



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Meeting Agenda - Final

Judiciary & Administration Committee

Tuesday, December 2, 2025

6:00 PM

Council Chambers
City Hall, First Floor

This meeting is open for in-person attendance and will also be available through video conferencing. The meeting can be viewed (no participation) by visiting the Legislative Information Center Meetings calendar (<https://cityoflacrosse.legistar.com/Calendar.aspx>) - find the scheduled meeting and click on the "In Progress" video link to the far right in the meeting list.

Public comment is limited to agenda items; statements shall be restricted to the subject matter. If you wish to speak on an agenda item, please register in advance:

- Register online at <https://www.cityoflacrosse.org/city-services/meeting-registration>
- Contact the City Clerk's Office no later than 4:00p on the day of the meeting, with the following information: name, municipality of residence, if you are representing an organization or a person other than yourself at the meeting, and if you are speaking in favor, opposition or neutral.
- Sign up in person no less than ten (10) minutes before the start of the meeting.

If attending virtual and you wish to speak, contact the City Clerk's Office and we will provide you with the information necessary to join the meeting. Call 608-789-7510 or email cityclerk@cityoflacrosse.org.

Public hearings shall be limited to 30 minutes when there are opposing viewpoints from the public. In the absence of opposing viewpoints, public hearings are limited to 15 minutes. Individual speakers shall speak no more than three (3) minutes unless waived by the Chair or a majority of the committee.

Members of the public who would like to provide written comments on any agenda may do so by emailing cityclerk@cityoflacrosse.org, using a drop box outside of City Hall or mailing to City Clerk, 400 La Crosse Street, La Crosse WI 54601.

Call To Order

Roll Call

Agenda Items:

NEW BUSINESS

[25-1097](#)

AN ORDINANCE to repeal and recreate sec 2-405 of the Code of Ordinances of the City of La Crosse regarding the sale of surplus land.

Sponsors: Goggin

[25-1153](#)

Resolution relocating District 7 polling place effective January 1, 2026.

Sponsors: Washington-Spivey

- [25-1155](#) Resolution establishing absentee voting locations for the 2026-27 elections.
Sponsors: Washington-Spivey
- [25-1156](#) Resolution approving Election Officials for 2026-2027 election term.
Sponsors: Washington-Spivey
- [25-1263](#) Various license applications pursuant to Chapter 10, Articles XIII, XIV, and XVIII of the La Crosse Municipal Code for the 2026 license period (Public Vehicle for Hire, Horse-Drawn Vehicle, Pedicabs and Pedal Cars).
- [25-1264](#) Various license applications pursuant to Chapters 4, 6, and/or 10 of the La Crosse Municipal Code for the license period 2025-2026 (December).
- [25-1325](#) AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street.
Public Hearing.
- [25-1326](#) AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning.
Public Hearing.

Adjournment

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.

Judiciary & Administration Committee Members:

Tamra Dickinson, Olivia Stine, Gary Padesky, Mackenzie Mindel, Jennifer Trost, Crystal Bedford, Lisa Weston



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1097

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Ordinance

ORDINANCE NO. _____

AN AMENDED ORDINANCE to repeal and recreate sec 2-405 of the Code of Ordinances of the City of La Crosse regarding the sale of surplus land.

THE COMMON COUNCIL of the City of La Crosse do ordain as follows:

SECTION 1: Section 2-405 are hereby repealed and recreated to read as follows:

Sec. 2-405. - Sale of City-owned land.

(a) The following is the formal established policy and procedure for the sale of City-owned property which is intended to provide a common standard for sales and will assist the City in stimulating interested purchasers/developers:

(1) Each City Department shall maintain a listing of property under its jurisdiction and shall annually present a list of its properties to the Board or Committee that oversees the respective department, to determine if any property can be deemed "surplus". ~~The Board of Public Works shall annually request the surplus property listing from each Department to ensure annual compliance.~~

(2) Property may only be offered for sale if it is first determined to be "surplus" by the Board or Committee that oversees such land and by Common Council resolution. This resolution shall state which governing body and department will oversee the remainder of the sale process and shall also state if a Request For Proposal (RFP) process should be followed for the sale of the property. The Planning Department will facilitate the initial surplus resolution and the remainder of the sale process.

(3) Once a property is deemed surplus it shall be advertised with a display ad in the La Crosse Tribune; or by request for qualification/proposal that is widely distributed; or by sealed bid (this requirement shall only apply to commercially zoned land, parcels zoned for multiple dwelling, or parcels suitable for platting). A "For Sale" sign with contact information is required to be located on the property for minimum of ten consecutive days. The property shall also be listed for sale on the City's website.

~~(3) It shall be the responsibility of each department to advertise surplus property under its jurisdiction.~~

(4) Future land use must be compatible with the City's Comprehensive Plan and other adopted plans.

(5) The City may add conditions or contingencies to any land sale.

(6) The City may add a reverter clause to any purchase agreement to buy back land at the original sale price if the land is not developed or if the land is deemed tax exempt.

(7) The anticipated sales price of the property shall be determined by the City Assessor or by a third-party appraisal. The purchase amount offered shall be one of the items weighted in determining if and to whom the property should be sold unless the property sale is part of an application for City assistance through the Economic and Community

~~Development Commission. The Board of Public Works will negotiate the sale price and provide a recommendation to the Common Council. The Common Council will need to approve the sale price via Resolution in order to finalize the sale.~~

(8) Unless otherwise approved via Council action, the land shall remain subject to the general property tax pursuant to Chapter 70 of the Wisconsin Statutes for 20 years following the sale of the property. No future owner, occupant, or tenant shall apply for tax exemption during the 20 year period.

~~(98)~~ The aforementioned conditions for sale found in [section 2-405](#) do not apply to the following:

a. Lands that are deemed of local interest, such as a parcel smaller than 7,200 square feet or a remnant parcel created as a result of a highway construction project or remnant or surplus parcels that would only have an interest by the abutting property owner, shall only be required to be advertised via a legal ad in the La Crosse Tribune. Per the discretion of the Board or Committee overseeing the sale, adjacent landowners in need of land for business expansion may be given priority in the land sale.

~~b. Land sold to non-profit entities or corporations for municipal public purpose.~~

be. Land sold in the City's industrial/business parks, ~~land sold for industrial purposes,~~ or land sold by the Redevelopment Authority where Wisconsin Law otherwise authorizes sale of industrial or Redevelopment Authority lands. ~~However, such land sales shall be advertised on the City website as well as with signage on the property.~~

c. Land sold or managed through the Replacement Housing Program, as they will follow the process identified in the Policies, Procedures and Guidelines of that program.

d. Whereas otherwise provided by law or otherwise directed by Common Council Resolution.

SECTION II: Should any portion of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this division shall not be affected.

Shaundel Washington-Spivey, Mayor

Nikki M. Elsen, City Clerk

Passed:
Approved:
Published:

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Shaundel Washington-Spivey, Mayor

Nikki M. Elsen, City Clerk

Passed:
Approved:
Published:



CITY OF LA CROSSE

400 La Crosse Street
La Crosse, Wisconsin 54601
(608) 789-CITY
www.cityoflacrosse.org

LEGISLATION STAFF REPORT FOR COUNCIL

File ID Caption

Staff/Department Responsible for Legislation

Requestor of Legislation

Location, if applicable

Summary/Purpose

Background

Fiscal Impact

Staff Recommendation



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1153

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Resolution

Resolution relocating District 7 polling place effective January 1, 2026.

RESOLUTION

WHEREAS, the polling place for Wards 17 and 18 (7th Aldermanic District) has been the Hogan Administrative Center; and

WHEREAS, Hogan Administrative Center is being demolished and the site will be unavailable for the 2026-27 election term, so the polling place needs to be relocated to an alternate location; and

WHEREAS, Our Redeemer Lutheran Church located at 2135 Weston Street has been determined and qualified to serve as a temporary polling place until such time as the building at the Hogan site is rebuilt in August 2027.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of La Crosse that effective January 1, 2026, the polling place for Wards 17 and 18 for the City of La Crosse shall be as follows:

Our Redeemer Lutheran Church, 2135 Weston Street.

BE IT FURTHER RESOLVED that the City Clerk is authorized to provide adequate publicity for such changes prior to the next election.



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LEGISLATION STAFF REPORT FOR COUNCIL

File ID Caption

Staff/Department Responsible for Legislation

Requestor of Legislation

Location, if applicable

Summary/Purpose

Background

Fiscal Impact

Staff Recommendation



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1155

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Resolution

Resolution establishing absentee voting locations for the 2026-27 elections.

RESOLUTION

WHEREAS, voting is both a right and the vital core of a healthy democracy; and

WHEREAS, the goal of the La Crosse City Clerk's Office is that each eligible voter will be able to cast a ballot and have that ballot counted; and

WHEREAS, voting in person on election day or voting by mail may not necessarily be the best option for every voter; and

WHEREAS, in-person absentee voting is an option for voters prior to each election during the period prescribed by law with dates and times determined by the City Clerk; and

WHEREAS, it has been determined that having multiple in-person absentee voting sites may provide an opportunity for the City Clerk to expand in-person absentee voting hours and to make in-person absentee voting more accessible and equitable for all City residents.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of La Crosse that it hereby designates the following locations as in-person absentee voting sites that may be used for the 2026-27 elections with dates and times to be determined by the City Clerk:

La Crosse City Hall, 400 La Crosse St.
Southside Neighborhood Center, 1300 6th St. S.
HMOOB Cultural and Community Agency, 1815 Ward Ave.
Cleary Alumni & Friends Center, 615 East Ave. N.
La Crosse Fire Station No. 4, 920 Gillette St.



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LEGISLATION STAFF REPORT FOR COUNCIL

File ID	25-1155	Caption	Resolution establishing absentee voting locations for the 2026-27 elections.
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Staff/Department Responsible for Legislation

City Clerk Nikki Elsen

Requestor of Legislation

City Clerk Nikki Elsen

Location, if applicable

Summary/Purpose

Establishing alternate absentee voting sites for the 2026-27 election term making in-person absentee voting accessible to voters.

Background

The absentee voting period is 14 days before each election. Alternate absentee voting sites may be established outside of the City Clerk's Office but must be approved by the governing body. We try to maintain locations on the north side, central and south side of the city.

Fiscal Impact

No cost for alternate sites. The only cost is to staff each site with election inspectors and funding is approved in the Operating Budget.

Staff Recommendation

To adopt.



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1156

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Resolution

Resolution approving Election Officials for 2026-2027 election term.

RESOLUTION

WHEREAS, pursuant to sec. 7.30, Wis. Stats., the governing body of a municipality shall appoint election officials in December of each odd numbered year for the next two-year term; and

WHEREAS, in accordance with sec. 7.30(4), the two dominant parties (Democratic and Republican) have until November 30, 2025, to submit names of nominees to serve as party affiliated election officials; and

WHEREAS, the municipality may appoint additional unaffiliated election officials to increase the total number to a level sufficient for staffing polling places.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of La Crosse that it hereby approves and appoints the nominated election officials for 2026-2027 election term.

BE IT FURTHER RESOLVED that pursuant to the provisions contained in sec. 7.32 of the Wisconsin Statutes, the number of election officials to be used at a polling place may be reduced to no less than three (3) at the discretion of the City Clerk and hereby modifies or rescinds any previous action to the contrary.

ELECTION OFFICIALS 2026-2027

FIRST NAME	LAST NAME	AFFILIATION
JACKIE	AHIERS	Unaffiliated
SHIRLEY	BESL	Unaffiliated
ERIC	CRAMMOND	Unaffiliated
SONJA	OLSON	Unaffiliated
MARILYN	TIGGELAAR	Unaffiliated
CARL	COX	Unaffiliated
JEANNE	BAURES	Unaffiliated
LAURA	SCHEPPA	Unaffiliated
CATHY	STIGEN	Unaffiliated
JULIA	YANG	Unaffiliated
BRIDGET	THOMAS	Unaffiliated
BONNIE	RANK	Unaffiliated
THERESA	WILSON	Unaffiliated
NARINE	XIONG	Unaffiliated
JENNIFER	LATSHAW	Unaffiliated
RICHARD	THOMPSON	Unaffiliated
VIRGINIA	NELSON	Unaffiliated
LINDA	XIONG	Unaffiliated
SHARON	HARTER	Unaffiliated
ELLEN	JOHNSON	Unaffiliated
SUE	GANSCHOW	Unaffiliated
BAILEY	SAUERWEIN	Unaffiliated
CHRIS	HASKELL	Unaffiliated
AUDREY	NOLTE	Unaffiliated
PAT	POELLINGER	Unaffiliated
BARBARA JO	WOLFF	Unaffiliated
KEVIN	BARSNESS	Unaffiliated
JENNIFER	LUPES	Unaffiliated
JOLENE	QUINN	Unaffiliated
THAD	RUETER	Unaffiliated
CHRISTY	WALL	Unaffiliated
KATHERINE	STORLIE	Unaffiliated
BECKY	WURZEL	Unaffiliated
ROCHELLE	SULLIVAN	Unaffiliated
YVONNE	PETERSON	Unaffiliated
VICTORIA	GOETTING	Unaffiliated
YENG	LEE	Unaffiliated
KATHRYN	SHILLING	Unaffiliated
TERRY	CROLIUS	Unaffiliated
AMANDA	ACKLIN	Unaffiliated
TIM	ACKLIN	Unaffiliated
MARK	DICKSON	Unaffiliated
JEAN	ELLIS	Unaffiliated
MARTHA	KEEFFE	Unaffiliated
LOIS	LOSBY	Unaffiliated

JULIA	ROSKOS	Unaffiliated
HEATHER	SCHENCK	Unaffiliated
GREG	CLARK	Unaffiliated
MARY	FROHNAUER	Unaffiliated
JOHN	KELLY	Unaffiliated
MARY	LANSING	Unaffiliated
DANIEL	SCHNEIDER	Unaffiliated
POLLY	MARCOU	Unaffiliated
KATRINA	BJORNSTAD	Unaffiliated
WAYNE	BOTTNER	Unaffiliated
SUSAN	HOFFMANN	Unaffiliated
SUSAN	NIEDZWIECKI-PHAM	Unaffiliated
STEVEN	SANDOR	Unaffiliated
RANDI	PUESCHNER	Unaffiliated
TERI	WALENSKY	Unaffiliated
RITA	HILLMAN	Unaffiliated
CHRISTINA	MEHRKENS	Unaffiliated
PAT	STRITTMATER	Unaffiliated
ANDREW	ERICSON	Unaffiliated
SARA	KUJAK	Unaffiliated
ANN	BRICE	Unaffiliated
NORA	GARLAND	Unaffiliated
GRACE	LUNDIE	Unaffiliated
JACOB	SCIAMMAS	Unaffiliated
DIANE	SEWELL	Unaffiliated
AMANDA	STROSAHL	Unaffiliated
JAMES	SZYMALAK	Unaffiliated
KHANG	DUONG	Unaffiliated
AVERY	MANTHE	Unaffiliated
GAOCHIA	XIONG	Unaffiliated
RUTHANN	KURINSKY	Unaffiliated
MONICA	OLSON	Unaffiliated
ANNALISE	SOLANKI	Unaffiliated
DEBORAH	BUFFTON	Unaffiliated
VICKY	BALDRIDGE	Unaffiliated
JEFF	FREUND	Unaffiliated
CHLOE	CHILDERS	Unaffiliated
MARY	NELSON	Unaffiliated
ALEXIS	OLINGER	Unaffiliated
RHONDA	AKESON	Unaffiliated
TAMMY	MAYBANKS	Unaffiliated
ANNA	MCBRIDE	Unaffiliated
KHANG	YANG	Unaffiliated
KYLE	WILLOUGHBY	Unaffiliated
LIZ	BASS	Unaffiliated
VICTORIA	CARLSON	Unaffiliated
JENNIFER	MORRIS	Unaffiliated

SERENA	PELOZA	Unaffiliated
ERIC	PELOZA	Unaffiliated
KATHLEEN	ALLEN	Unaffiliated
DOUG	MCVEY	Unaffiliated
MONTA (MONTY)	CLARK	Unaffiliated
MARGARET	WOOD	Unaffiliated
FRED	GIESE	Unaffiliated
REBECCA	HAACK-DEETZ	Unaffiliated
JIM	JENKS	Unaffiliated
CHRISTINE	WHITE	Unaffiliated
JUDI	WINKLER MCCUE	Unaffiliated
CELINE	DONOFRIO	Unaffiliated
CORINNE	KORNBURGER	Unaffiliated
LEWIS	KUHLMAN	Unaffiliated
LAURIE	CAFÉ	Unaffiliated
CAMERON	CAREY	Unaffiliated
GUSTAV	FIMPLE	Unaffiliated
BRIANNA	MOWBRAY	Unaffiliated
CAM	ROBERTS	Unaffiliated
CHERYL	VIETH	Unaffiliated
MEENAN	YANG	Unaffiliated
BARBARA	OETTEL	Unaffiliated
PRISCILLA	THIBODEAU	Unaffiliated
NANCY	JONES	Unaffiliated
SAM	XIONG	Unaffiliated
CAROLINE	POHNL	Unaffiliated
NIKI	POHNL	Unaffiliated
KAREN	KEIL	Unaffiliated
TERRI	DALEY-MACK	Unaffiliated
JESSE	GOMEZ	Unaffiliated
ELRITA	HERLITZKE	Unaffiliated
PETER	KISH	Unaffiliated
RUFUS	PARKER	Unaffiliated
LORI	SCHAUB	Unaffiliated
CARLA	TOWNSEND	Unaffiliated
LINDA	PFAFF	Unaffiliated
ERIK	COATY	Unaffiliated
MARGERY	GRAYBAR	Unaffiliated
CHRISTINE	WILCZEWSKI	Unaffiliated
MYRANDA	SCHUMACHER	Unaffiliated
LORI	TOSO	Unaffiliated
SUSAN	CHATTINGTON	Unaffiliated
SUSAN	HAWKRIDGE	Unaffiliated
JESSICA	SKEMP	Unaffiliated
JANE	POWELL	Unaffiliated
BENITA	SOCHA	Unaffiliated
TERRY	BRENNER	Unaffiliated

VANESSA	DAUGHTEROFLOIS	Unaffiliated
ROSE	ELSBERN	Unaffiliated
CAROL	GROSS	Unaffiliated
KAREN	MARTIN	Unaffiliated
JESSICA	THILL	Unaffiliated
SARA	REINCE	Unaffiliated
JENNIFER	WARTHAN	Unaffiliated
GAOSHENG	THAO	Unaffiliated
ELIZABETH	HOWE	Unaffiliated
ROGER	KORGER	Unaffiliated
DORINA	LUKINS	Unaffiliated
CARLA	PENA PENA	Unaffiliated
SUSAN	DILLENBECK	Unaffiliated
ANGELE	JACK	Unaffiliated
SANDY	FINN	Unaffiliated
CHRIS	WOODARD	Unaffiliated
KARYN	BODENSCHATZ	Unaffiliated
CONNIE	NORRIS	Unaffiliated
RICHARD	STRAUSS	Unaffiliated
MARY	THOMPSON	Unaffiliated
LORIE	GRAFF	Unaffiliated
ELIZABETH	LEIGHTON	Unaffiliated
RICHARD	FROST	Unaffiliated
KAREN	KNOX	Unaffiliated
DAVID	STARK	Unaffiliated
LISA	YANG	Unaffiliated
ARLENE	YOUNG	Unaffiliated
CURTIS	ZOBECK	Unaffiliated
TERI	WACHUTA	Unaffiliated
JAMES	KAPELLAS	Unaffiliated
MAUREEN	KINNEY	Unaffiliated
TERI	KENDHAMMER	Unaffiliated
CATHERINE	RORAFF	Unaffiliated
SHIRLEY	ABTS	Unaffiliated
CORNELIA	VAN AELSTYN	Unaffiliated
ALIYAH	SCHLICHT	Unaffiliated
KATHLEEN	WOPAT	Unaffiliated
JOSEPH	ROX	Unaffiliated
KAREN	ACKER	Unaffiliated
SARA	FERNHOLZ	Unaffiliated
GERI	HENGST	Unaffiliated
MARION	PAHL	Unaffiliated
LORIE	PETERSON	Unaffiliated
ELIZABETH	SHANK	Unaffiliated
KHONG	XIONG	Unaffiliated
TAMMERA	KLEIN	Unaffiliated
MARY BETH	RADY	Unaffiliated

CARMA	BURFIELD	Unaffiliated
GERALDINE (JERRY)	CARLSON	Unaffiliated
CARYN	BYERSON	Unaffiliated
DAWN	HEIDEN	Unaffiliated
BETH	MULLEN-HOUSER	Unaffiliated
SUE	MILISCH	Unaffiliated
ARDELLE	TUXEN	Unaffiliated
JUDY	EUBANKS	Unaffiliated
JONATHAN	KONKEL	Unaffiliated
MARJORIE	BUNCAK	Unaffiliated
JOHN (TOM)	JONES	Unaffiliated
MARA	KEYES	Unaffiliated
SHERRY	KLOETY	Unaffiliated
MAI NOU GAO (CYNDI)	PHA	Unaffiliated
ELLIOTT	BUJAN	Unaffiliated
REBECCA	SCHROEDL	Unaffiliated
MAI	XIONG	Unaffiliated
PATRICK	KELLY	Unaffiliated
ELLEN	LA SHORNE	Unaffiliated
ANNA	NIRVA	Unaffiliated
CATHERINE	BEYERS	Unaffiliated
LISA	CARLSON	Unaffiliated
JUDY	CARPENTER	Unaffiliated
DAWN	GALE	Unaffiliated
JO ELLEN	HARTMAN	Unaffiliated
DAWN	MARTIN	Unaffiliated
BARB	ROBERTS	Unaffiliated
MARLEEN	VENNER	Unaffiliated
XONG	XIONG	Unaffiliated
PATRICK	ZIEMS	Unaffiliated
JEANNE	KAMINSKI	Unaffiliated
DIANA	BIRNBAUM	Unaffiliated
HEIDI	HARDER	Unaffiliated
NORMA	HRUSKA	Unaffiliated
CATHERINE	PEDRETTI	Unaffiliated
JARALEE	RICHTER	Unaffiliated
BARB	TERBEEST	Unaffiliated
CHRIS	LA SHORNE	Unaffiliated
MELANIE	HALVORSON	Unaffiliated
RODNEY	JOBS	Unaffiliated
YENG	XIONG	Unaffiliated

HEIDI	BARREYRO	Democratic
ANGELA KATE	BERNSTEIN	Democratic
HEIDI	BLANKE	Democratic
SCOTT	BLANKE	Democratic
JOHN	BRINCKMAN	Democratic
EDWARD	BURGESS	Democratic
DOROTHY	CLARK	Democratic
SUSAN	CORBISIER	Democratic
KELLEY	DOHLBY	Democratic
MARCIA	DUNN	Democratic
SILVIO	FRANCIOSI	Democratic
DOUGLAS	GUNDERSON	Democratic
JULIE	KEITEL	Democratic
NANCY	KINDLEY	Democratic
MERRY	KOCAR	Democratic
VICKI	MARKUSSEN	Democratic
SARAH	MOE	Democratic
BROOKE	NEWBERRY	Democratic
BEVERLY	ROJAS	Democratic
SUSAN	SCHUYLER	Democratic
SHOUA	THAO	Democratic
ROBERT	WEETH	Democratic
ANN	WEIDNER	Democratic
LISA	WESTON	Democratic
DAVID	CARLSON	Democratic
SCOTT	ACKERSON	Republican
RANEE	ANDERSEN	Republican
MARLA	CUNNINGHAM	Republican
RANDY	DEGIER	Republican
ELAINE	DRYER	Republican
KIMBERLY	KREJCHIK	Republican
DEENIE	LASKEY	Republican
SHANNON	MCKINNEY	Republican
SHEILA	MUELLER	Republican
CLAIRE	RISTOW-SEIB	Republican
MELANIE	SCHALLER	Republican
CHRIS	SCHNEIDER	Republican
TOM	SWEENEY	Republican
MARV	VANEVERY	Republican
KATHRYN	WIEGREFE	Republican
DIANA	ZWART	Republican
ROSE	RASKA	Republican
SUSAN	SEILER	Republican
JEROD	SOKOLIK	Republican
ORIN	HOOVERSON	Republican
MICHAEL	LILLGE	Republican
LEAH	LILLGE	Republican

LORRAINE	BABAMETO	Republican
MARY JO	WERNER	Republican
SPECIAL VOTING DEPUTIES 2026-2027		
FIRST NAME	LAST NAME	AFFILIATION
DYANNE	BRUDOS	Unaffiliated
CHRISTY	WALL	Unaffiliated
JEAN	ELLIS	Unaffiliated
CHERYL	VIETH	Unaffiliated
JUDY	CARPENTER	Unaffiliated
PAT	STRITTMATER	Unaffiliated
PAM	MUELLER	Unaffiliated
REBECCA	HAACK-DEETZ	Unaffiliated
KAREN	ACKER	Unaffiliated
LAURIE	CAFÉ	Unaffiliated
VICKY	BALDRIDGE	Unaffiliated
CARYN	BYERSON	Unaffiliated
JUDI	WINKLER-MCCUE	Unaffiliated
JULIE	KEITEL	Democratic
NANCY	KINDLEY	Democratic
SHOUA	THAO	Democratic
LISA	WESTON	Democratic
MUNICIPAL BOARD OF CANVASSERS 2026-2027		
FIRST NAME	LAST NAME	AFFILIATION
SONDRA	CRAIG	DEPUTY CITY CLERK
MARY	GROESCHNER	MEMBER
PAM	MUELLER	MEMBER
RITA	SCHUETTPELZ	ALTERNATE MEMBER



CITY OF LA CROSSE

400 La Crosse Street
La Crosse, Wisconsin 54601
(608) 789-CITY
www.cityoflacrosse.org

LEGISLATION STAFF REPORT FOR COUNCIL

File ID	25-1156	Caption	Resolution approving Election Officials for 2026-2027 election term.
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Staff/Department Responsible for Legislation

City Clerk Nikki Elsen

Requestor of Legislation

City Clerk

Location, if applicable

Summary/Purpose

To appoint election officials for the 2026-2027 election term pursuant to Wisconsin Statute sec. 7.30.

