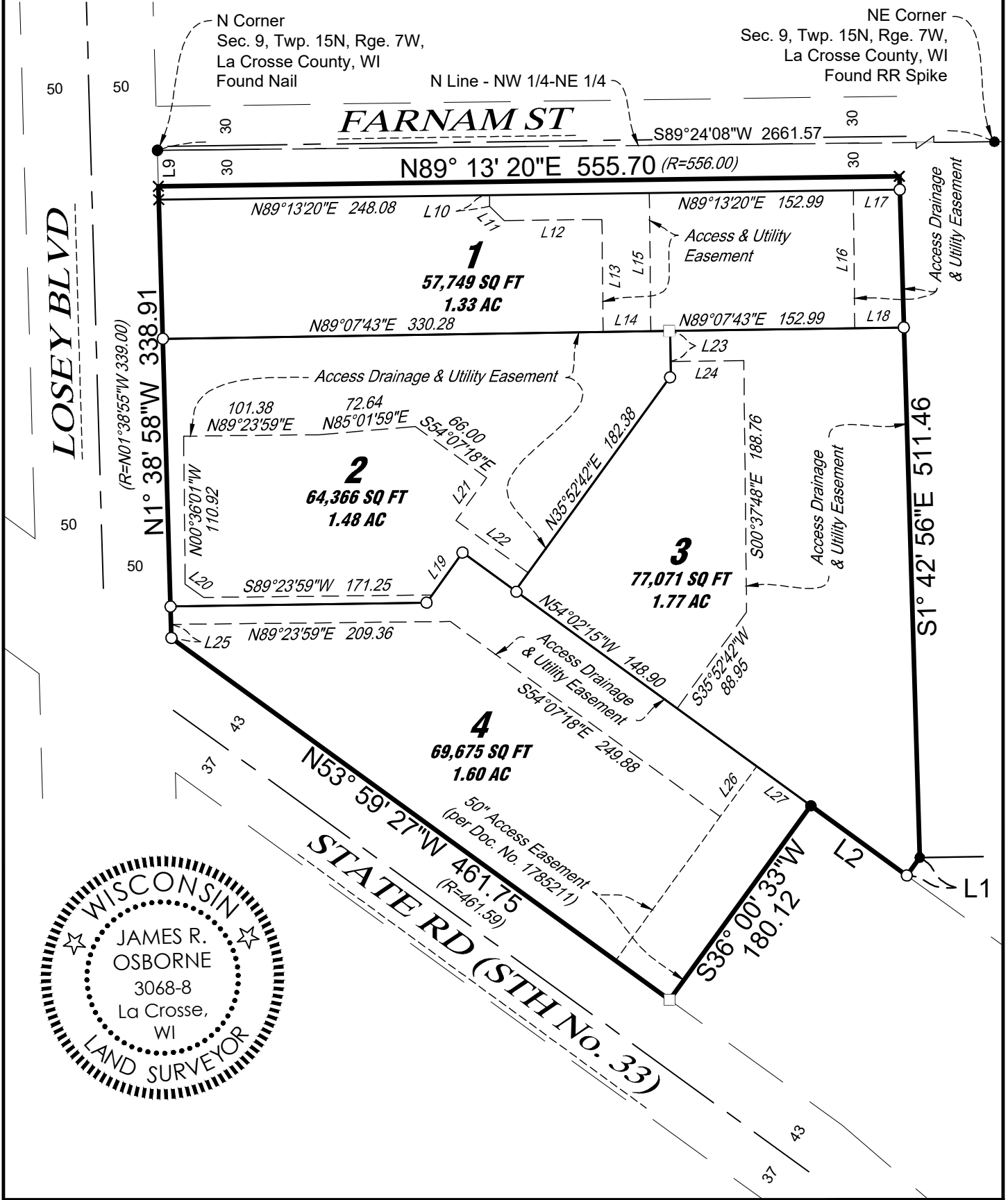
**BEARING BASIS:**  
The orientation of this bearing system is based on the north line of the NE 1/4 of Section 9, Township 15, Range 7. Said line bears South 89 degrees 24 minutes 08 seconds West.

- LEGEND**
- SET 3/4" DIA. x 24" LONG IRON ROD, 1.47 LBS/LINEAL FOOT
  - SET MAGNAIL
  - × SET SAWCUT "+"
  - (R=\_) RECORDED AS

|  |  |                       |                            |
|--|--|-----------------------|----------------------------|
|  | <b>CERTIFIED SURVEY MAP</b>  |                       |                            |
|  | THIS DOCUMENT IS THE PROPERTY OF I/S GROUP, INC. THEY MAY NOT BE USED, COPIED OR DUPLICATED WITHOUT PRIOR WRITTEN CONSENT. | PROJECT NO.: 21-25290 |                            |
|  | FILE NAME: 25290 CSM   | DRAWN BY: JRO         |                            |
|  | REVISED:   |                       | <b>SHEET 1 OF 3 SHEETS</b> |

# CERTIFIED SURVEY MAP

LOT 1, CERTIFIED SURVEY MAP NUMBER 67, VOLUME 19, DOCUMENT NUMBER 1761262, LOCATED  
IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 15  
NORTH, RANGE 7 WEST, CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.