Background

Pursuant to state law, the governing body of a municipality must appoint election officials (election inspectors/pollworkers, special voting deputies and members to the municipal board of canvassers) in December of odd years for the following two-year election term.

This includes nominees submitted by the political parties (due November 30th) and any appointments made by the municipal clerk.

Fiscal Impact

Election salaries adopted in the annual Operating Budget.

Staff Recommendation

Recommend to adopt.



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1263

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Application

TO THE JUDICIARY AND ADMINISTRATION COMMITTEE:

Following is a list of various licenses pursuant to Chapter 10, Articles XIII, XIV, and XVIII of the La Crosse Municipal Code for the 2026 license period to be considered by your committee on December 2, 2026.

Public Vehicle for Hire

Bee Cab, Inc. dba Bee Cab - Vehicle Listing 2026 (renewal)			
Year, Make, Model	VIN	License Plate	Capacity
2012 Toyota Prius	JTDKN3DUXC1484606	ARM-9245	5
2015 Chrysler Town & Country	2C4RC1BG7FR752744	APW5204	6
2019 Chrysler Pacifica	2C4RC1BGXKR650655	BCK6410	6
2026 Metered Rates:			
Start/Pick Up: \$2.50	Mileage: \$3.00/mile	Extras: \$1.00/person	Wait Time: \$30.00/hour

Luxury Limos LLC dba Luxury Limo - Vehicle Listing 2026 (renewal)			
Year, Make, Model	VIN	License Plate	Capacity
2014 Lincoln Truck	2L1MJ5LK3EBL52064	AES7133	9
2016 Lincoln Navigator L	5LMJJ3L61GEL01259	XD92575	7
2017 Ford Starcraft Limo Bus	1FDES8PM9HKB36386	AEY6687	15
2018 Cadillac Escalade Esv	1GYS4KKJ8JR399861	VG3242	7
2023 Dodge Ram Promaster	3C6MRVUGXPE545918	VK9415	10
2026 Rates:			
Limo Stretch (8 passengers):	\$350 for the 1 st hour, \$80 each additional hour		
Lincoln Navigator (6-7 passengers):	\$200 for the 1 st hour, \$80 each additional hour		
Limo Bus (14 passengers):	\$400 for the 1 st hour, \$90 each additional hour		
Cadillac Escalade (6 passengers)	\$200 for the 1 st hour, \$80 each additional hour		
Ram Promaster (8-9 passengers):	\$350 for the 1 st hour, \$80 each additional hour		

Sinkoss USA LLC dba Bullet Cab - Vehicle Listing 2026 (renewal)			
Year, Make, Model	VIN	License Plate	Capacity
2013 Toyota Corolla	5YFBU4EE4DP134692	AUD3371	5
2026 Metered Rates:			
Start/Pick Up: \$5.00	Mileage: \$4.00/mile	Extras: \$2.00/person	Wait Time: \$50.00/hour

Horse-Drawn Vehicles

Cinderella Carriage LLC - Vehicle Listing 2026 (renewal)	
Vehicle Make	Capacity
White Vis-à-vis carriage	4
White Cinderella Carriage	6
Red/Black Wagonette	8-10
2026 Vehicle Rental Rates:	
\$90.00 per hour	\$55.00 per half hour

Pedicabs and Pedal Cars (Tour Bikes)

River Town Pedal Tours - Vehicle Listing 2026 (renewal)		
Vehicle Make	VIN	Capacity
Trident Party Bike, Savannah	1FTYR14V91PA95050	16
2026 Vehicle Rental Rates:		
Mixer Tickets: \$29.00	Private Tours: \$349.00, Tuesday - Friday \$399.00, Saturday and Sunday *Note these fees may be updated prior to J&A meeting	

Avilan LLC - Vehicle Listing 2026 (new)		
Vehicle Make	VIN	Capacity
Main Street Pedicab, Broadway	77656	4
2026 Vehicle Rental Rates:		
\$5 per person. 3 people maximum		

License Number _____

License Fee: \$ _____

License Issued _____

CITY OF LA CROSSE
APPLICATION FOR PUBLIC VEHICLE FOR HIRE

Invoice #: _____

License Period: January 1st, 2026 to December 31st, 2026**BUSINESS INFORMATION**

Business Name (Real/Legal)	Bee Cab, Inc.
Trade Name (DBA)	Bee Cab
Address	1224 Island St La Crosse WI 54603
Zoning District <i>New addresses must be verified compliant by a building inspector.</i>	Heavy Industrial
Telephone	608-784-4233
Wisconsin Seller Permit No. <i>Required if vehicles are leased to drivers.</i>	456-000157354-03

OWNER INFORMATION

Owner(s) Name <i>(First, Full Middle, Last)</i>	Craig Allen Redenbaugh Sue (Ann) Redenbaugh
Owner(s) Date of Birth	
Home Address	1526 Wood St., La Crosse, WI 54603
Telephone	Home [REDACTED] Cell [REDACTED]

- HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? [] YES [☒] NO
- HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION IN THE LAST FIVE (5) YEARS? [] YES [☒] NO
- IF EITHER ANSWER IS YES, INCLUDE NATURE OF THE OFFENSE AND PLACE OF CONVICTION (use reverse side, if necessary).

INSURANCE INFORMATION

Insurance Carrier/Agent	Coverra Insurance Services, Inc.
Address	3803 Creekside Lane, Holmen, WI 54636
Telephone/Email	Telephone 608-269-2127 Email pandre@coverrainurance.com

ATTACH A CERTIFICATE OF INSURANCE INDICATING THE INSURANCE CARRIER, INSURED, POLICY NUMBER, POLICY LIMITS AND DURATION OF THE POLICY. ALL INSURED VEHICLES SHALL BE IDENTIFIED ON THE CERTIFICATE OF INSURANCE.

The policy must be endorsed naming the City of La Crosse as Additional Insured and said endorsement page must accompany the certificate.

RATE INFORMATION

Method of Charging	Metered Rates <u>X</u> Zone Rates _____ Vehicle Rental Rate _____
Schedule of Rates <i>(or attach Schedule to be posted the vehicles)</i>	START/PICK-UP:\$2.50, MILEAGE:\$3.00/MILE, EXTRAS:\$1.00/PERSON, WAIT:30.00/HOUR

VEHICLE INFORMATION

Number of Vehicles to be Licensed	3
-----------------------------------	---

VEHICLE ID NUMBER	YEAR, MAKE & MODEL <i>(Model Year Cannot Exceed 10 Years of Age - Renewals are Exempt)</i>	CAPACITY <i>(incl. driver)</i>	STATE & LICENSE NO
2C4RC1BG7FR752744	2015 CHRYSLER TOWN & COUNTRY	6	WI APW5204
JTDKN3DU1D1679205	2013 TOYOTA PRIUS	5	WI 322-VCY
JTDKN3DUXC1484606	2012 TOYOTA PRIUS	5	WI ARM9245

*vehicles with capacities of 16 or greater that have both a valid USDOT and MC number are exempt.

2C4RC1BG7FR752744 2015 Chrysler Pacifica 6

497564

• - ATTACH ORIGINAL **CERTIFICATE OF INSPECTION** FOR EACH VEHICLE certifying that the vehicle to be used for hire is in good mechanical condition. The inspection and certificate must be completed by an A.S.E. Certified Technician.

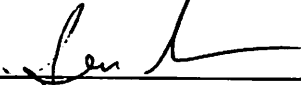
✓ ATTACH A **CERTIFICATE OF INSURANCE**. All insured vehicles shall be identified on the certificate by Make, Model and VIN. Said policy must be endorsed naming the City of La Crosse as additional insured. Said endorsement MUST accompany the Certificate of Insurance at the time of filing. *Note: A statement of additional insured on the certificate is not acceptable; we must receive the endorsement page.*

✓ ATTACH A PHOTOCOPY OF THE **TITLE/CONFIRMATION OF OWNERSHIP & REGISTRATION** FOR EACH VEHICLE (the title/confirmation must be in the name of business or owner); required for original vehicle application only. *Note: A salvage title may not be used as a public vehicle until the vehicle has been repaired and inspected by an authorized salvage vehicle inspector and rebranded for road use (a copy of the inspection must be provided).*

 ATTACH PHOTOCOPY OF **LEASE OR RENTAL AGREEMENT**, if applicable. This is required of new applicants or when there is a change in business address only.

The above hereby makes application for a Public Vehicle For Hire License within the City of La Crosse pursuant to Chapter 10, Article XIII of the Code of Ordinances of the City of La Crosse.

I hereby attest that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license. I further certify that the above automobile(s) was inspected by an A.S.E. certified technician and will be kept in good mechanical condition at all times and will comply with the provisions of law pertaining to public vehicles for hire (Ch. 10, Article XIII of the La Crosse Municipal Code).

SIGNATURE OF APPLICANT  DATE 10-13-08

LICENSE [] APPROVED [] DENIED

SIGNATURE OF POLICE REPRESENTATIVE  DATE 11/13/08

CERTIFICATE OF INSPECTION

NAME OF BUSINESS: Bee Cab Inc

VEHICLE MAKE: Toyota

MODEL: Prius

YEAR: 2012

VIN: JTDKN3DUXC1484606

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	_____	_____	_____✓_____
Parking Lamps	_____	_____	_____✓_____
Directional Lamps	_____	_____	_____✓_____
Flashing Warning Lamps	_____	_____	_____✓_____
Side Marker Lamps/Reflectors	_____	_____	_____✓_____
Tail Lamps (incl. cover)	_____	_____	_____✓_____
Back Up Lamps	_____	_____	_____✓_____
Brake Lamps	_____	_____	_____✓_____
Steering System	_____	_____	_____✓_____
Hood & Trunk Latches	_____	_____	_____✓_____
Emission/Exhaust System	_____	_____	_____✓_____
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	_____	_____	_____✓_____
Windshield (incl. wipers & washers)	_____	_____	_____✓_____
Windows (side, rear)	_____	_____	_____✓_____
Windshield Defroster	_____	_____	_____✓_____
Horn	_____	_____	_____✓_____
Mirrors	_____	_____	_____✓_____
Speed Indicator	_____	_____	_____✓_____
Restraining Devices & Seats	_____	_____	_____✓_____
Brakes (incl. parking brake)	_____	_____	_____✓_____
Heater	_____	_____	_____✓_____
Air Conditioning	_____	_____	_____✓_____
Door Handles (interior & exterior)	_____	_____	_____✓_____

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: [Signature] Printed Name: mark murph

Business: Murphy frame & body Address: 513 w 4th st Date: 5-12-25

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS: Bee Cab Inc

VEHICLE MAKE: Chrysler

MODEL: Town & Country

YEAR: 2015

VIN: 2C4RC1B67FR752744

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Directional Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Flashing Warning Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Side Marker Lamps/Reflectors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tail Lamps (incl. cover)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Back Up Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brake Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steering System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hood & Trunk Latches	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission/Exhaust System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires (incl. spare & jack)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(Note: tire-tread depth shall not be less than 2/32 of an inch)			
Windshield (incl. wipers & washers)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windows (side, rear)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windshield Defroster	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horn	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mirrors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Speed Indicator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Restraining Devices & Seats	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes (incl. parking brake)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Heater	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Conditioning	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Door Handles (interior & exterior)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: [Signature] Printed Name: Mark Murphy

Business: _____ Address: _____ Date: 11/12/25

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS: Bee Cab Inc

VEHICLE MAKE: Chrysler

MODEL: Pacifica

YEAR: 2019

VIN: 2C4RC1BGXXK650655

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Directional Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Flashing Warning Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Side Marker Lamps/Reflectors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tail Lamps (incl. cover)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Back Up Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brake Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steering System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hood & Trunk Latches	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission/Exhaust System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires (incl. spare & jack)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
(Note: tire-tread depth shall not be less than 2/32 of an inch)			
Windshield (incl. wipers & washers)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windows (side, rear)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windshield Defroster	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horn	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mirrors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Speed Indicator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Restraining Devices & Seats	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes (incl. parking brake)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Heater	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Conditioning	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Door Handles (interior & exterior)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: [Signature] Printed Name: Mark Murphy

Business: Murphy Frame & Auto Address: 513 Wood Date: 11/12/25

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

License Number _____

License Fee: \$ _____

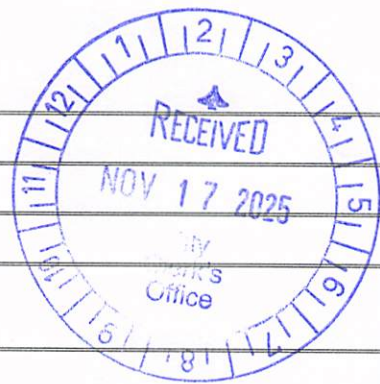
License Issued _____

**CITY OF LA CROSSE
APPLICATION FOR PUBLIC VEHICLE FOR HIRE**

Invoice #: _____

License Period: January 1st, 2026 to December 31st, 2026**BUSINESS INFORMATION**

Business Name (Real/Legal)	Luxury Limos LLC
Trade Name (DBA)	Luxury Limos
Address	1524 Flat Rd Suite 110, Holmen WI 54636
Zoning District <i>New addresses must be verified compliant by a building inspector.</i>	N/A - Holmen
Telephone	608-317-5589
Wisconsin Seller Permit No. <i>Required if vehicles are leased to drivers.</i>	N/A – Drivers paid hourly, do not have lease vehicles.

**OWNER INFORMATION**

Owner(s) Name <i>(First, Full Middle, Last)</i>	Steven John Dolezel	(for WL & LL, LLC)
Owner(s) Date of Birth		
Home Address	3220 Emerald Valley Dr, Onalaska WI 54650	
Telephone	Home	Cell

- HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? [] YES [X] NO
- HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION IN THE LAST FIVE (5) YEARS? [] YES [X] NO
- IF EITHER ANSWER IS YES, INCLUDE NATURE OF THE OFFENSE AND PLACE OF CONVICTION (use reverse side, if necessary).

_____ Failure to yield. _____ Paid ticket – City of Onalaska_

INSURANCE INFORMATION

Insurance Carrier/Agent	NOBLE INSURANCE SERVICE		
Address	W5822 COUNTY RD OS, ONALASKA WI 54650		
Telephone/Email	Telephone	608-779-5503	Email SHERRY@NOBLEINSURANCE.NET

ATTACH A CERTIFICATE OF INSURANCE INDICATING THE INSURANCE CARRIER, INSURED, POLICY NUMBER, POLICY LIMITS AND DURATION OF THE POLICY. ALL INSURED VEHICLES SHALL BE IDENTIFIED ON THE CERTIFICATE OF INSURANCE.

The policy must be endorsed naming the City of La Crosse as Additional Insured and said endorsement page must accompany the certificate.

RATE INFORMATION

Method of Charging	Metered Rates <u>x</u>	Zone Rates _____	Vehicle Rental Rate _____
Schedule of Rates <i>(or attach Schedule to be posted the vehicles)</i>	LIMO BUS - \$350 FOR THE 1ST HOUR, \$90 EACH ADDITIONAL HOUR, LINCOLN NAVIGATOR - \$150 FOR THE FIRST HOUR, \$80 EACH ADD. HOUR, LINCOLN MKX - \$150 FOR THE FIRST HOUR, \$80 EACH ADDITIONAL HOUR, LINCOLN MKT - \$300 FOR THE FIRST HOUR, \$80 EACH ADDITIONAL HOUR		

see Attached

VEHICLE INFORMATION

Number of Vehicles to be Licensed	5
-----------------------------------	---

VEHICLE ID NUMBER	YEAR, MAKE & MODEL (Model Year Cannot Exceed 10 Years of Age - Renewals are Exempt)	CAPACITY (incl. driver)	STATE & LICENSE NO
2LMDJ8JK6DBL12938	2013 LINCOLN MKX	5	WI AES 7132 Remove
5LMJJ3J51EEL00291	2014 LINCOLN NAVIGATOR L	8	WI PM 9579 Remove
5LMJJ3LT1GEL01259	2016 LINCOLN NAVIGATOR L	7	WI XD-92575
1FDES8PM9HKB36386	2017 FORD STARCRAFT LIMO BUS	15	WI AEY6687
2L1MJ5LK3EBL52064	2014 LINCOLN TRUK(LIMO)	9	WI AVS2653
1GYS4KKJ8JR399861	2018 CADILLAC ESCALADE ESV	7	WI VG-3242

*vehicles with capacities of 16 or greater that have both a valid USDOT and MC number are exempt.

3C6MRVUGXPE54918 2023 Ram ProMaster 10 WI VK9415 Add

☒ ATTACH ORIGINAL CERTIFICATE OF INSPECTION FOR EACH VEHICLE certifying that the vehicle to be used for hire is in good mechanical condition. The inspection and certificate must be completed by an A.S.E. Certified Technician.

☒ ATTACH A **CERTIFICATE OF INSURANCE**. All insured vehicles shall be identified on the certificate by Make, Model and VIN. Said policy must be endorsed naming the City of La Crosse as additional insured. Said endorsement MUST accompany the Certificate of Insurance at the time of filing. Note: A statement of additional insured on the certificate is not acceptable; we must receive the endorsement page.

____ ATTACH A PHOTOCOPY OF THE **TITLE/CONFIRMATION OF OWNERSHIP & REGISTRATION** FOR EACH VEHICLE (the title/confirmation must be in the name of business or owner); required for original vehicle application only. Note: A salvage title may not be used as a public vehicle until the vehicle has been repaired and inspected by an authorized salvage vehicle inspector and rebranded for road use (a copy of the inspection must be provided).

____ ATTACH PHOTOCOPY OF **LEASE OR RENTAL AGREEMENT**, if applicable. This is required of new applicants or when there is a change in business address only.

The above hereby makes application for a Public Vehicle For Hire License within the City of La Crosse pursuant to Chapter 10, Article XIII of the Code of Ordinances of the City of La Crosse.

I hereby attest that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license. I further certify that the above automobile(s) was inspected by an A.S.E. certified technician and will be kept in good mechanical condition at all times and will comply with the provisions of law pertaining to public vehicles for hire (Ch. 10, Article XIII of the La Crosse Municipal Code).

SIGNATURE OF APPLICANT Steve J. Dehl DATE 11-6-25
President of WL&LL, LLC (100% Member of Luxury Limos, LLC)

LICENSE [] APPROVED [] DENIED

SIGNATURE OF POLICE REPRESENTATIVE _____ DATE _____

Rental Rates

Lincoln Navigator (6 passengers)

\$200 for the 1st hour, \$80 each additional hour

Cadillac Escalade (6 passengers)

\$200 for the 1st hour, \$80 each additional hour

Limo Bus (14 passengers)

\$400 for the 1st hour, \$90 each additional hour

Limo Stretch (8 passengers)

\$350 for the 1st hour, \$80 each additional hour

Ram ProMaster (8-9 passengers)

\$350 for the 1st hour, \$80 each additional hour

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Luxury Limos LLC
VEHICLE MAKE Lincoln MODEL Navigator L YEAR 2016
VIN 5LMJJ3LT1GEL01259

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	_____	_____	_____ / _____
Parking Lamps	_____	_____	_____ / _____
Directional Lamps	_____	_____	_____ / _____
Flashing Warning Lamps	_____	_____	_____ / _____
Side Marker Lamps/Reflectors	_____	_____	_____ / _____
Tail Lamps (incl. cover)	_____	_____	_____ / _____
Back Up Lamps	_____	_____	_____ / _____
Brake Lamps	_____	_____	_____ / _____
Steering System	_____	_____	_____ / _____
Hood & Trunk Latches	_____	_____	_____ / _____
Emission/Exhaust System	_____	_____	_____ / _____
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	_____	_____	_____ / _____
Windshield (incl. wipers & washers)	_____	_____	_____ / _____
Windows (side, rear)	_____	_____	_____ / _____
Windshield Defroster	_____	_____	_____ / _____
Horn	_____	_____	_____ / _____
Mirrors	_____	_____	_____ / _____
Speed Indicator	_____	_____	_____ / _____
Restraining Devices & Seats	_____	_____	_____ / _____
Brakes (incl. parking brake)	_____	_____	_____ / _____
Heater	_____	_____	_____ / _____
Air Conditioning	_____	_____	_____ / _____
Door Handles (interior & exterior)	_____	_____	_____ / _____

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Scott Lawrence Printed Name: Scott Lawrence

Business: Scott Lawrence Auto Repair Address: 208 Irene Pl, Holmen, WI 54636 Date: 11-12-2025

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Luxury Limos LLC
VEHICLE MAKE Lincoln MODEL MKT Limousine YEAR 2014
VIN 2L1MJ5LK3EBL52064

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	_____	_____	_____/____
Parking Lamps	_____	_____	_____/____
Directional Lamps	_____	_____	_____/____
Flashing Warning Lamps	_____	_____	_____/____
Side Marker Lamps/Reflectors	_____	_____	_____/____
Tail Lamps (incl. cover)	_____	_____	_____/____
Back Up Lamps	_____	_____	_____/____
Brake Lamps	_____	_____	_____/____
Steering System	_____	_____	_____/____
Hood & Trunk Latches	_____	_____	_____/____
Emission/Exhaust System	_____	_____	_____/____
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	_____	_____	_____/____
Windshield (incl. wipers & washers)	_____	_____	_____/____
Windows (side, rear)	_____	_____	_____/____
Windshield Defroster	_____	_____	_____/____
Horn	_____	_____	_____/____
Mirrors	_____	_____	_____/____
Speed Indicator	_____	_____	_____/____
Restraining Devices & Seats	_____	_____	_____/____
Brakes (incl. parking brake)	_____	_____	_____/____
Heater	_____	_____	_____/____
Air Conditioning	_____	_____	_____/____
Door Handles (interior & exterior)	_____	_____	_____/____

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Scott P. Lawrence Printed Name: Scott Lawrence

Business: Scott Lawrence Auto Repair Address: 208 Irene Pl, Holmen, WI 54636 Date: 11-12-2025

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Luxury Limos LLC

VEHICLE MAKE Cadillac MODEL Escalade ESV Platinum Edition YEAR 2018

VIN 1GYS4KKJ8JR399861

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<u> </u>	<u> </u>	<u> / </u>
Parking Lamps	<u> </u>	<u> </u>	<u> / </u>
Directional Lamps	<u> </u>	<u> </u>	<u> / </u>
Flashing Warning Lamps	<u> </u>	<u> </u>	<u> / </u>
Side Marker Lamps/Reflectors	<u> </u>	<u> </u>	<u> / </u>
Tail Lamps (incl. cover)	<u> </u>	<u> </u>	<u> / </u>
Back Up Lamps	<u> </u>	<u> </u>	<u> / </u>
Brake Lamps	<u> </u>	<u> </u>	<u> / </u>
Steering System	<u> </u>	<u> </u>	<u> / </u>
Hood & Trunk Latches	<u> </u>	<u> </u>	<u> / </u>
Emission/Exhaust System	<u> </u>	<u> </u>	<u> / </u>
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	<u> </u>	<u> </u>	<u> / </u>
Windshield (incl. wipers & washers)	<u> </u>	<u> </u>	<u> / </u>
Windows (side, rear)	<u> </u>	<u> </u>	<u> / </u>
Windshield Defroster	<u> </u>	<u> </u>	<u> / </u>
Horn	<u> </u>	<u> </u>	<u> / </u>
Mirrors	<u> </u>	<u> </u>	<u> / </u>
Speed Indicator	<u> </u>	<u> </u>	<u> / </u>
Restraining Devices & Seats	<u> </u>	<u> </u>	<u> / </u>
Brakes (incl. parking brake)	<u> </u>	<u> </u>	<u> / </u>
Heater	<u> </u>	<u> </u>	<u> / </u>
Air Conditioning	<u> </u>	<u> </u>	<u> / </u>
Door Handles (interior & exterior)	<u> </u>	<u> </u>	<u> / </u>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Scott P. Lawrence Printed Name: Scott Lawrence

Business: Scott Lawrence Auto Repair Address: 208 Irene Pl, Holmen, WI 54636 Date: 11-12-2025

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Luxury Limos LLCVEHICLE MAKE Dodge MODEL Ram Promaster YEAR 2023VIN 3C6MRVUGXPE545918

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<u> </u>	<u> </u>	<u> / </u>
Parking Lamps	<u> </u>	<u> </u>	<u> / </u>
Directional Lamps	<u> </u>	<u> </u>	<u> / </u>
Flashing Warning Lamps	<u> </u>	<u> </u>	<u> / </u>
Side Marker Lamps/Reflectors	<u> </u>	<u> </u>	<u> / </u>
Tail Lamps (incl. cover)	<u> </u>	<u> </u>	<u> / </u>
Back Up Lamps	<u> </u>	<u> </u>	<u> / </u>
Brake Lamps	<u> </u>	<u> </u>	<u> / </u>
Steering System	<u> </u>	<u> </u>	<u> / </u>
Hood & Trunk Latches	<u> </u>	<u> </u>	<u> / </u>
Emission/Exhaust System	<u> </u>	<u> </u>	<u> / </u>
Tires (incl. spare & jack)	<u> </u>	<u> </u>	<u> / </u>
(Note: tire-tread depth shall not be less than 2/32 of an inch)			
Windshield (incl. wipers & washers)	<u> </u>	<u> </u>	<u> / </u>
Windows (side, rear)	<u> </u>	<u> </u>	<u> / </u>
Windshield Defroster	<u> </u>	<u> </u>	<u> / </u>
Horn	<u> </u>	<u> </u>	<u> / </u>
Mirrors	<u> </u>	<u> </u>	<u> / </u>
Speed Indicator	<u> </u>	<u> </u>	<u> / </u>
Restraining Devices & Seats	<u> </u>	<u> </u>	<u> / </u>
Brakes (incl. parking brake)	<u> </u>	<u> </u>	<u> / </u>
Heater	<u> </u>	<u> </u>	<u> / </u>
Air Conditioning	<u> </u>	<u> </u>	<u> / </u>
Door Handles (interior & exterior)	<u> </u>	<u> </u>	<u> / </u>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Scott D Lawrence Printed Name: Scott LawrenceBusiness: Scott Lawrence Auto Repair Address: 208 Irene Pl, Holmen, WI 54636 Date: 11-12-2025

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Luxury Limos LLC

VEHICLE MAKE Ford MODEL Starcraft Limo Bus YEAR 2017

VIN 1FDES8PM9HKB36386

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<u> </u>	<u> </u>	<u> / </u>
Parking Lamps	<u> </u>	<u> </u>	<u> / </u>
Directional Lamps	<u> </u>	<u> </u>	<u> / </u>
Flashing Warning Lamps	<u> </u>	<u> </u>	<u> / </u>
Side Marker Lamps/Reflectors	<u> </u>	<u> </u>	<u> / </u>
Tail Lamps (incl. cover)	<u> </u>	<u> </u>	<u> / </u>
Back Up Lamps	<u> </u>	<u> </u>	<u> / </u>
Brake Lamps	<u> </u>	<u> </u>	<u> / </u>
Steering System	<u> </u>	<u> </u>	<u> / </u>
Hood & Trunk Latches	<u> </u>	<u> </u>	<u> / </u>
Emission/Exhaust System	<u> </u>	<u> </u>	<u> / </u>
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	<u> </u>	<u> </u>	<u> / </u>
Windshield (incl. wipers & washers)	<u> </u>	<u> </u>	<u> / </u>
Windows (side, rear)	<u> </u>	<u> </u>	<u> / </u>
Windshield Defroster	<u> </u>	<u> </u>	<u> / </u>
Horn	<u> </u>	<u> </u>	<u> / </u>
Mirrors	<u> </u>	<u> </u>	<u> / </u>
Speed Indicator	<u> </u>	<u> </u>	<u> / </u>
Restraining Devices & Seats	<u> </u>	<u> </u>	<u> / </u>
Brakes (incl. parking brake)	<u> </u>	<u> </u>	<u> / </u>
Heater	<u> </u>	<u> </u>	<u> / </u>
Air Conditioning	<u> </u>	<u> </u>	<u> / </u>
Door Handles (interior & exterior)	<u> </u>	<u> </u>	<u> / </u>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Scott Lawrence Printed Name: Scott Lawrence

Business: Scott Lawrence Auto Repair Address: 208 Irene Pl, Holmen Date: 11-12-2025
WI 54636

Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

License Number _____

License Fee: \$ _____

License Issued _____

**CITY OF LA CROSSE
APPLICATION FOR PUBLIC VEHICLE FOR HIRE**

Invoice #: _____

License Period: January 1st, 2026 to December 31st, 2026**BUSINESS INFORMATION**

Business Name (Real/Legal)	Sinkoss USA LLC
Trade Name (DBA)	Bullet Cab
Address	2641 15 th St S Suite 110, La Crosse WI 54601
Zoning District <i>New addresses must be verified compliant by a building inspector.</i>	C-1 – Local Business
Telephone	608-519-3200 / 608-781-6655
Wisconsin Seller Permit No. <i>Required if vehicles are leased to drivers.</i>	456-1028197527-02

OWNER INFORMATION

Owner(s) Name (First, Full Middle, Last)	Mian Ahmad
Owner(s) Date of Birth	
Home Address	2641 15 th St S Suite 110, La Crosse WI 54601
Telephone	Home _____ Cell _____

- HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? [] YES [X] NO
- HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION IN THE LAST FIVE (5) YEARS? [] YES [X] NO
- IF EITHER ANSWER IS YES, INCLUDE NATURE OF THE OFFENSE AND PLACE OF CONVICTION (use reverse side, if necessary).

INSURANCE INFORMATION

Insurance Carrier/Agent	WINONA AGENCY INC / Deb / Bibenk
Address	PO BOX 919, WINONA, MN 55987
Telephone/Email	Telephone: 507-452-3366 Email: PROGRESSIVECOMMERCIAL@EMAIL.PROGRESSIVE.COM 1-844-472-0967

ATTACH A CERTIFICATE OF INSURANCE INDICATING THE INSURANCE CARRIER, INSURED, POLICY NUMBER, POLICY LIMITS AND DURATION OF THE POLICY. ALL INSURED VEHICLES SHALL BE IDENTIFIED ON THE CERTIFICATE OF INSURANCE.
The policy must be endorsed naming the City of La Crosse as Additional Insured and said endorsement page must accompany the certificate.

RATE INFORMATION

Method of Charging	Metered Rates <u>x</u> 5.00 Zone Rates <u>4.00</u> Vehicle Rental Rate _____
Schedule of Rates (or attach Schedule to be posted the vehicles)	START/PICK-UP: \$2.50, MILEAGE: \$1.00/MILE, EXTRAS: \$2.00/PERSON, WAIT: \$40.00/HOUR

VEHICLE INFORMATION

Number of Vehicles to be Licensed	7 1
-----------------------------------	-----

VEHICLE ID NUMBER	YEAR, MAKE & MODEL (Model Year Cannot Exceed 10 Years of Age - Renewals are Exempt)	CAPACITY (incl. driver)	STATE & LICENSE NO
2T1BU4EE7CC838626	2012 TOYOTA COROLLA	5	WI ARY3552
4T4BF1FKXER338237	2014 TOYOTA CAMRY	5	WI ABA-5052
5YFBU4EE40P134692	2013 TOYOTA COROLLA	5	AUD3371

*vehicles with capacities of 16 or greater that have both a valid USDOT and MC number are exempt.

✓ ATTACH ORIGINAL CERTIFICATE OF INSPECTION FOR EACH VEHICLE certifying that the vehicle to be used for hire is in good mechanical condition. The inspection and certificate must be completed by an A.S.E. Certified Technician.

✓ ATTACH A **CERTIFICATE OF INSURANCE**. All insured vehicles shall be identified on the certificate by Make, Model and VIN. Said policy must be endorsed naming the City of La Crosse as additional insured. Said endorsement MUST accompany the Certificate of Insurance at the time of filing. Note: A statement of additional insured on the certificate is not acceptable; we must receive the endorsement page.

✓ ATTACH A PHOTOCOPY OF THE **TITLE/CONFIRMATION OF OWNERSHIP & REGISTRATION** FOR EACH VEHICLE (the title/confirmation must be in the name of business or owner); required for original vehicle application only. Note: A salvage title may not be used as a public vehicle until the vehicle has been repaired and inspected by an authorized salvage vehicle inspector and rebranded for road use (a copy of the inspection must be provided).

ATTACH PHOTOCOPY OF **LEASE OR RENTAL AGREEMENT**, if applicable. This is required of new applicants or when there is a change in business address only.

The above hereby makes application for a Public Vehicle For Hire License within the City of La Crosse pursuant to Chapter 10, Article XIII of the Code of Ordinances of the City of La Crosse.

I hereby attest that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license. I further certify that the above automobile(s) was inspected by an A.S.E. certified technician and will be kept in good mechanical condition at all times and will comply with the provisions of law pertaining to public vehicles for hire (Ch. 10, Article XIII of the La Crosse Municipal Code).

SIGNATURE OF APPLICANT M. Wenzel DATE 11/14/2025

note:
city administration
is awesome.
Love you guys
Mike
11/14/2025

LICENSE [] APPROVED [] DENIED

SIGNATURE OF POLICE REPRESENTATIVE _____ DATE _____

CERTIFICATE OF INSPECTION

NAME OF BUSINESS: Bullet cab
VEHICLE MAKE: TOYOTA MODEL: COROLLA YEAR: 2013
VIN: 5YFBU4EE40P134692

	NEEDS REPAIR	DATE OF REPAIR	NO REPAIR NECESSARY
Headlamps (incl. cover and aim)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Directional Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Flashing Warning Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Side Marker Lamps/Reflectors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tail Lamps (incl. cover)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Back Up Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brake Lamps	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steering System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hood & Trunk Latches	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission/Exhaust System	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than 2/32 of an inch)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windshield (incl. wipers & washers)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windows (side, rear)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windshield Defroster	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horn	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mirrors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Speed Indicator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Restraining Devices & Seats	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes (incl. parking brake)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Heater	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Conditioning	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Door Handles (interior & exterior)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

A.S.E. Certified Technician: Signature: Arden McCullum Printed Name: Arden McCullum

Business: Auto Repair Address: 803 Jackson St Lax Date: 11/17/15
used car sales

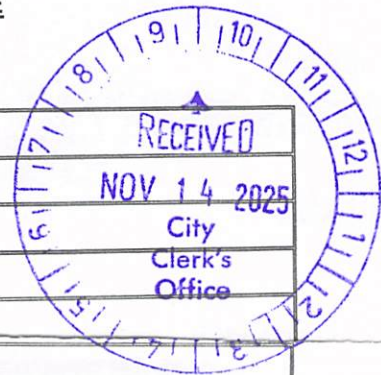
Per Sec. 10-589, each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all motor vehicles, applicant must present to the City Clerk an original certificate of inspection as to the mechanical condition of the automobile from an A.S.E. certified technician (other than vehicle owner/employee).

License Number _____

License Fee \$ _____

License Issued _____

Invoice # _____

CITY OF LA CROSSE APPLICATION FOR HORSE-DRAWN VEHICLELicense Period: January 1st, 2026 to December 31st, 2026

BUSINESS NAME (Real/Legal)	Cinderella Carriage LLC
BUSINESS TRADE NAME (DBA)	Cinderella Carriage
BUSINESS ADDRESS	30321 State Highway 27, Cashton WI 54619
BUSINESS TELEPHONE	608-606-0614
OWNER(S) NAME	Lynn Katherine Isensee
OWNER(S) DATE OF BIRTH	[REDACTED]
OWNER(S) HOME ADDRESS	30321 State Highway 27, Cashton WI 54619
OWNER(S) TELEPHONE	608-606-0614

- HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? [] YES [X] NO
- HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION IN THE LAST FIVE (5) YEARS? [] YES [X] NO
- IF EITHER ANSWER IS YES, INCLUDE NATURE OF THE OFFENSE AND PLACE OF CONVICTION (use reverse side, if necessary).

INSURANCE CARRIER	The Gibson Agency LLC
POLICY NUMBER	KSFLD0000255-00
POLICY LIMITS	\$1,000,000/Occurrence // \$2,000,000/Aggregate

ATTACHED A **CERTIFICATE OF INSURANCE** INDICATING THE INSURANCE CARRIER, INSURED, POLICY NUMBER, POLICY LIMITS, AND DURATION OF THE POLICY. ALL INSURED VEHICLES SHALL BE IDENTIFIED ON THE CERTIFICATE OF INSURANCE.

The policy must be endorsed naming the City of La Crosse as Additional Insured and said endorsement must accompany the certificate.

METHOD OF CHARGING	Metered Rates _____ Zone Rates _____ Vehicle Rental Rate _x_
SCHEDULE OF RATES	\$90.00/ per hour // \$55.00 / per half-hour
NUMBER OF VEHICLES TO BE LICENSED	3

DESCRIPTION OF VEHICLES, including	
<ul style="list-style-type: none"> • number of persons each vehicle is designed to carry • lights and safety equipment which will be used • procedures to be taken for assuring that public right-of-way will be kept clean of fecal matter 	
Vehicle #1	White Vis-à-vis Carriage // 4 Passenger // Lights and slow-moving vehicle sign // Bun Bag
Vehicle #2	White Cinderella Carriage // 6 Passenger // Lights and slow-moving vehicle sign // Bun Bag
Vehicle #3	Red/Black Wagonette // 8-10 Passenger // Lights and slow-moving vehicle sign // Bun Bag

ATTACHED IS A **CURRENT** (within a six-month period) **VETERINARY CERTIFICATE** FOR EACH HORSE CERTIFYING THAT THE ANIMAL IS IN GOOD HEALTH AND FREE FROM INFECTIOUS DISEASE.

☒ I certify that each horse is fit for horse-drawn vehicle service.

☒ I further certify that the above-described vehicle(s) will be kept in a clean and sanitary condition and proper repair and maintenance and will further comply with the provisions of the Municipal Code pertaining to the Horse-Drawn Vehicle license.

The above hereby makes application for a Horse Drawn Carriage License within the City of La Crosse pursuant to Chapter 10, Article XIV of the Code of Ordinances of the City of La Crosse.

I hereby certify that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license.

SIGNATURE OF APPLICANT Lynn Isensee DATE 11-6-25

LICENSE [] APPROVED [] DENIED
SIGNATURE OF POLICE REPRESENTATIVE _____ DATE _____

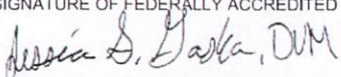
FORM SERIAL NUMBER
EIA-23018679



GVL - EQUINE INFECTIOUS ANEMIA LABORATORY TEST

1. LAB/ACCESSION NUMBER B250220048	2. DATE BLOOD DRAWN 2025-01-17	3. TEST REQUESTED BY VET ELISA	4. REASON FOR TESTING Interstate movement
5. CURRENT HOME PREMISES OF EQUINE: RANCH / FARM / STABLE / MARKET Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	7. NAME & ADDRESS OF OWNER Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	8. NAME & ADDRESS OF VETERINARIAN Cashton Veterinary Clinic Jessica Gaska DVM 406 South Street Cashton, WI 54619 Phone: 6086545284	
6. COUNTY OF CURRENT HOME PREMISES OF EQUINE Monroe	VETERINARIAN NATIONAL ACCREDITATION NUMBER 088971		

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN
I certify I am a category II federally accredited veterinarian, authorized, in the state where the sample was obtained, by me, from the animal described below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN
 Jessica Gaska DVM
2025-01-17 13:45:09 CST

HORSE

9. TUBE NUMBER 102220187-6	10. TAG/TATTOO/BRAND NUMBER None	11. REGISTERED NAME Ted	12. COLOR / COAT OR HAIR COLOR(S) Black
13. BREED OR SPECIES Percheron	14. AGE OR DOB 2015-04-30	15. GENDER Gelding	16. MICROCHIP, BREED, OR REGISTRATION NUMBER None



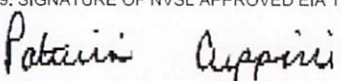
NARRATIVE DESCRIPTION: None	OTHER MARKS AND BRANDS: No marking
17. HEAD: Star	18. NECK AND BODY: Mixed white hairs over ribs
19. LEFT FORELIMB: No marking	20. RIGHT FORELIMB: No marking
21. LEFT HINDLIMB: No marking	22. RIGHT HINDLIMB: No marking

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

23. LABORATORY Wisconsin Veterinary Diagnostic Lab-Barron P O Box 97 1521 E Guy Avenue Barron, WI 54812 Phone: 715-637-3151	24. DATE SAMPLE RECEIVED 2025-01-22	25. DATE RESULTS REPORTED 2025-01-23	26. OFFICIAL RESULT Negative	27. TEST TYPE USED ELISA
28. LABORATORY REMARKS				

29. SIGNATURE OF NVSL APPROVED EIA TECHNICIAN  Patricia Cuppini 2025-01-23 14:20:22 CST	30. INTERIM RESULT REFERRED FOR CONFIRMATION No
--	--

Official EIA Test Form, Approved by USDA Veterinary Services March 2020, GVL



Scan to verify

FORM SERIAL NUMBER
EIA-23018678



GVL - EQUINE INFECTIOUS ANEMIA LABORATORY TEST

1. LAB/ACCESSION NUMBER B250220048	2. DATE BLOOD DRAWN 2025-01-17	3. TEST REQUESTED BY VET ELISA	4. REASON FOR TESTING Interstate movement
5. CURRENT HOME PREMISES OF EQUINE: RANCH / FARM / STABLE / MARKET Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	7. NAME & ADDRESS OF OWNER Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	8. NAME & ADDRESS OF VETERINARIAN Cashton Veterinary Clinic Jessica Gaska DVM 406 South Street Cashton, WI 54619 Phone: 6086545284	
6. COUNTY OF CURRENT HOME PREMISES OF EQUINE Monroe	VETERINARIAN NATIONAL ACCREDITATION NUMBER 088971		

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN
I certify I am a category II federally accredited veterinarian, authorized, in the state where the sample was obtained, by me, from the animal described below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN

Jessica S. Gaska, DVM

Jessica Gaska DVM
2025-01-17 13:45:08 CST

HORSE

9. TUBE NUMBER 105499927-2	10. TAG/TATTOO/BRAND NUMBER None	11. REGISTERED NAME Zipper	12. COLOR / COAT OR HAIR COLOR(S) Black
13. BREED OR SPECIES Percheron Horse	14. AGE OR DOB 2013-05-20	15. GENDER Gelding	16. MICROCHIP, BREED, OR REGISTRATION NUMBER None



NARRATIVE DESCRIPTION: None		OTHER MARKS AND BRANDS: No marking / C^	
17. HEAD: Large star, narrow strip and snip		18. NECK AND BODY: Brand L shoulder	
19. LEFT FORELIMB: No marking		20. RIGHT FORELIMB: No marking	
21. LEFT HINDLIMB: No marking		22. RIGHT HINDLIMB: No marking	

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

23. LABORATORY Wisconsin Veterinary Diagnostic Lab-Barron P O Box 97 1521 E Guy Avenue Barron, WI 54812 Phone: 715-637-3151	24. DATE SAMPLE RECEIVED 2025-01-22	25. DATE RESULTS REPORTED 2025-01-23	26. OFFICIAL RESULT Negative	27. TEST TYPE USED ELISA
28. LABORATORY REMARKS				

29. SIGNATURE OF NVSL APPROVED EIA TECHNICIAN <i>Patricia Cuppini</i> Patricia Cuppini 2025-01-23 14:20:23 CST	30. INTERIM RESULT REFERRED FOR CONFIRMATION No
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Official EIA Test Form, Approved by USDA Veterinary Services March 2020, GVL



Scan to verify

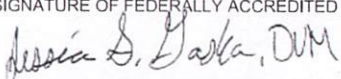
FORM SERIAL NUMBER
EIA-23018677



GVL - EQUINE INFECTIOUS ANEMIA LABORATORY TEST

1. LAB/ACCESSION NUMBER B250220048	2. DATE BLOOD DRAWN 2025-01-17	3. TEST REQUESTED BY VET ELISA	4. REASON FOR TESTING Interstate movement
5. CURRENT HOME PREMISES OF EQUINE: RANCH / FARM / STABLE / MARKET Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	7. NAME & ADDRESS OF OWNER Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	8. NAME & ADDRESS OF VETERINARIAN Cashton Veterinary Clinic Jessica Gaska DVM 406 South Street Cashton, WI 54619 Phone: 6086545284	
6. COUNTY OF CURRENT HOME PREMISES OF EQUINE Monroe		VETERINARIAN NATIONAL ACCREDITATION NUMBER 088971	

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN
I certify I am a category II federally accredited veterinarian, authorized, in the state where the sample was obtained, by me, from the animal described below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN
 Jessica Gaska DVM
2025-01-17 13:45:07 CST

HORSE

9. TUBE NUMBER 103355626-4	10. TAG/TATTOO/BRAND NUMBER None	11. REGISTERED NAME Don	12. COLOR / COAT OR HAIR COLOR(S) Black
13. BREED OR SPECIES Percheron	14. AGE OR DOB 2017-01-08	15. GENDER Neutered/Castrated Male	16. MICROCHIP, BREED, OR REGISTRATION NUMBER None



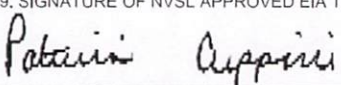
NARRATIVE DESCRIPTION: None	OTHER MARKS AND BRANDS: No marking
17. HEAD: Star	18. NECK AND BODY: No marking
19. LEFT FORELIMB: No marking	20. RIGHT FORELIMB: No marking
21. LEFT HINDLIMB: No marking	22. RIGHT HINDLIMB: No marking

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

23. LABORATORY Wisconsin Veterinary Diagnostic Lab-Barron P O Box 97 1521 E Guy Avenue Barron, WI 54812 Phone: 715-637-3151	24. DATE SAMPLE RECEIVED 2025-01-22	25. DATE RESULTS REPORTED 2025-01-23	26. OFFICIAL RESULT Negative	27. TEST TYPE USED ELISA
28. LABORATORY REMARKS				

29. SIGNATURE OF NVSL APPROVED EIA TECHNICIAN  Patricia Cuppini 2025-01-23 14:20:20 CST	30. INTERIM RESULT REFERRED FOR CONFIRMATION No
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Official EIA Test Form, Approved by USDA Veterinary Services March 2020, GVL