## CERTIFIED SURVEY MAP



|  |                       |
|--|-----------------------|
| THIS DOCUMENT IS THE PROPERTY OF I/S GROUP, INC. THEY MAY NOT BE REPRODUCED, COPIED OR DUPLICATED WITHOUT PRIOR WRITTEN CONSENT. | PROJECT NO.: 21-25290 |
|  | FILE NAME: 25290 CSM  |
|  | DRAWN BY: JRO         |
|  | REVISED:              |

**SHEET 2 OF 3 SHEETS**

# CERTIFIED SURVEY MAP

LOT 1, CERTIFIED SURVEY MAP NUMBER 67, VOLUME 19, DOCUMENT NUMBER 1761262, LOCATED  
IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 15  
NORTH, RANGE 7 WEST, CITY OF LA CROSSE, LA CROSSE COUNTY, WISCONSIN.

**LAND DESCRIPTION:**

Lot 1 of Certified Survey Map Number 67, Volume 19, Document Number 1761262 located in the Northwest Quarter of the Northeast Quarter of Section 9, Township 15 North, Range 7 West, City of La Crosse, La Crosse County, Wisconsin.

**CERTIFICATION:**

I, James R. Osborne, Professional Land Surveyor, hereby certify that I have surveyed and mapped the lands described hereon, and that this map is a representation thereof, to the best of my knowledge and that I have complied with Chapter 236.34 of the Wisconsin State Statutes as per agreement with MKB Copper Rocks LLC who has requested such survey.

**CITY OF LA CROSSE APPROVAL CERTIFICATE**

Resolved that this Certified Survey Map is hereby approved by the City of La Crosse.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
City Clerk

**OWNERS CERTIFICATE**

As owner, I hereby certify that I caused the land described herein to be surveyed, divided, mapped and dedicated as represented on the Certified Survey Map. I also certify that this Certified Survey Map is required to be submitted to the following for approval, the City of La Crosse.

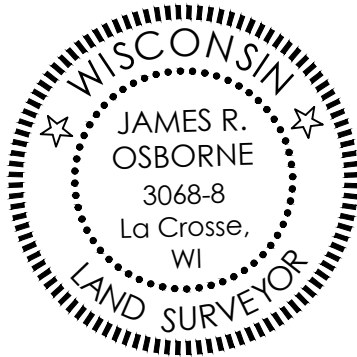
Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name Title

State of Wisconsin )  
County of \_\_\_\_\_ ) SS  
Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, the above named Owner to me known to be the same person who executed the foregoing instrument and acknowledged the same.

(Notary Seal) \_\_\_\_\_ Notary Public, \_\_\_\_\_ County, Wisconsin  
My commission expires: \_\_\_\_\_

NOTE: Field work was completed on February 21, 2022.



| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 16.41  | S36°00'33"W |
| L2         | 89.18  | N53°59'27"W |
| L3         | 23.52  | N1°38'58"W  |
| L4         | 46.23  | N35°36'26"E |
| L5         | 48.83  | S53°59'27"E |
| L6         | 33.59  | N0°52'17"W  |
| L7         | 10.00  | N1°38'58"W  |
| L8         | 10.00  | S1°42'56"E  |
| L9         | 26.95  | S1°38'58"E  |
| L10        | 8.26   | S0°36'01"E  |
| L11        | 15.36  | S45°36'01"E |
| L12        | 73.25  | N89°23'59"E |
| L13        | 84.45  | S0°36'01"E  |
| L14        | 35.75  | N89°07'43"E |
| L15        | 103.76 | N0°36'01"W  |
| L16        | 103.51 | N0°36'01"W  |
| L17        | 34.77  | N89°13'20"E |
| L18        | 36.79  | N89°07'43"E |
| L19        | 39.17  | S35°36'26"W |
| L20        | 17.18  | N54°07'18"W |
| L21        | 39.36  | S35°52'42"W |
| L22        | 67.01  | S54°07'18"E |
| L23        | 22.80  | S0°52'17"E  |
| L24        | 55.00  | N89°23'59"E |
| L25        | 10.13  | N1°38'58"W  |
| L26        | 46.68  | N36°00'33"E |
| L27        | 50.00  | S53°59'27"E |

## CERTIFIED SURVEY MAP



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PROJECT NO.: 21-25290

FILE NAME: 25290 CSM

DRAWN BY: JRO

REVISED:

**SHEET 3 OF 3 SHEETS**