Scan to verify

FORM SERIAL NUMBER
EIA-23018676



GVL - EQUINE INFECTIOUS ANEMIA LABORATORY TEST

1. LAB/ACCESSION NUMBER B250220048	2. DATE BLOOD DRAWN 2025-01-17	3. TEST REQUESTED BY VET ELISA	4. REASON FOR TESTING Interstate movement
5. CURRENT HOME PREMISES OF EQUINE: RANCH / FARM / STABLE / MARKET Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	7. NAME & ADDRESS OF OWNER Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	8. NAME & ADDRESS OF VETERINARIAN Cashton Veterinary Clinic Jessica Gaska DVM 406 South Street Cashton, WI 54619 Phone: 6086545284	
6. COUNTY OF CURRENT HOME PREMISES OF EQUINE Monroe		VETERINARIAN NATIONAL ACCREDITATION NUMBER 088971	

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN
I certify I am a category II federally accredited veterinarian, authorized, in the state where the sample was obtained, by me, from the animal described below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN
Jessica S. Gaska, DVM Jessica Gaska DVM
2025-01-17 13:45:06 CST

HORSE

9. TUBE NUMBER 102028122-6	10. TAG/TATTOO/BRAND NUMBER None	11. REGISTERED NAME Sal	12. COLOR / COAT OR HAIR COLOR(S) Black
13. BREED OR SPECIES Percheron Horse	14. AGE OR DOB 2006-02-01	15. GENDER Gelding	16. MICROCHIP, BREED, OR REGISTRATION NUMBER None



NARRATIVE DESCRIPTION: None	OTHER MARKS AND BRANDS: No marking
17. HEAD: Star, white mark across nose	18. NECK AND BODY: No marking
19. LEFT FORELIMB: None	20. RIGHT FORELIMB: None
21. LEFT HINDLIMB: White coronet	22. RIGHT HINDLIMB: None

RABIES VACCINATION

TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY
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FOR LABORATORY USE ONLY

23. LABORATORY Wisconsin Veterinary Diagnostic Lab-Barron P O Box 97 1521 E Guy Avenue Barron, WI 54812 Phone: 715-637-3151	24. DATE SAMPLE RECEIVED 2025-01-22	25. DATE RESULTS REPORTED 2025-01-23	26. OFFICIAL RESULT Negative	27. TEST TYPE USED ELISA
28. LABORATORY REMARKS				

29. SIGNATURE OF NVSL APPROVED EIA TECHNICIAN <i>Patricia Cuppini</i> Patricia Cuppini 2025-01-23 14:20:22 CST	30. INTERIM RESULT REFERRED FOR CONFIRMATION No
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Official EIA Test Form, Approved by USDA Veterinary Services March 2020, GVL



Scan to verify

FORM SERIAL NUMBER
EIA-23018675



GVL - EQUINE INFECTIOUS ANEMIA LABORATORY TEST

1. LAB/ACCESSION NUMBER B250220048	2. DATE BLOOD DRAWN 2025-01-17	3. TEST REQUESTED BY VET ELISA	4. REASON FOR TESTING Interstate movement
5. CURRENT HOME PREMISES OF EQUINE: RANCH / FARM / STABLE / MARKET Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	7. NAME & ADDRESS OF OWNER Lynn Isensee 30321 State Highway 27 Cashton, WI 54619 Phone: 6086060614 PIN/LID: /	8. NAME & ADDRESS OF VETERINARIAN Cashton Veterinary Clinic Jessica Gaska DVM 406 South Street Cashton, WI 54619 Phone: 6086545284	
6. COUNTY OF CURRENT HOME PREMISES OF EQUINE Monroe	VETERINARIAN NATIONAL ACCREDITATION NUMBER 088971		

CERTIFICATION OF FEDERALLY ACCREDITED VETERINARIAN
I certify I am a category II federally accredited veterinarian, authorized, in the state where the sample was obtained, by me, from the animal described below.

SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN
Jessica S. Gaska, DVM Jessica Gaska DVM
2025-01-17 13:45:05 CST

HORSE			
9. TUBE NUMBER 102028124-6	10. TAG/TATTOO/BRAND NUMBER None	11. REGISTERED NAME Count	12. COLOR / COAT OR HAIR COLOR(S) Black
13. BREED OR SPECIES Percheron	14. AGE OR DOB 2011-02-01	15. GENDER Gelding	16. MICROCHIP, BREED, OR REGISTRATION NUMBER None



NARRATIVE DESCRIPTION: None	OTHER MARKS AND BRANDS: No marking
17. HEAD: Star	18. NECK AND BODY: No marking
19. LEFT FORELIMB: None	20. RIGHT FORELIMB: None
21. LEFT HINDLIMB: None	22. RIGHT HINDLIMB: None

RABIES VACCINATION					
TYPE	VACCINATION DATE	PRODUCT	SERIAL NUMBER	EXPIRATION DATE	ADMINISTERED BY

FOR LABORATORY USE ONLY					
23. LABORATORY Wisconsin Veterinary Diagnostic Lab-Barron P O Box 97 1521 E Guy Avenue Barron, WI 54812 Phone: 715-637-3151	24. DATE SAMPLE RECEIVED 2025-01-22	25. DATE RESULTS REPORTED 2025-01-23	26. OFFICIAL RESULT Negative	27. TEST TYPE USED ELISA	
28. LABORATORY REMARKS					

29. SIGNATURE OF NVSL APPROVED EIA TECHNICIAN <i>Patricia Cuppini</i> Patricia Cuppini 2025-01-23 14:20:21 CST	30. INTERIM RESULT REFERRED FOR CONFIRMATION No
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Official EIA Test Form, Approved by USDA Veterinary Services March 2020, GVL



Scan to verify

[] NEW

[] RENEWAL

**CITY OF LA CROSSE
APPLICATION FOR
PEDICAB AND/OR PEDAL CAR
(Ch. 10, Article XVIII)**

Fee: \$ _____

Invoice No. _____

For the license period beginning January 1st 20 26 ;
ending December 31st 20 26 .

To the Honorable Mayor, Common Council, City Clerk and Chief of Police of the City of La Crosse:

The undersigned hereby makes application for a ☐ **Pedicab** and/or ☒ **Pedal Car** License.

BUSINESS NAME	RiverTown Pedal Tours, LLC
BUSINESS ADDRESS	N7304 County Road HD, Holmen, WI 54636
BUSINESS TELEPHONE	608-799-2493
VEHICLE STORAGE ADDRESS	N7304 County Road HD, Holmen, WI 54636
PEDAL CAR DEPOT/TERMINAL(S) (Property owner permission required)	La Crosse Distilling Co. <i>LACROSSE Tribune</i>

OWNER(S) NAME (First, Full Middle, Last)	Scott Kenneth Gumz & Kimberly Dawn Gumz
OWNER(S) DATE OF BIRTH	
OWNER(S) ADDRESS	N7304 County Road HD, Holmen, WI 54636
OWNER(S) TELEPHONE	<div style="background-color: black; width: 150px; height: 20px;"></div>

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR?

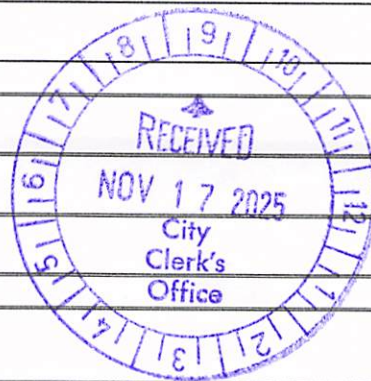
[] YES [☒] NO

HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION?

[] YES [☒] NO

IF EITHER ANSWER IS YES, INCLUDE DATE, NATURE OF THE OFFENSE AND PLACE OF CONVICTION.

INSURANCE CARRIER	The Insurance Center
POLICY NUMBER	CPS7775823
POLICY LIMITS (min. \$2,000,000 liability)	2,000,000



NUMBER OF VEHICLES TO BE LICENSED	1
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DESCRIPTION OF VEHICLE (Brand, Model, Body Style)	CAPACITY (incl. driver)	SERIAL NUMBER
Trident Party Bike, Savannah	16	1F7YR14V91PA95050

X ATTACH **SCHEDULE OF RATES**.
**NO CHANGES MAY BE MADE TO RATES WITHOUT PRIOR COMMON COUNCIL APPROVAL.

X ATTACH **PROPOSED ROUTES** FOR PEDAL CAR TOURS.
**NO CHANGES MAY BE MADE TO ROUTES WITHOUT PRIOR COMMON COUNCIL APPROVAL.

TBD ATTACH WRITTEN **AUTHORIZATION FROM THE PROPERTY OWNER** OF ANY ASSEMBLY SITE USED FOR A PEDAL CAB TOUR.
**MUST BE A COMMERCIAL LOCATION ON PRIVATE PROPERTY.

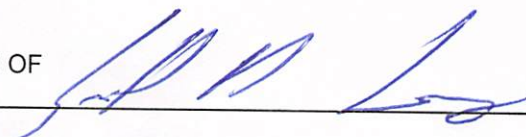
X ATTACH **ORIGINAL CERTIFICATE OF INSPECTION** FOR EACH VEHICLE CERTIFYING THAT THE VEHICLE TO BE USED FOR HIRE IS IN GOOD MECHANICAL CONDITION.
**THE INSPECTION MUST BE COMPLETED BY A REPUTABLE BICYCLE TECHNICIAN (other than owner).

____ ATTACH A **CERTIFICATE OF INSURANCE** IDENTIFYING ALL INSURED VEHICLES BY BRAND, MODEL AND SERIAL NUMBER.
**SAID POLICY MUST BE ENDORSED IDENTIFYING THE CITY OF LA CROSSE AS ADDITIONAL INSURED.

X ATTACH A PHOTOCOPY OF THE **BICYCLE REGISTRATION** FOR EACH VEHICLE.

I hereby attest that the information contained in this application is true and correct. I am aware that withholding information or making false statements on this application will be basis for denial/revocation of license. I further certify that the above vehicles will be kept in good mechanical condition at all times and I will comply with the provisions of law pertaining to pedicabs and pedal cars (Ch. 10, Article XVIII of the La Crosse Municipal Code).

SIGNATURE OF
APPLICANT



DATE

Nov. 5th 2025

APPROVAL OF MUNICIPAL AUTHORITY

Upon investigation of statements made on application and municipal and state criminal records, license is hereby:

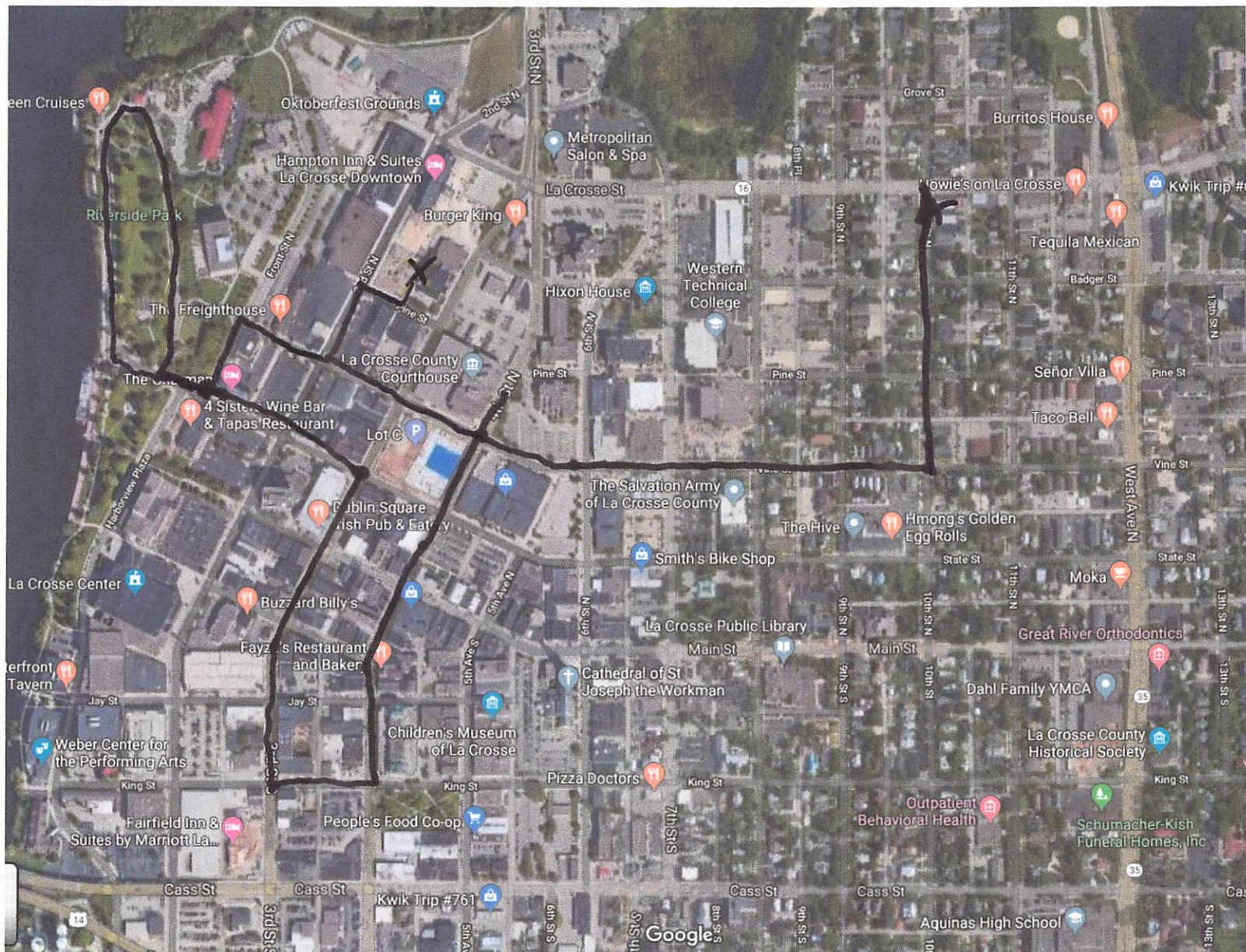
☒ APPROVED ☐ DENIED

Signature of Police Department Representative & Date

The issuance of a Pedicab or Pedal Car License is conditional at all times. A license may be revoked or suspended when necessary to protect the public health, safety or welfare, to prevent a nuisance from developing or continuing, in emergency situations or due to noncompliance of this section, the Municipal Code of Ordinances or applicable state or federal laws.

TO BE COMPLETED BY CLERK

Date filed with municipal clerk	Date reported to Council	Date license granted	License number issued
---------------------------------	--------------------------	----------------------	-----------------------



The Trolley Pub tours start & end at the LaCrosse Tribune building at 401 N. 3rd St.
Tours run from Pine St. down 2nd, through Riverside Park, up to 3rd,
down to King St. - Up to 4th St. back down to Pine.
“Family” Tours may also run up & down Vine St. to 10th St
with a stop at Rudys Drive in **prior to 8pm.**

[X] NEW
[] RENEWAL

**CITY OF LA CROSSE
APPLICATION FOR
PEDICAB AND/OR PEDAL CAR
(Ch. 10, Article XVIII)**

Fee: \$ 60
Invoice No. _____

For the license period beginning September 4 30 20 25 *;- or from approval date*
ending September 4 30 20 26.

To the Honorable Mayor, Common Council, City Clerk and Chief of Police of the City of La Crosse:
The undersigned hereby makes application for a ☒ Pedicab and/or ☐ Pedal Car License.

BUSINESS NAME	Avilan LLC doing business as La Crosse Pedicab
BUSINESS ADDRESS	1520 State St
BUSINESS TELEPHONE	5079235284
VEHICLE STORAGE ADDRESS	1520 State St
PEDAL CAR DEPOT/TERMINAL(S) (Property owner permission required)	N/A

OWNER(S) NAME (First, Full Middle, Last)	Benjamin, Haase, Thompson
OWNER(S) DATE OF BIRTH	
OWNER(S) ADDRESS	1520 State St
OWNER(S) TELEPHONE	

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? [] YES [✓] NO
HAVE YOU BEEN CONVICTED OF AN ORDINANCE VIOLATION? [✓] YES [] NO

IF EITHER ANSWER IS YES, INCLUDE DATE, NATURE OF THE OFFENSE AND PLACE OF CONVICTION.

9/3/2013 speeding ticket in Pottawattamie Co, IA

At least 1 other speeding ticket >5 yrs ago but no record:

INSURANCE CARRIER	RT Specialty
POLICY NUMBER	USLI-14519254
POLICY LIMITS (min. \$2,000,000 liability)	2,000,000

NUMBER OF VEHICLES TO BE LICENSED	1
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DESCRIPTION OF VEHICLE (Brand, Model, Body Style)	CAPACITY (incl. driver)	SERIAL NUMBER
Main Street Pedicab, Broadway model	4	77656

204891

CERTIFICATE OF INSPECTION

NAME OF BUSINESS Avllan LLC DBA LaCrosse Pedicab
ADDRESS 1520 State St La Crosse, WI 54601
BICYCLE BRAND Main Street Pedicab MODEL Broadway SERIAL 77656

Per Municipal Code Sec. 10-872, each bicycle shall be kept and maintained in a safe and reliable condition. To insure the safe condition of all bicycles, applicant/licensee must present to the City Clerk a certificate of inspection as to the mechanical condition of the bicycle from a reputable bicycle technician (other than bicycle owner).

	GOOD CONDITION/ NO REPAIR NEEDED	NEEDS REPAIR	DATE OF REPAIR
HEADLIGHT Capable of projecting a beam of white light for a minimum distance of 300 hundred feet in darkness.	<u>X</u>		<u>8/15/2025</u>
TAIL LIGHT Visible for a distance of at least 500 feet from the rear of the bicycle.	<u>X</u>		
TURN SIGNALS Front and rear of bicycle.	<u>X</u>		
REFLECTORS Pedicabs on the pedals and pedal cars on the frame. All vehicles shall have a red reflector mounted on each side of the rear at least one inch from the outer edge and centered. All vehicles shall have a slow moving triangle displayed on the rear of the vehicle.	<u>X</u>		
TIRES/WHEELS Appropriate in size and tread and matching per design of the vehicle.	<u>X</u>		<u>8/15/2025</u>
BRAKES (front & rear) Braking system controlling the rear wheels shall be hydraulic or mechanical disc or drum brakes.	<u>X</u>		
MIRROR Side mounted or wide-angle rear view mirror.	<u>X</u>		
OPERATIONAL HORN OR BELL	<u>X</u>		
FRAME	<u>X</u>		
SADDLE	<u>X</u>		
HANDLEBARS	<u>X</u>		
PEDALS	<u>X</u>		
CHAIN	<u>X</u>		
BEARINGS	<u>X</u>		
GEARS	<u>X</u>		

REMARKS: _____

DISCLOSURE STATEMENT: I am a bicycle technician and have exercised reasonable diligence in inspecting this bicycle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above.

Signature: Chance Fuller Printed Name: Chance Fuller
Business Bikes LTD. Address 1001 LaCrosse St. Date 8-15-25



Certificate of Registration

Bicycle Information

Serial Number	Shield ID		
77656			
Manufacturer	Model	Colors	Year
Main Street	Broadway	Black/Yellow	



Owner Information

Name	Email
Benjamin Thompson	
Address	Phone
Wisconsin 54601	

Registration Information

Registration Date	Registration ID	Organization
August 19, 2025	1079397	Project 529

Project 529 Inc
<https://project529.com>
support@project529.com

529 Garage is a bicycle registration service. We certify that the registration holder added their bicycle information to our service on the date on this certificate. Registration is not proof of ownership.

La Crosse Pedicab Schedule of Rates

\$5 per person (max 3; \$15*)

Tips are accepted. We reserve the right to provide rides free of charge (tip only).

***Maximum distance 2 miles. Added distance to be charged as a percentage. For example, 2 riders going 2.2 miles = 110% = \$11.**

Time will not be charged for added stops and thus they are not permitted.



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1264

Agenda Date: 12/2/2025

Version: 1

Status: New Business

In Control: Judiciary & Administration Committee

File Type: Application

TO THE JUDICIARY AND ADMINISTRATION COMMITTEE:

Following is a list of various licenses for the 2025-2026 license period to be considered by your committee on December 2, 2025.

Chickens 2025

December 3, 2025 through December 31, 2025

IRIS CAMPBELL	801 GEORGE ST
---------------	---------------

Chicken Renewals 2026

January 1, 2026 through December 31, 2026

SANDRA WHEAT	1235 WEST AVE S	THOMAS R JACOBS	3828 33RD ST S
DANIEL BRUEGGEN	4321 MEADOWLARK LN	MICHAEL KAVANAGH	3030 LOSEY BLVD S
JOSHUA D. JOHNSON	327 23RD ST S	SARAH FORTUNE	212 ZEPHYR CIRCLE
KILEE SIPUSICH	793 22ND ST N	SARAH GOSSETT	440 22ND ST N
ADAM SCHROEDER	312 LIBERTY ST	MARQUISE PHILLIPS & SHAIZA WOOD	1514 WEST AVE S
MONIKA SCOTT	2318 13TH PL S	NATHAN & HANNAH KORISH	2526 LOOMIS ST
ERIC & KATHLEEN GAUSTAD	3301 28TH ST S	JENNIFER BAILEY	2116 BARLOW ST
KINDRA & TRAVIS FISHER	3011 WARD AVENUE	CHELSEA ALE	1510 MADISON ST
NATALIE ROONEY & JORDAN MCCANTS	1418 21ST ST S	AMY & JASON SOBOLIK	2323 PINE ST
EVAN KEMP	212 21ST PLACE S	JOSHUA & STEPHANIE HEIN	1625 LOOMIS ST
EMMA INGALLS	522 KANE ST	PAT MCCONAUGHEY	1510 10TH ST S
NICKLAUS & LAUREN HARDING	2921 LEONARD ST	WAYLON LEONHARDT & AMANDA GUENTHER	3611 ELM DR
HALEY BELL	2505 SMITH VALLEY RD	KARRIE JACELEN	129 20TH ST S
MARK HANSON	2421 13TH ST S	IRIS CAMPBELL	801 GEORGE ST
WILLIAM & KATHERINE BITTNER	1027 CHARLES ST	MEGAN DEVORE & DAN RYAN	220 9TH ST S
DAVID GANSCHOW	1911 SUNSET LANE	JARED & AMANDA WIESE	1925 16 TH ST S
DAVID SCHMECKPEPER	3182 29TH CT S	ELIZABETH GRADY	2515 HACKBERRY LN
EDWARD HALE	1549 DENTON ST	JASON ANDERSON & TONJIA WEBER	1428 WOOD ST
ALLAN JOHNSON	1130 28TH ST S	NATHAN LECHTENBERG	2405 13TH ST S
HUE XIONG	2716 BIRCH ST	JAKE & KALI ROESLER	1331 DENTON ST
MELINDA ASHBY	1914 MISSISSIPPI ST	JAMES & JULIA JESPERSEN	137 17TH ST S
SARAH COADY-NICKELATTI	1622 BARLOW ST	KENDRA ARNESON	1545 BARLOW ST
TERI OLSEN	1617 MOORE ST	CASSANDRA GRABHORN	2109 FARNAM ST
WILLIAM F HERBER	1623 MOORE ST	BRENT HANIFL	2128 MARKET ST
NATHAN HARTKOPF	1320 29TH ST S	ROBIN GROTE	331 28 TH ST S

Honeybee Renewals

December 3, 2025 through December 31, 2025

JENNI & SALETHIAN HAYES	1515 CALEDONIA ST
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Alcohol

December 12, 2025 through June 30, 2026

Change of Agent

Walgreens Co dba Walgreens #12456

4415 State Rd 16

New Agent: Mathew Sweet, W3718 Fennigkoh Rd, West Salem

Premise Description Change

Jama Investments LLC dba Cheap Andy's LAX

3201 South Ave

*Alcohol storage moved from basement office to a basement storage room.

***Recycling Processing Facility ***

December 12, 2025 through June 30, 2026

Green Circle Recovery LLC

3019 Commerce St

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

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- One property is limited to the keeping or harboring of up to eight (8) chickens.
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- No person shall keep any rooster.
- No person shall slaughter any chickens.
- Chickens shall be provided with a covered enclosure that measures a minimum of three (3) square feet per bird, and all chickens must be kept in the covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.



APPLICANT:

ALLAN JOHNSON

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1130 28TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

ALLAN JOHNSON

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

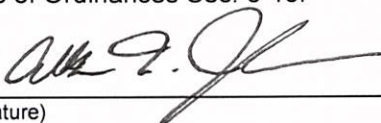
Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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Not applicable for renewal.*

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

*Applying for and obtaining this chicken permit **DOES NOT** provide any authority to violate any restrictive covenants that govern the property where you reside or intend to keep chickens. Please review any Declaration of Restrictions or Restrictive Covenants that apply to the property prior to applying for a chicken permit. No permit fees will be refunded once they are paid.*

I hereby certify that I have read and understand the content of this application and that the above statements are true and correct to the best of my knowledge. I further certify that I understand that any such license is subject to revocation in accordance with Municipal Code of Ordinances Sec. 6-16.

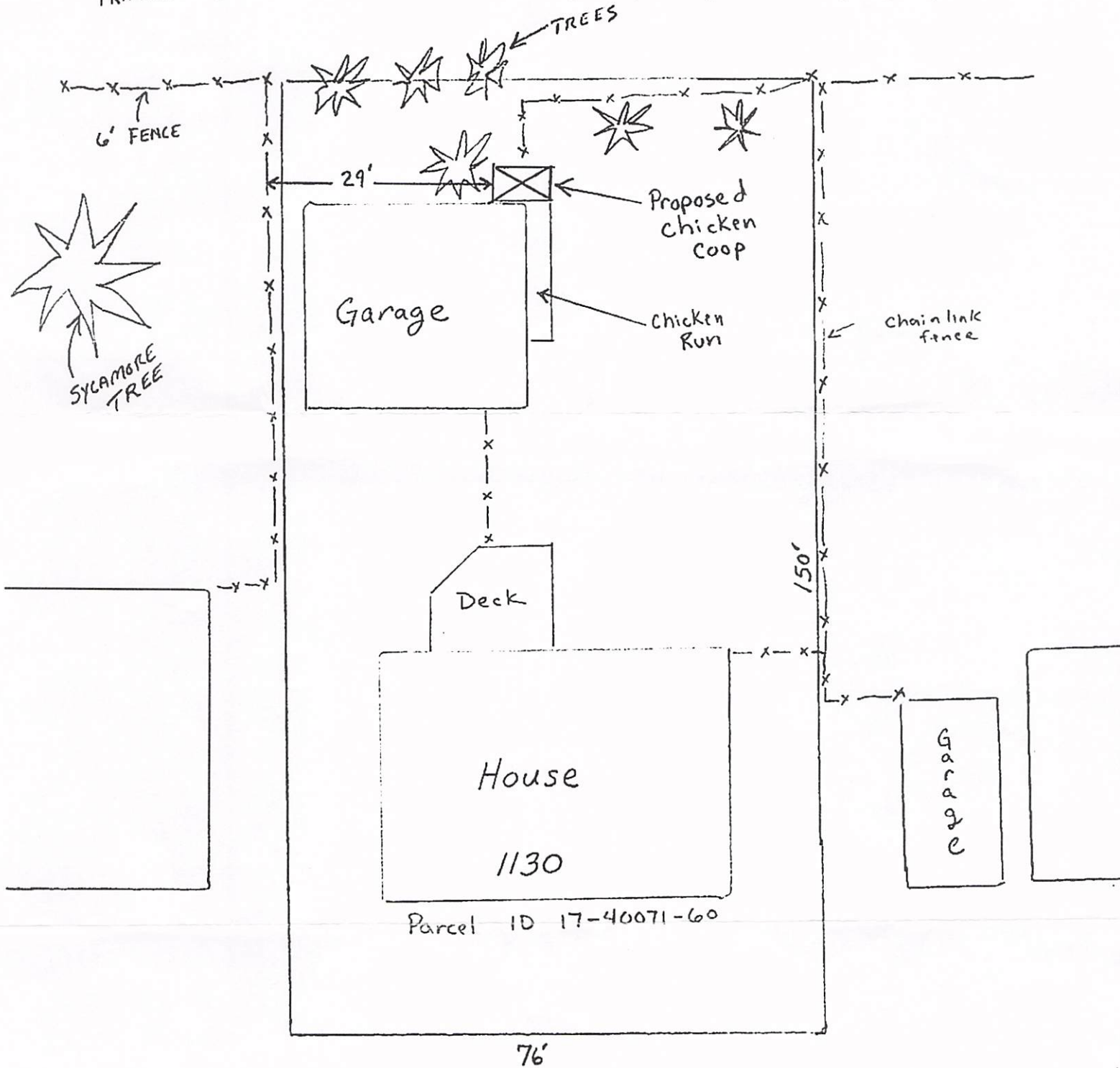

(signature)

(signature)


(telephone)

10-31-25
(date)

RR TRACKS



28TH STREET S.

Johnson

License Fee: **\$25.00** (If not renewed by April 1 add \$50 late fee)

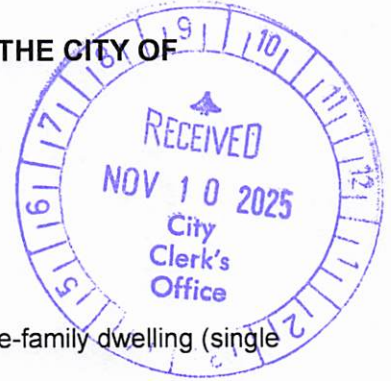
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APPLICANT:

CHELSEA ALE

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1510 MADISON ST LA CROSSE WI 54601

PROPERTY OWNER(S):

ADAM HOFFER & CHELSEA ALE

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property NO ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

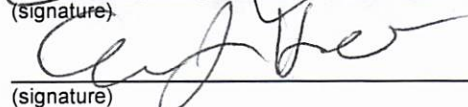
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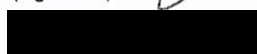
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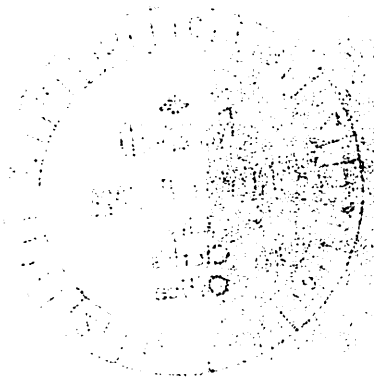
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(signature)


(signature)


(telephone)

10/30/25
(date)





License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

JASON ANDERSON & TONJIA WEBER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1428 WOOD ST LA CROSSE WI 54603

PROPERTY OWNER(S):

JASON ANDERSON & TONJIA WEBER

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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(signature)

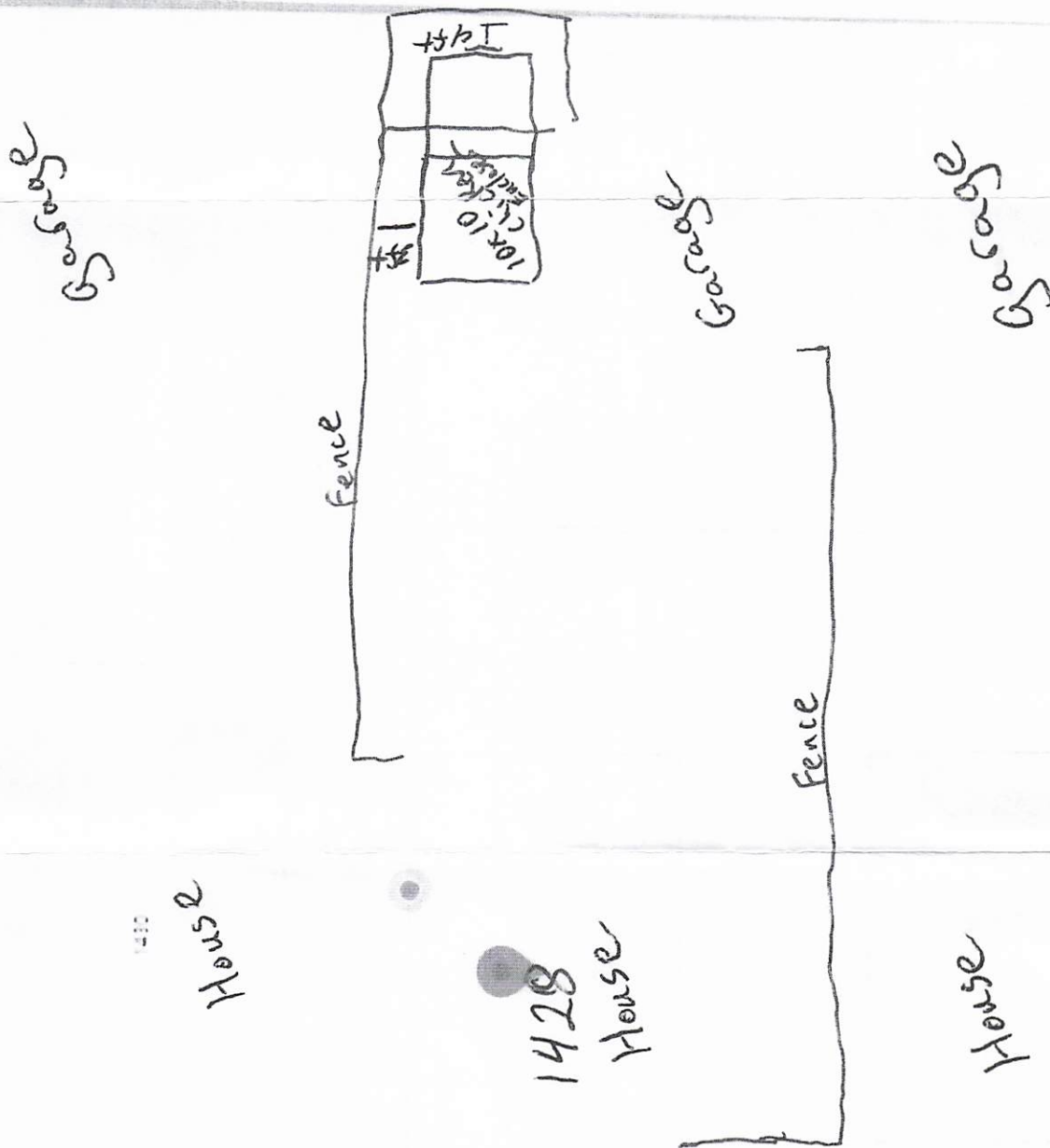
(signature)

(telephone)

(date)

11/12/2025

Anderson + Weber



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

KENDRA ARNESON

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1545 BARLOW ST LA CROSSE WI 54601

PROPERTY OWNER(S):

KENDRA S ARNESON

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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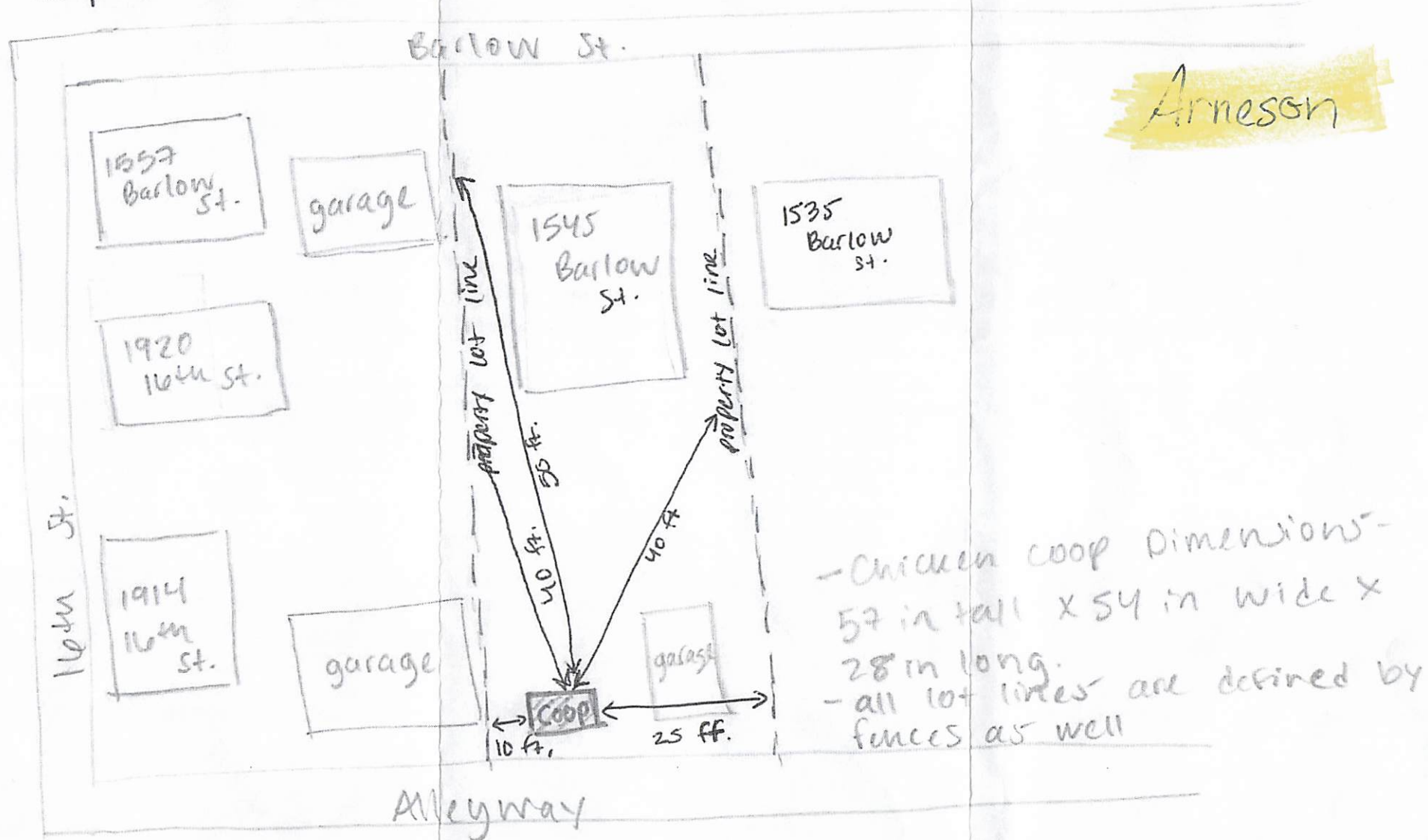
(signature)

(signature)

(telephone)

(date)

Coop is 45 feet from 1914 16th St. residential dwelling
Coop is 60 feet from 1920 16th St. residential dwelling
Coop is 75 feet from 1557 Barlow St. residential dwelling
Coop is 70 feet from 1535 Barlow St. residential dwelling



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

MELINDA ASHBY

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1914 MISSISSIPPI ST LA CROSSE WI 54601

PROPERTY OWNER(S):

ANDREW & MELINDA ASHBY

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or ____ TWO-FAMILY dwelling? (Check One)

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Not applicable for renewal.*

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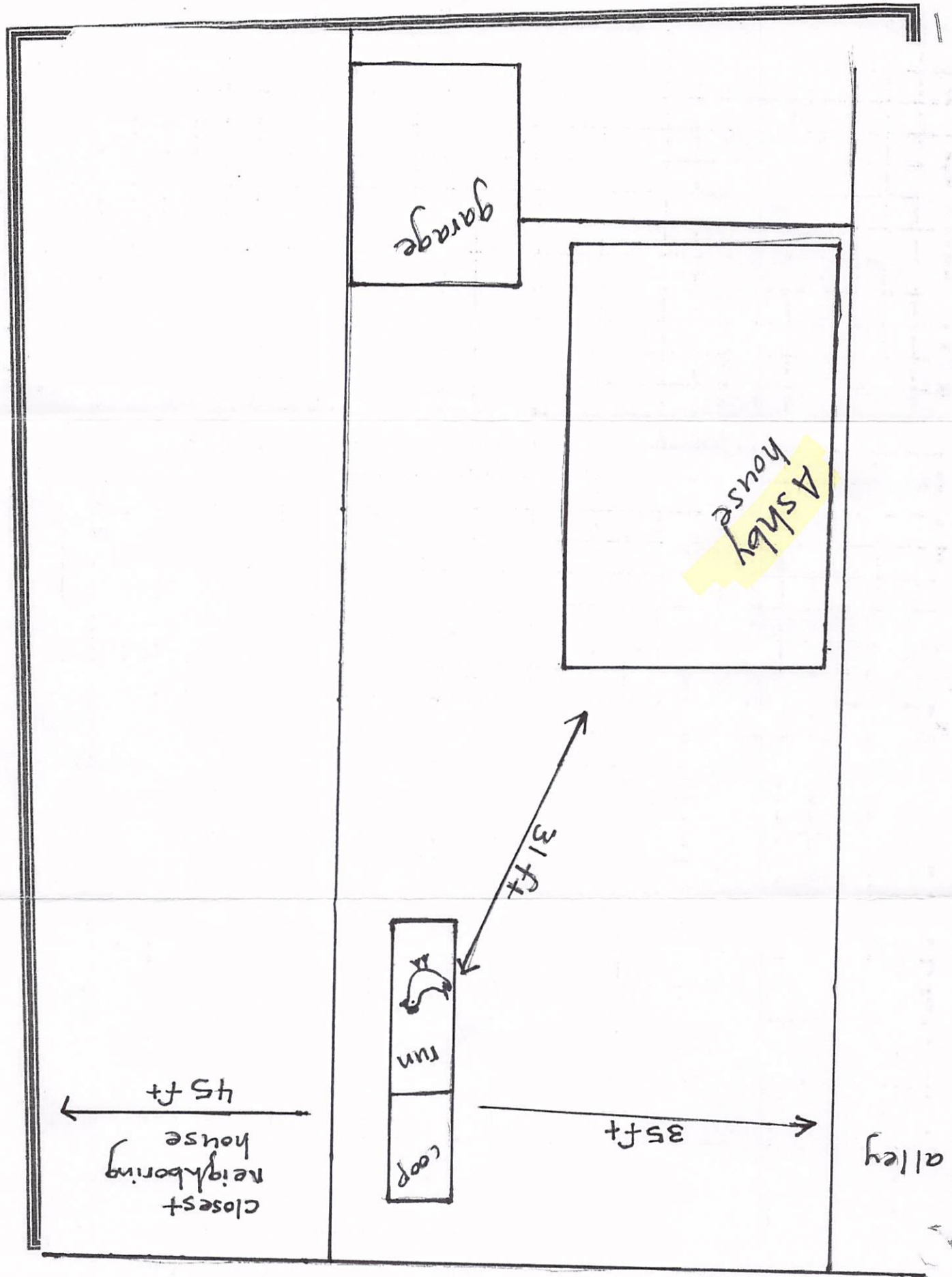
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Mashby
(signature)

[Signature]
(signature)

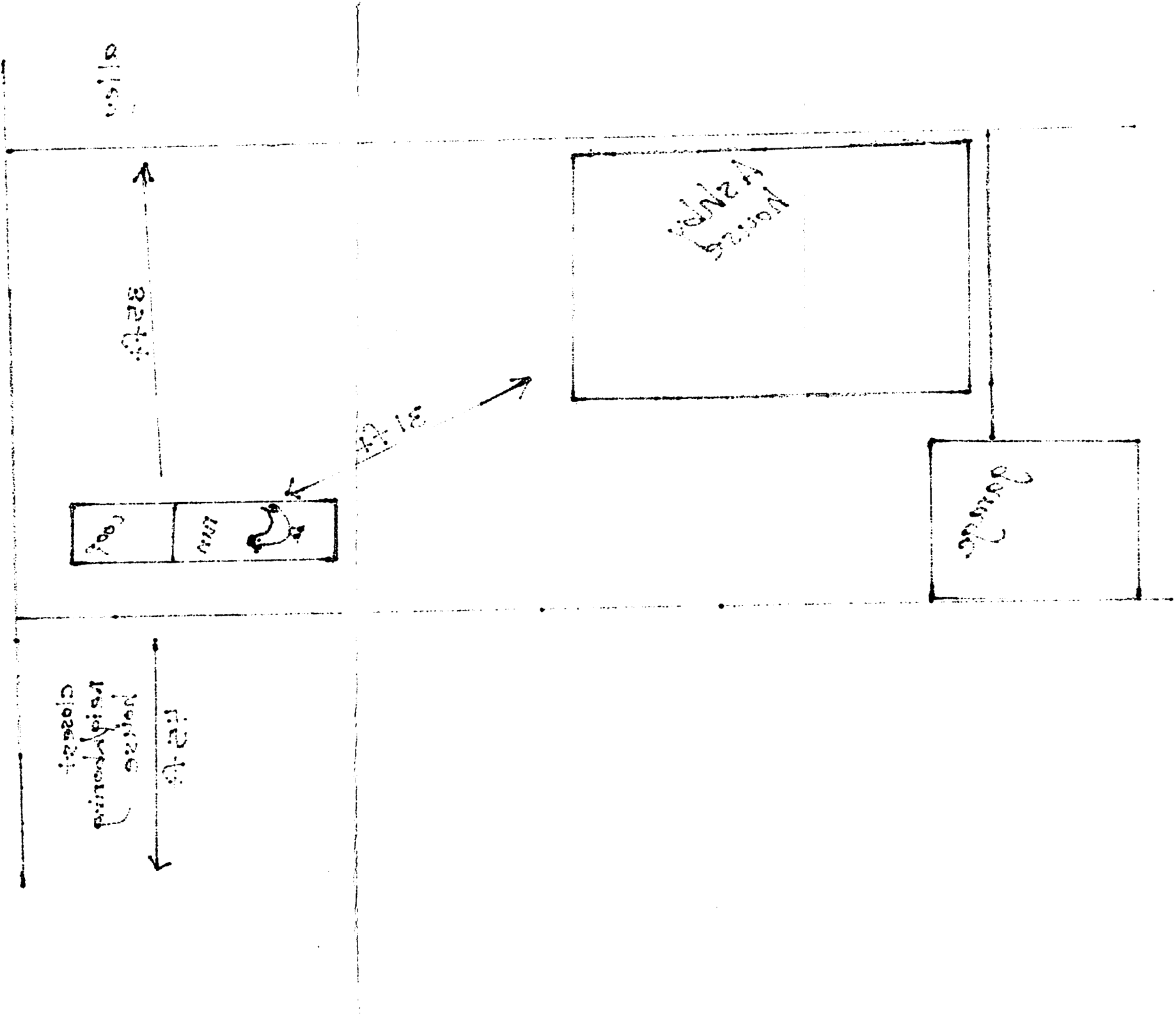
[Redacted]
(telephone)

10/29/25
(date)



MISSISSIPPI ST

M/22/22155/ 2L



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

JENNIFER BAILEY

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2116 BARLOW ST LA CROSSE WI 54601

PROPERTY OWNER(S):

JENNIFER & SEAN BAILEY

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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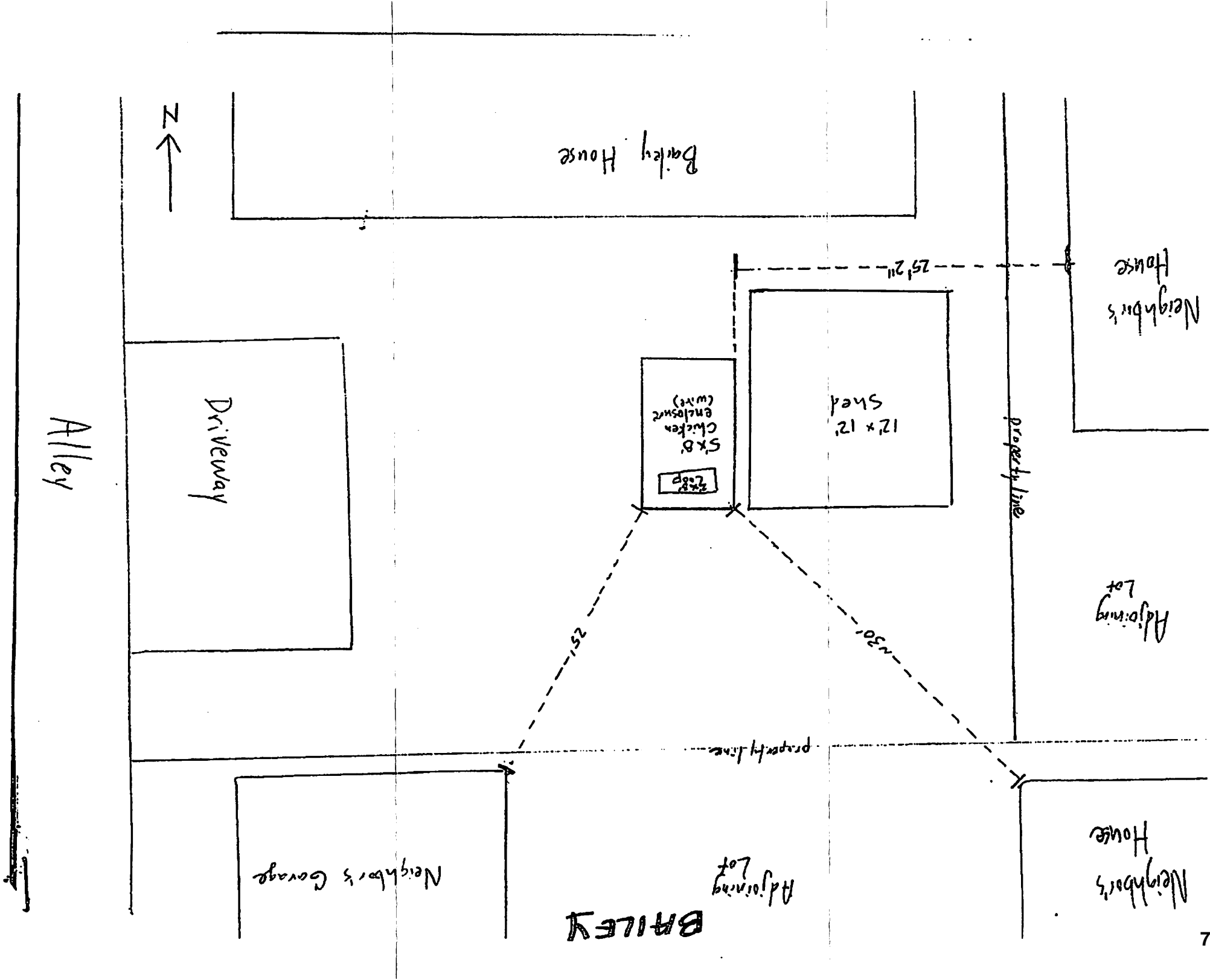
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Jenny Bailey
(signature)

(signature)

[REDACTED]
(telephone)

11-3-25
(date)



BRILEY

Adjoining Lot

Neighbor's House

Adjoining Lot

Neighbor's House

Property line

Property line

Neighbor's Garage

Driveway

Alley

Barley House

12' x 12' Shed

5' x 8' Chicken enclosure (w/ net)

N

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

HALEY BELL

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2505 SMITH VALLEY RD LA CROSSE WI 54601

PROPERTY OWNER(S):

HALEY BELL & JAMES CHRISTENSEN

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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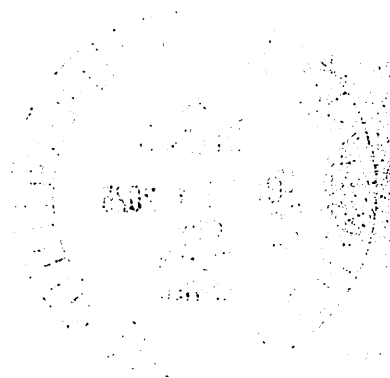
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Haley Bell
(signature)

(signature)

(telephone)

10/28/25
(date)

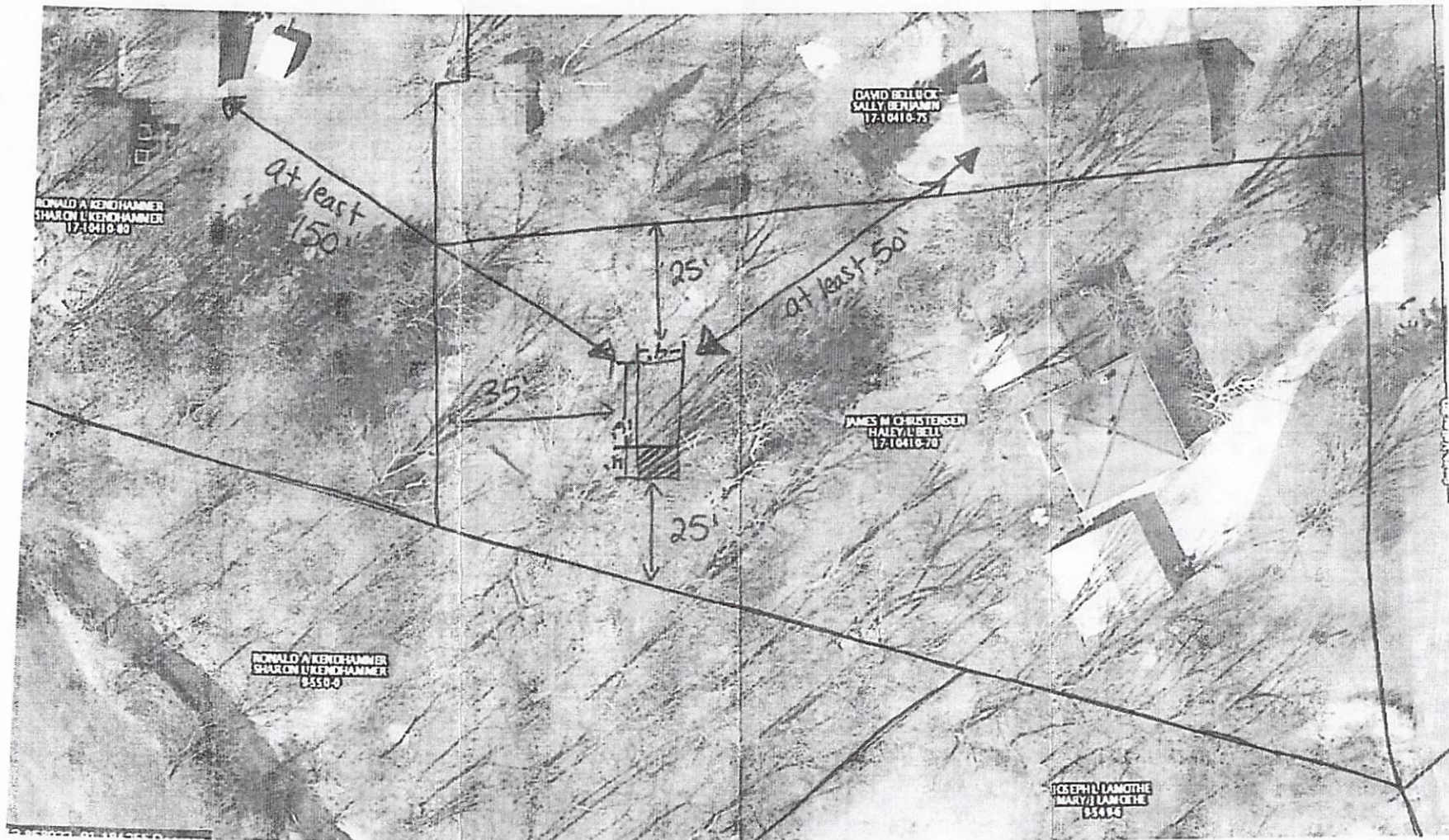


11

11/10/01

11/10/01

Property Lot Lines
↓



Coop = 4' x 4'
Enclosure (attached) = 16' x 4'
Total dimensions = 20' x 4'

Distance from neighboring residential
Structures > 50'

Distance from lot lines > 25'

Bell

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

WILLIAM & KATHERINE BITTNER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1027 CHARLES ST LA CROSSE WI 54603

PROPERTY OWNER(S):

WILLIAM BITTNER & KATHERINE JOHNSON

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

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(signature)

(signature)

(telephone)

(date)



Residence

Bittner

William and Katherine Bittner
Residence

25 1/2 ft
6m to
residence

42 1/2 ft

25 1/2 ft
William and
Katherine Bittner
Residence

CHILDREN
COOP

Seaton
me

20 ft
Seaton
me

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

DANIEL BRUEGGEN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

4321 MEADOWLARK LN LA CROSSE WI 54601

PROPERTY OWNER(S):

DANIEL & CASEY BRUEGGEN

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

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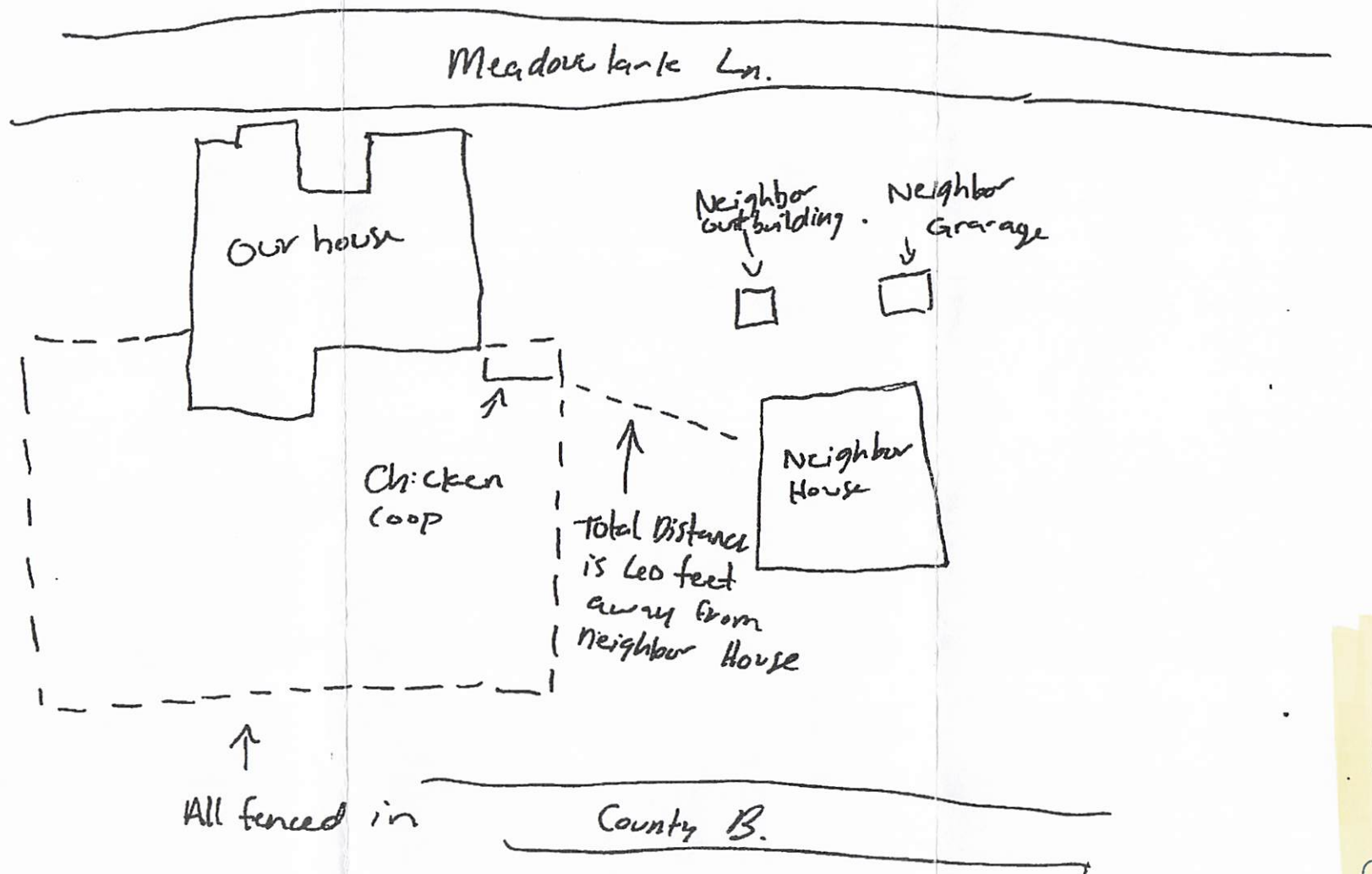
Daniel Brueggen
(signature)

Casey Brueggen
(signature)

[REDACTED]
(telephone)

10-21-25
(date)





Bruegger

License Fee: \$40 Cash

Invoice No.: _____

**APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS
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APPLICANT:

Iris Campbell

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

801 George St LaCrosse

PROPERTY OWNER(S):

Iris Campbell

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

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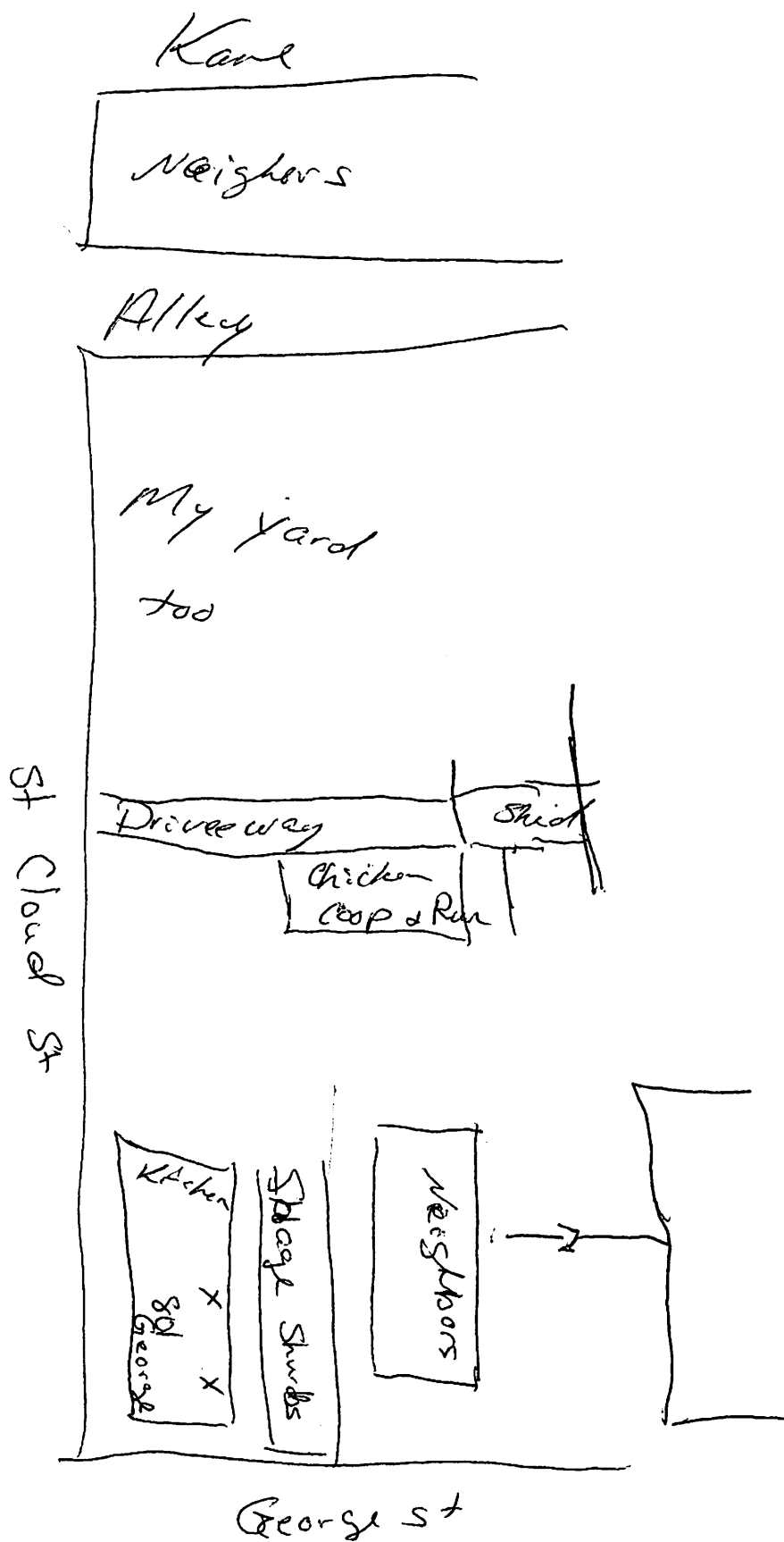
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Iris Campbell
(signature)

(signature)

(telephone)

11-11-25
(date)



801 George St.
Iris Campbell

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

SARAH COADY-NICKELATTI

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1622 BARLOW ST LA CROSSE WI 54601

PROPERTY OWNER(S):

SARAH COADY-NICKELATTI

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

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Sarah Coady Nickelatti
(signature)

(signature)

(telephone)

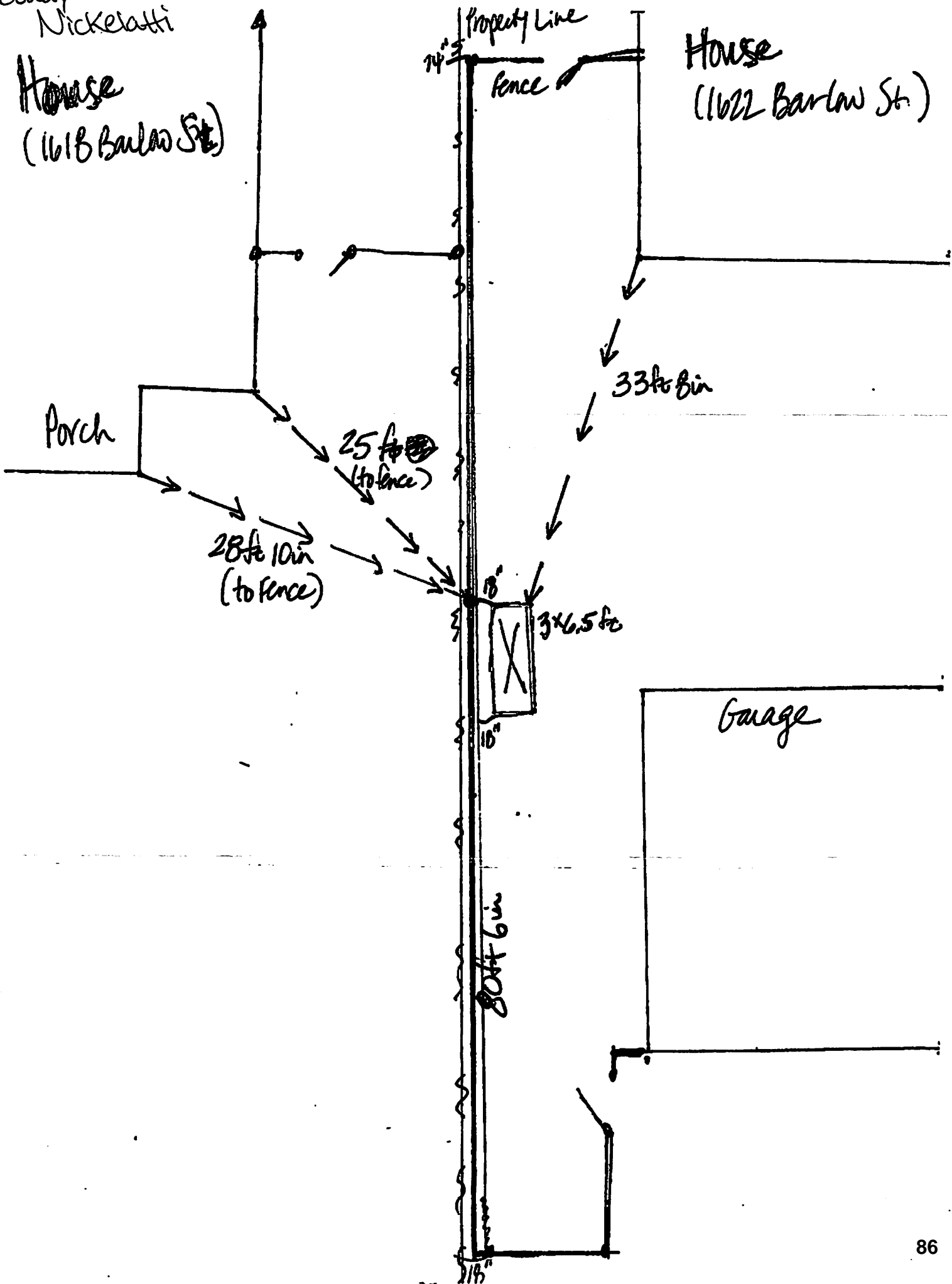
31 Oct 2025
(date)

Coady -
Nickelatti

House
(1618 Barlow St.)

Property Line
fence

House
(1622 Barlow St.)



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

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- No person shall slaughter any chickens.
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- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.



APPLICANT:

MEGAN DEVORE & DAN RYAN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

220 9TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

MEGAN DEVORE & DAN RYAN

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*


Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

*If duplex, provide written documentation from other occupant that they have been notified.
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Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

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(signature)

(signature)



(telephone)

 11/5/25

(date)

Devore + Ryan

220 S. 9th St.

220 S. 9th St.

4 ft

Alley

Garage

44 ft

15 ft

Good view

Side yard
(fence)

50 ft

House

property line 114 ft

31 ft

Neighbor's house

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APPLICANT:

KINDRA & TRAVIS FISHER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3011 WARD AVENUE LA CROSSE WI 54601

PROPERTY OWNER(S):

TRAVIS & KINDRA FISHER

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Not applicable for renewal.*

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(signature)

(signature)

(telephone)

(date)

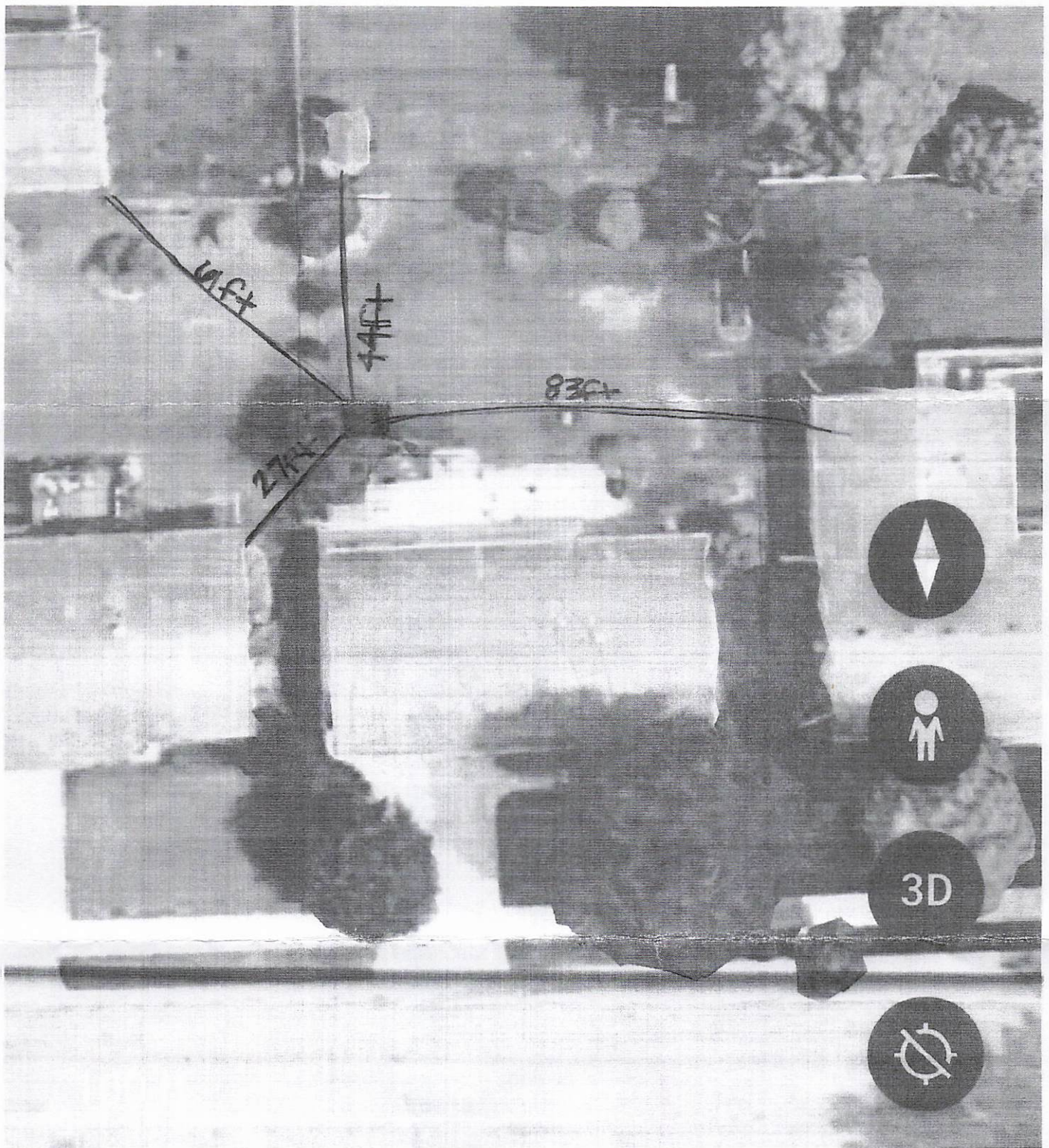
October 21, 2025

[The following text is extremely faint and illegible due to heavy noise and low contrast. It appears to be several paragraphs of a document.]

7-2-01, 198 = 2100/1000000

[Illegible signature]

[Illegible text]



Coop dimensions = 3ft x 6.5ft

Fisher

Invoice No.: Customer No.:

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SARAH FORTUNE

212 ZEPHYR CIRCLE LA CROSSE WI 54601

SARAH FORTUNE

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Not applicable for renewal.*

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Shah C. Feluna
(signature)

(signature)

(telephone)

11/03/25

(date)

212 Zephyr Circle



1/23/2023, 5:18:19 PM

State St.

☐ Municipal Boundaries Labels
☐ Municipality Limits
☐ Parcels

☐ Owner Label
☐ Address Points
☐ Address Labels

1:282
0 0 0 0.01 mi
0 0 0.01 0.01 km

La Crosse County

Fortune

Representative Fraction (RF) or Natural Scale: 1:1200 (this is the same as 1/1200) The RF says that 1 of any measurement on the map equals 1200 of the same measurement on the original surface.

Web AppBuilder for ArcGIS

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

DAVID GANSCHOW

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1911 SUNSET LANE LA CROSSE WI 54601

PROPERTY OWNER(S):

DAVID & SUSAN GANSCHOW

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

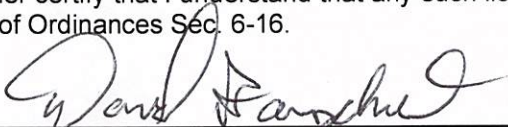
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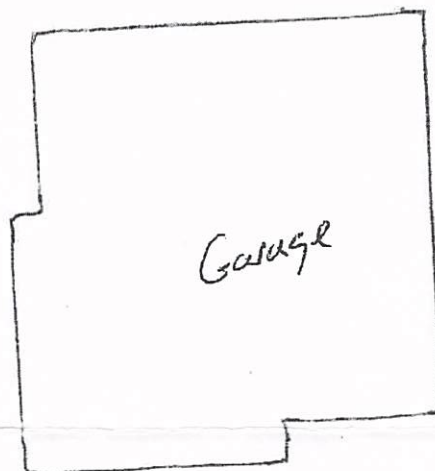
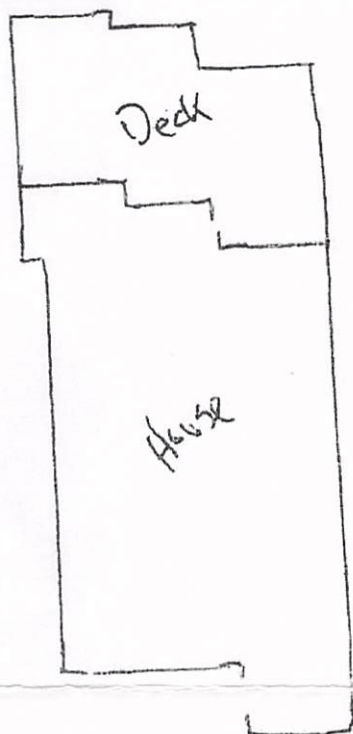
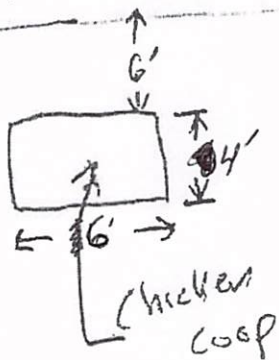

(signature)

(signature)


(telephone)

10/28/25
(date)

Vacant Lot no Building



Ganschow

Sunset Ln

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Cash

Invoice No.: _____

Customer No.: _____

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APPLICANT:

ERIC & KATHLEEN GAUSTAD

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3301 28TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

ERIC & KATHLEEN GAUSTAD

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Not applicable for renewal.*

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Eric & Kathleen Gaustad
(signature)

Kathleen M Gaustad
(signature)

[REDACTED]
(telephone)

10-27-2025
(date)

BY:
RUNNING LAND SURVEYING
1631 GEORGE ST.
LA CROSSE, WI
54603
608-779-5322

SET BAR N02°10'39"E 0.67'
FROM FOUND IP.

SET BAR N21°11'41"W 0.78'
FROM FOUND IP.

N85°39'07"E 116.86'

66'

SOUTH 28th. STREET

Curb to
lot line
11'

104°22'W 150.01'

$\rightarrow 32'$

17,533± S.F.
32x34

EXISTING
FENCELINE WAS
LOCATED ON —
THE WEST EDGE
OF THE POSTS.

S04°22'35"E 150.02
(S04°22'E 150.00)

9716
Coop

Chicken
Coop/Run

← 20 →
98059
H

→ 43' ← 35'
from Curb
to front of garage

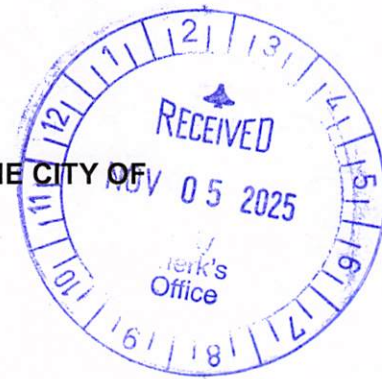
S85°39'27"W 116.88'

66'

- FOUND 3/4" IP
- SET 3/4" X 24" IRON BAR 1.5 LB/FT
- ≡ SET SURVEY SPIKE
- () RECORDED AS
- FENCE LINE

BEARING R11
EAST LINE
OF 28 TH. S1
ASSUMED N04°17'W

Invoice No.: _____ **Customer No.:** _____



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SARAH GOSSETT

440 22ND ST N LA CROSSE WI 54601

SARAH GOSSETT

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Not applicable for renewal.*

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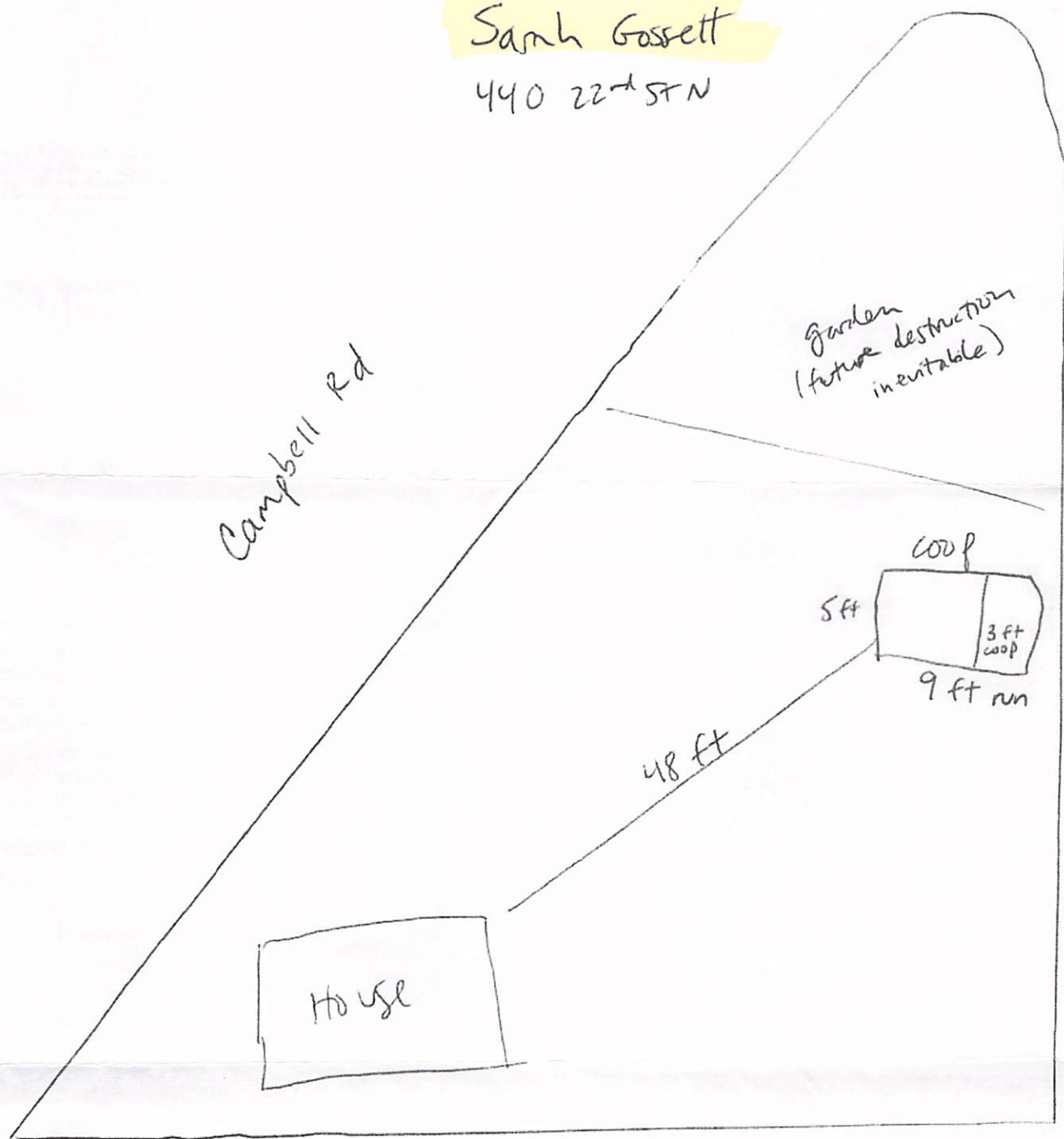
(signature)

(signature)

(telephone)

(date)

Samh Gossett

440 22nd St N22nd St N

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

CASSANDRA GRABHORN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2109 FARNAM ST LA CROSSE WI 54601

PROPERTY OWNER(S):

CASSANDRA & CLINTON GRABHORN

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Not applicable for renewal.*

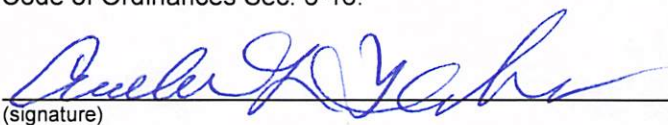
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(signature)

(signature)

(telephone)

(date)

11-7-25

License application to own, keep, and/or harbor chickens

2109 Farnam Street

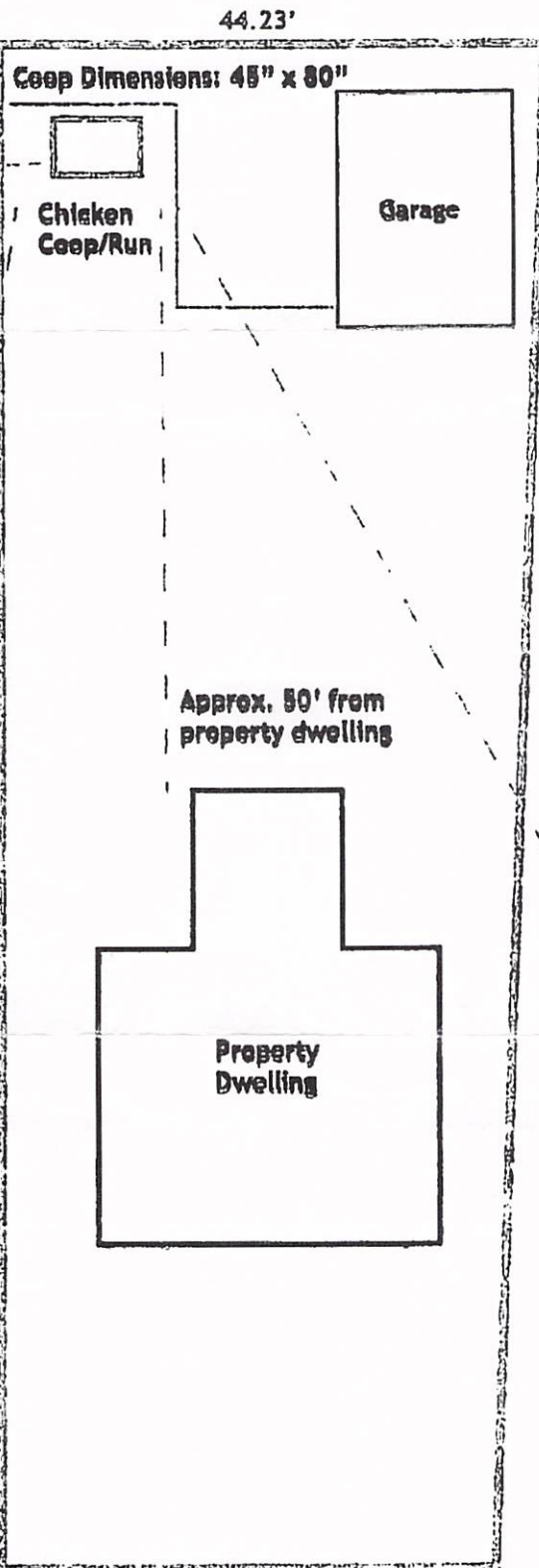
- GRABHORN

Approx. 45' from dwelling across alley

Coop will be approx. 5 feet from adjacent lot

50+' from adjacent dwelling

120.11'



Approx. 50' from property dwelling

Property Dwelling

50+' from adjacent dwelling

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: 00052215 Customer No.:

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APPLICANT:

ELIZABETH GRADY

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2515 HACKBERRY LN LA CROSSE WI 54601

PROPERTY OWNER(S):

ELIZABETH GRADY

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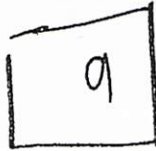
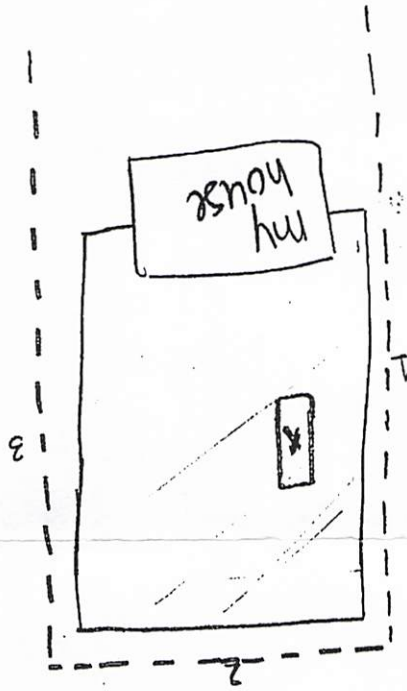
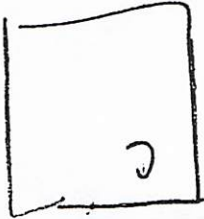
[Signature]
(signature)

[Signature]
(signature)

[Redacted]
(telephone)

11/5/2025
(date)

Straddley



Coop in run = 83.14 x 35.14

1 → x = 31 ft
2 → x = 33 ft
3 → x = 31 ft

a → x = 55 ft
b → x = 48 ft
c → x = 41 ft

(estimates)

Measurements

1 = fence
□ = neighbour's house
x = coop
104 = lot line
yard =

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Cash

Invoice No.: _____

Customer No.: _____

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APPLICANT:

ROBIN GROTE

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

331 28TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

ROBIN & MATT GROTE

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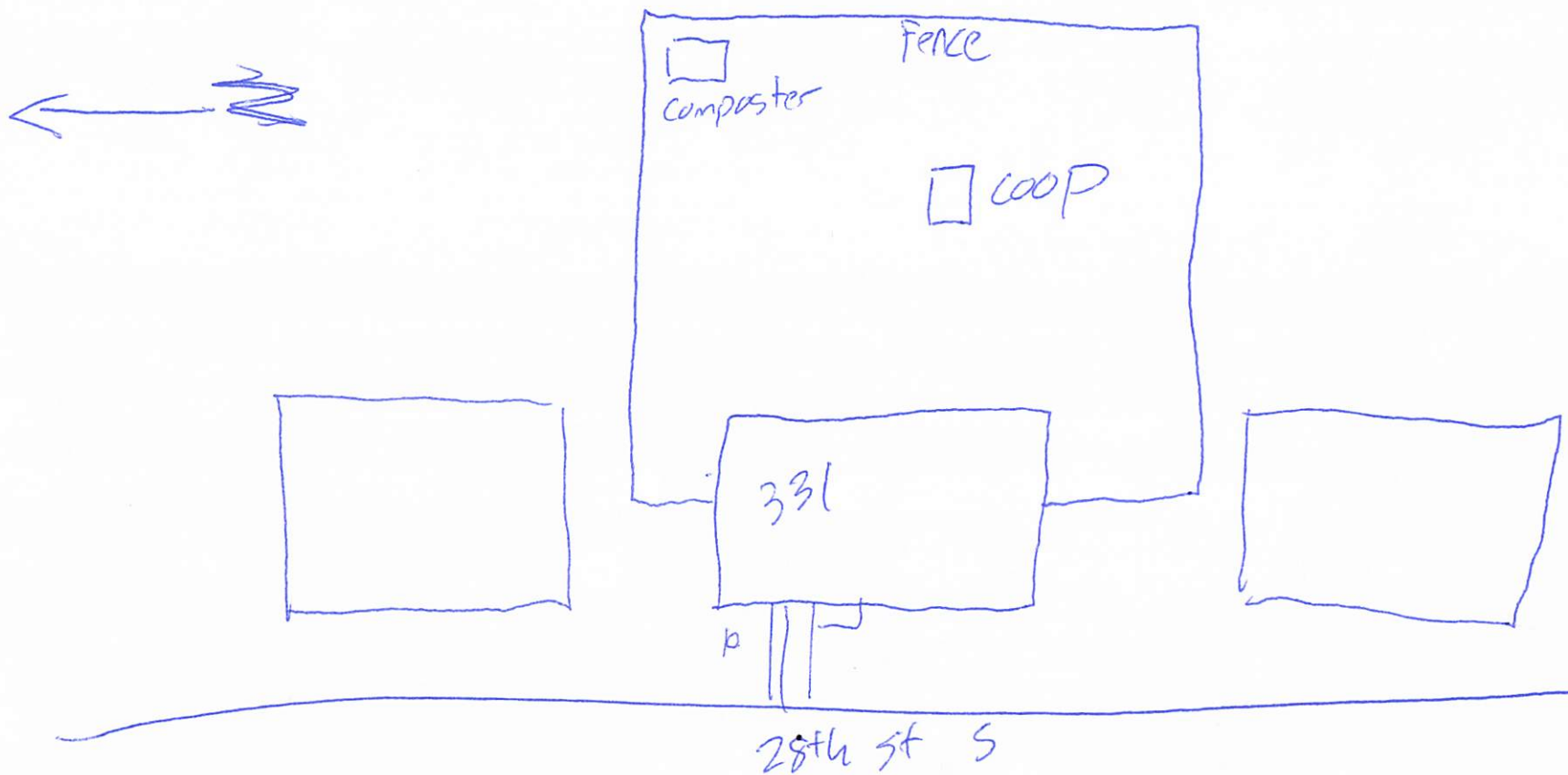
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(signature)

(signature)

(telephone)

(date)



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APPLICANT:

EDWARD HALE

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1549 DENTON ST LA CROSSE WI 54601

PROPERTY OWNER(S):

EDWARD & NIKOLE HALE

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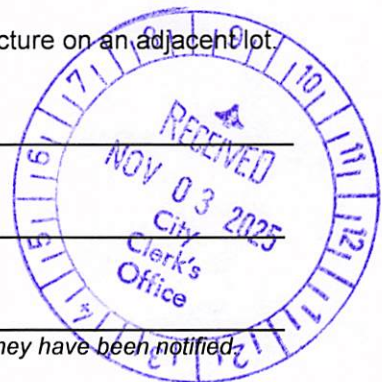
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Edward Hale

(signature)

(signature)

(telephone)

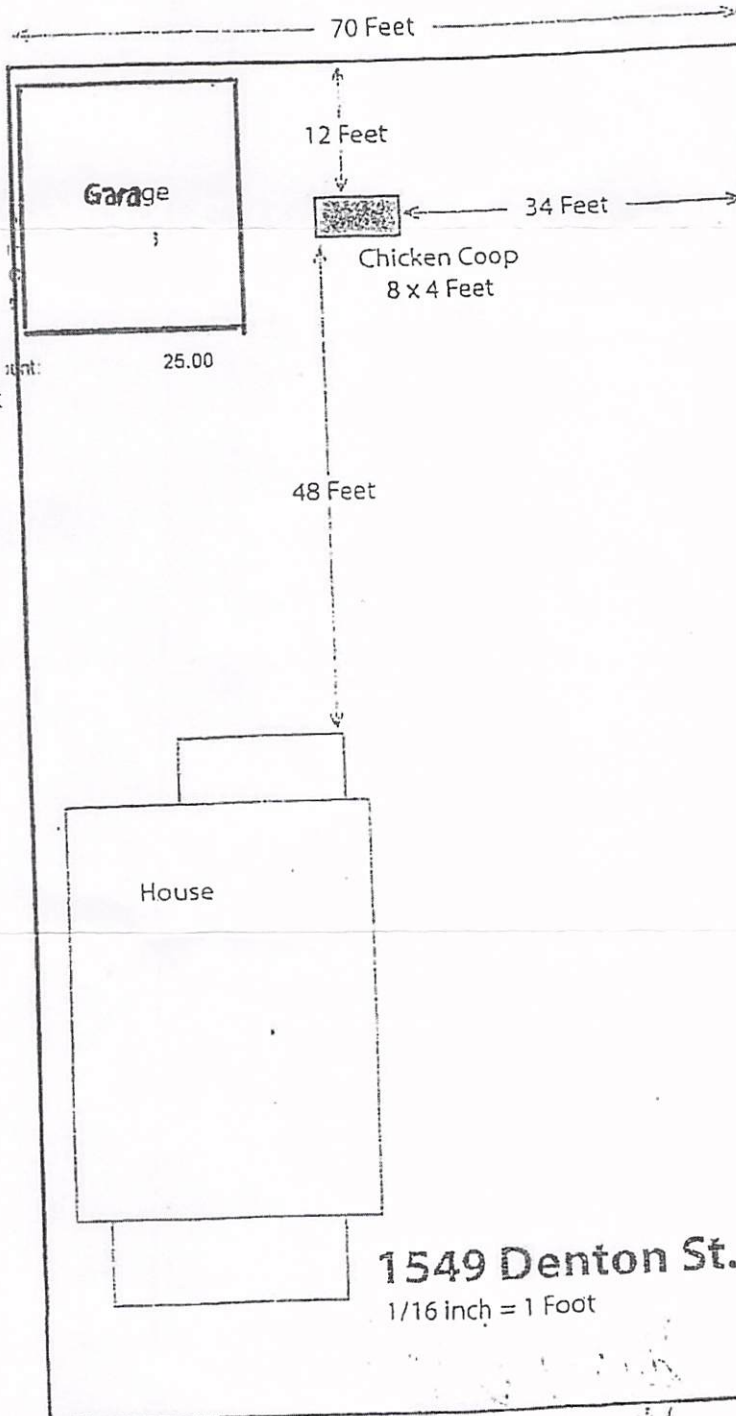


10/31/25
(date)

HALE

70 Feet

House



132 Feet

House

DENTON STREET

License Fee: **\$25.00** (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

BRENT HANIFL

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2128 MARKET ST LA CROSSE WI 54601

PROPERTY OWNER(S):

BRENT HANIFL & MELISSA FANNIN

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Not applicable for renewal.*

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(signature)

(signature)

(telephone)

(date)



Chicken Permit

2128 Market St La Crosse, WI
Model layout via Google Maps



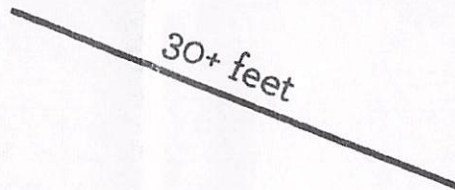
2128 House



2128 Market St
House



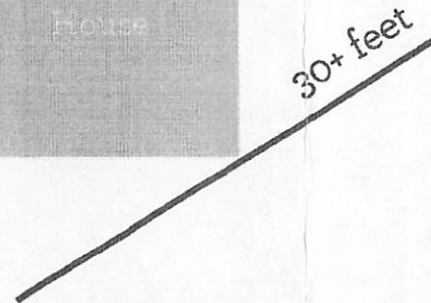
2130+ House



30+ feet



Garage



30+ feet

Hanif

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

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- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.



APPLICANT:

MARK HANSON

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2421 13TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

MARK & KATHERINE HANSON

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or ____ TWO-FAMILY dwelling? (Check One)


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(signature)


(signature)


(telephone)

10/25/25
(date)

MARIL HANSON
2421 13TH ST S.

ALLEY

LOT LINE 45' →

GARAGE

DRIVEWAY

BACKYARD W/
6' PRIVACY FENCE

CH
PUL

7' COOP
4'

LOT LINE 125' →

CHASE ST

HOUSE

13TH ST

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

NICKLAUS & LAUREN HARDING

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2921 LEONARD ST LA CROSSE WI 54601

PROPERTY OWNER(S):

NICKLAUS & LAUREN HARDING

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Not applicable for renewal.*

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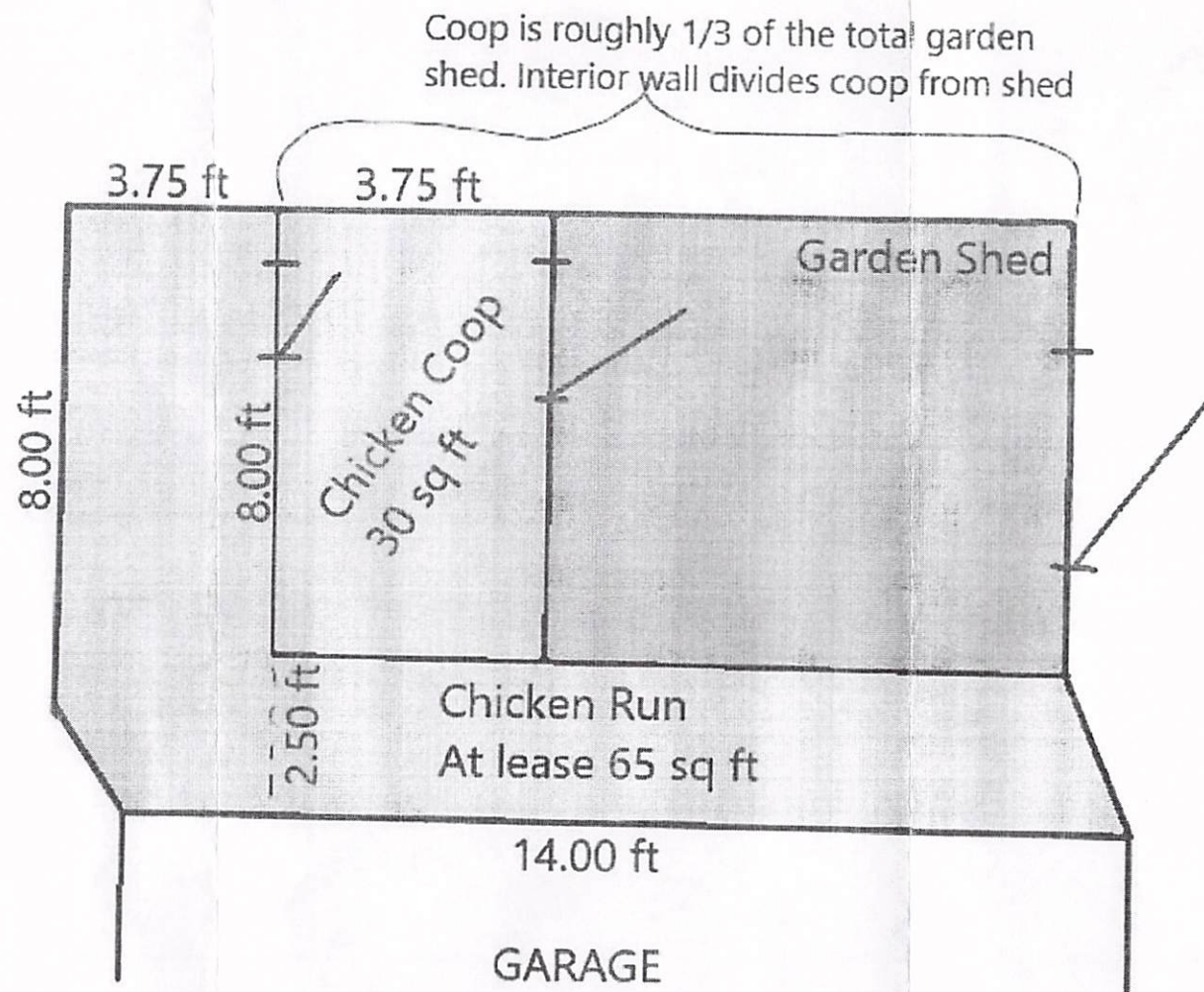
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(signature)

(signature)

(telephone)

(date)



Harding

License Fee: **\$25.00** (If not renewed by April 1 add \$50 late fee)

Invoice No.: 00052250 Customer No.:

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

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APPLICANT:

NATHAN HARTKOPF

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1320 29TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

NATHAN A HARTKOPF

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

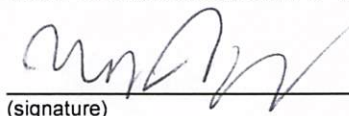
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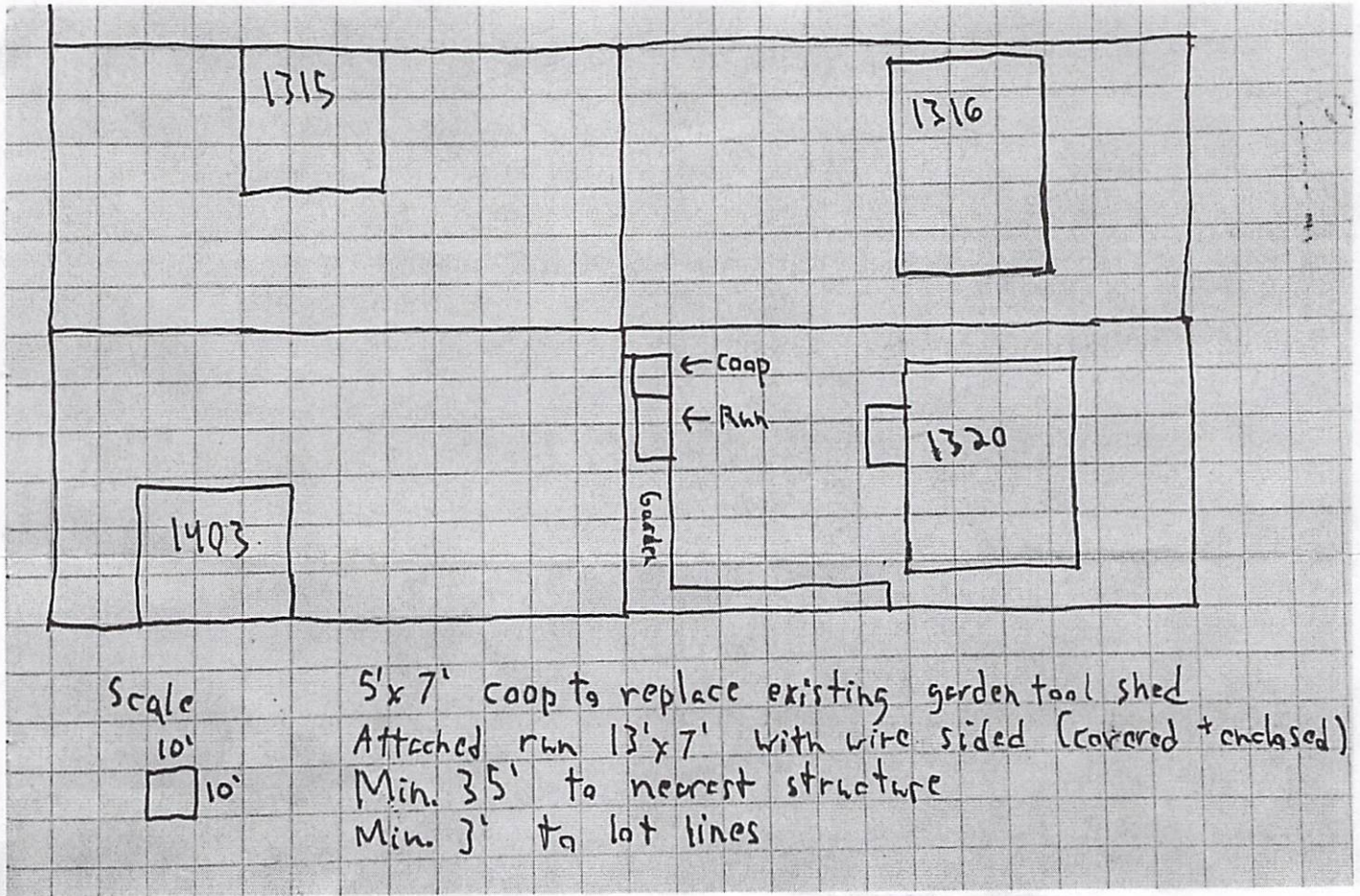


(signature)

(signature)

(telephone)

11/17/25
(date)



Hartkopf

License Fee: **\$25.00** (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

**RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF
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APPLICANT:

JOSHUA & STEPHANIE HEIN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1625 LOOMIS ST LA CROSSE WI 54603

PROPERTY OWNER(S):

JOSHUA & STEPHANIE HEIN

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Not applicable for renewal.*

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(signature)

(signature)

(telephone)

(date)



* Nearest Residential Structures (House/Inn) is 1/2 mile (one/zero) is 30
away from proposed location from proposed location

Hein

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

WILLIAM F HERBER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1623 MOORE ST LA CROSSE WI 54603

PROPERTY OWNER(S):

WILLIAM F HERBER

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Not applicable for renewal.*

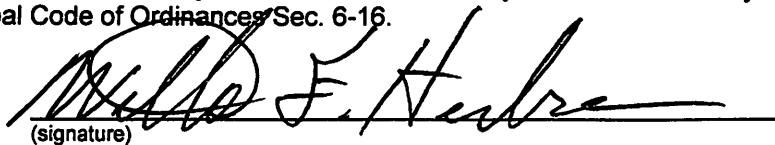
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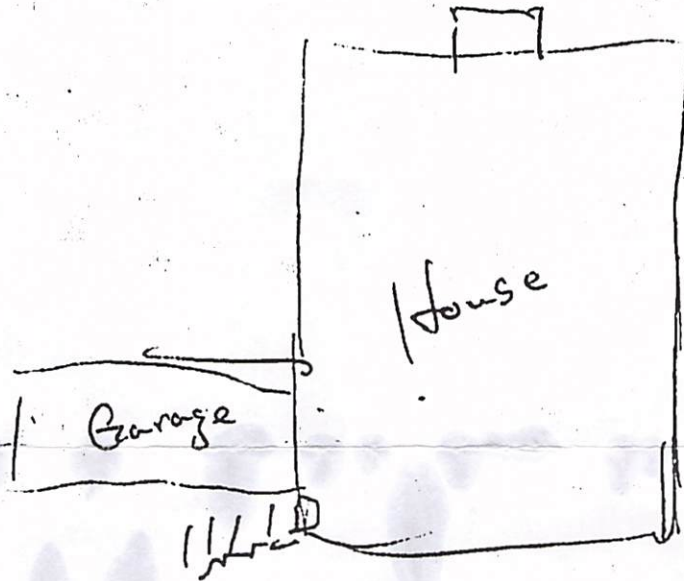

(signature)

(signature)

(telephone)

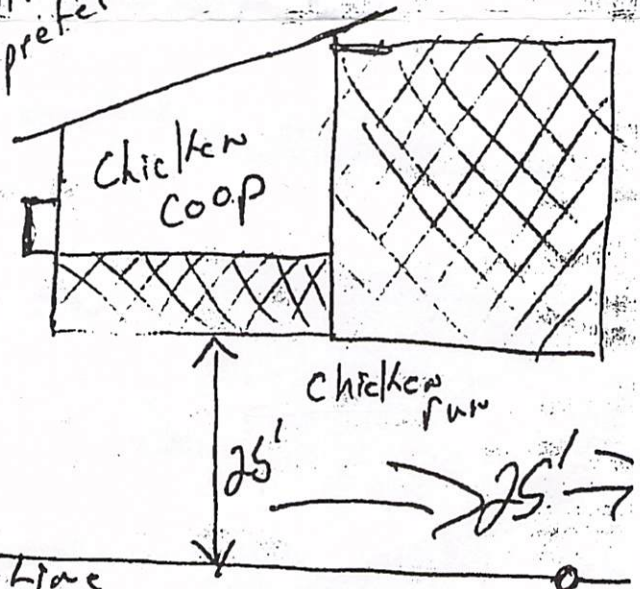
10/27/25
(date)

1623 Moore St.



Herber

All wood is either green treated for ground contact ~~or~~ painted w/ exterior paint
Roof will be either metal, plastic, molded or shingled depending on availability of materials
(metal roof is the preferred roof)



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

EMMA INGALLS

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

522 KANE ST LA CROSSE WI 54603

PROPERTY OWNER(S):

ETHAN S INGALLS

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Not applicable for renewal.*

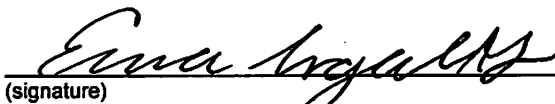
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(signature)


(signature)

(telephone)

10/24/25
(date)

17-10216-020
CHARLES B
BRITTEN

17-10216-030
CHARLES
BRITTEN CAROL
NELSON BRITTEN

17-10216-050
ETHAN S
INGALLS

17-10216-060
NEAL J FELLOWS
AGNES T FELLOWS

9x15 covered
enclosed Run
with 3x5 coop
attached to back

Property
Lot Lines

our
house

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

JOSHUA D. JOHNSON

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

327 23RD ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

JOSHUA D. JOHNSON

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Not applicable for renewal.*

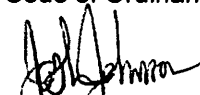
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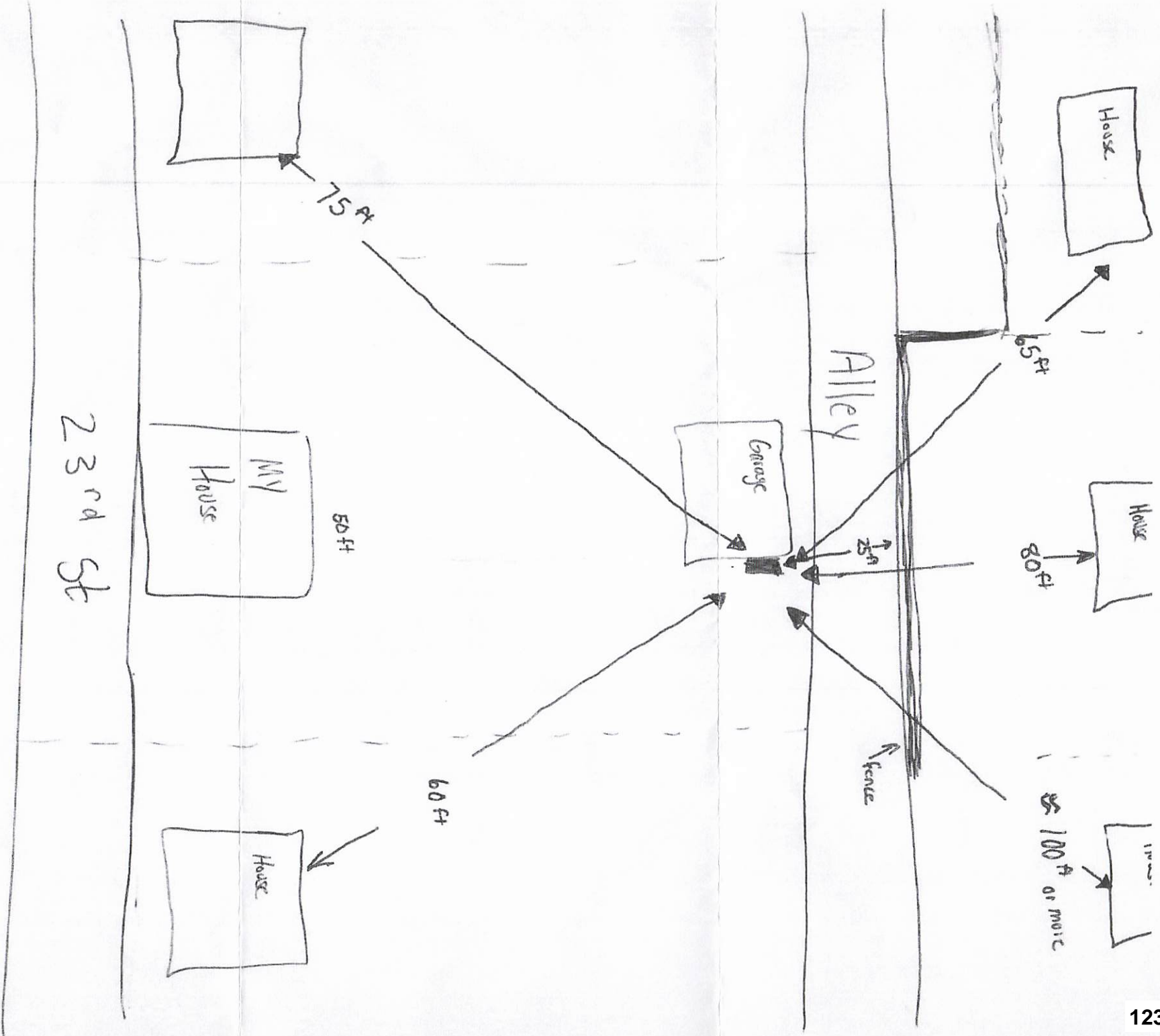
(signature)

(signature)

(telephone)

10/22/25

(date)



J. Johnson

Invoice No.: _____ Customer No.:

Use Conditions:

-

KARRIE JACKELN

129 20TH ST S LA CROSSE WI 54601

KARRIE JACKELN

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Karrie Jackson
(signature)

(signature)

(telephone)

11-5-2025
(date)

Jackelen

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

THOMAS R JACOBS

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3828 33RD ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

THOMAS R & MAXINE A JACOBS

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Not applicable for renewal.*

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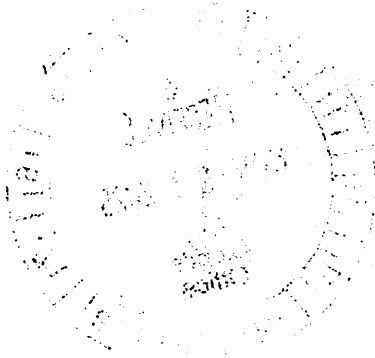
Tom Jacob
(signature)

(signature)

(telephone)

(date)





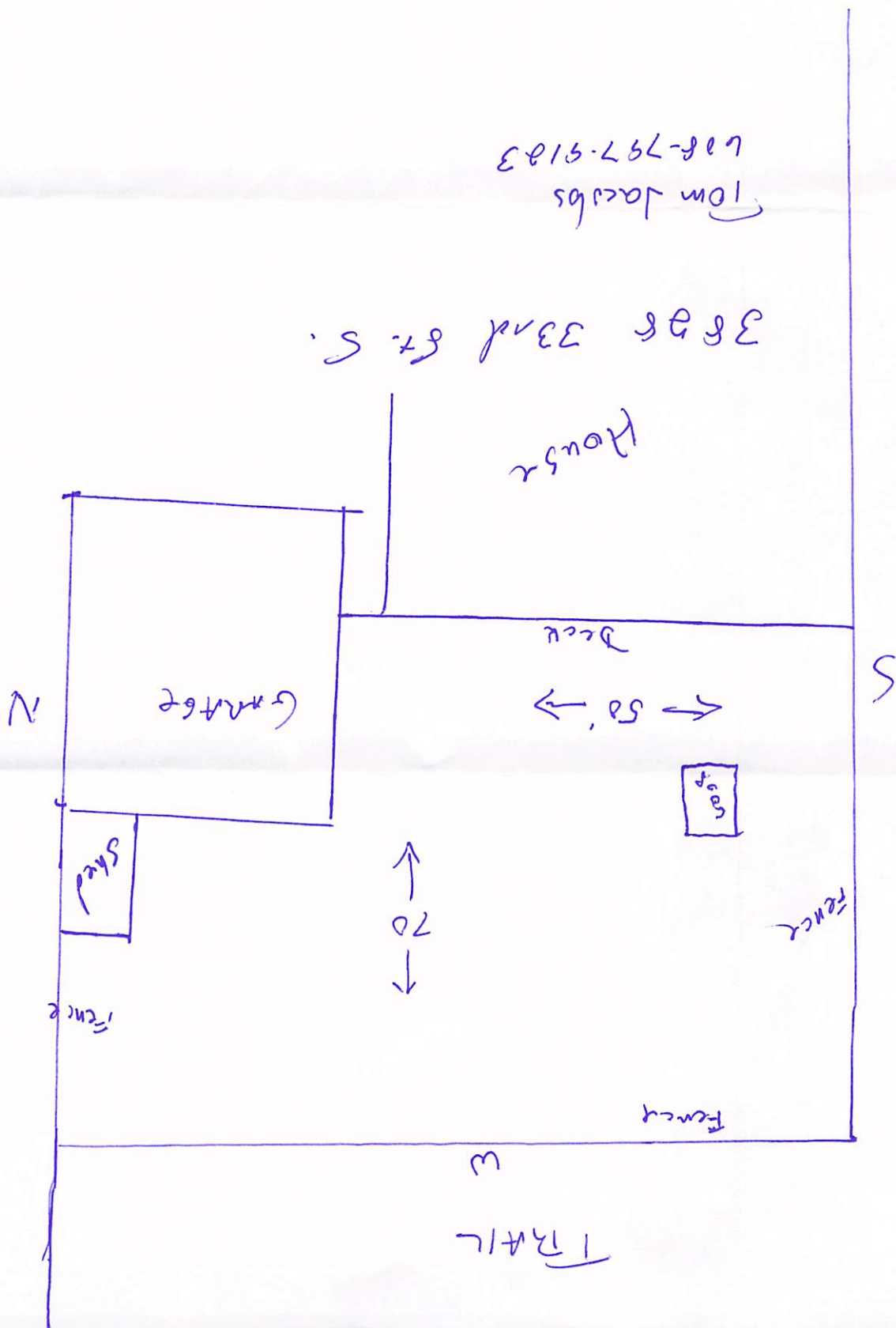
TO: [illegible]
FROM: [illegible]
SUBJECT: [illegible]
[illegible text follows]

[illegible text block]

[illegible text block]

[illegible signature]

[illegible text]



Tom Jacobs
608-797-9123

3828 33rd St. S.

House

Deck

Garage

Shed

Fence

70

50

S

Fence

Fence

W

Trail

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

JAMES & JULIA JESPERSEN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

137 17TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

JAMES & JULIA JESPERSEN

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Not applicable for renewal.*

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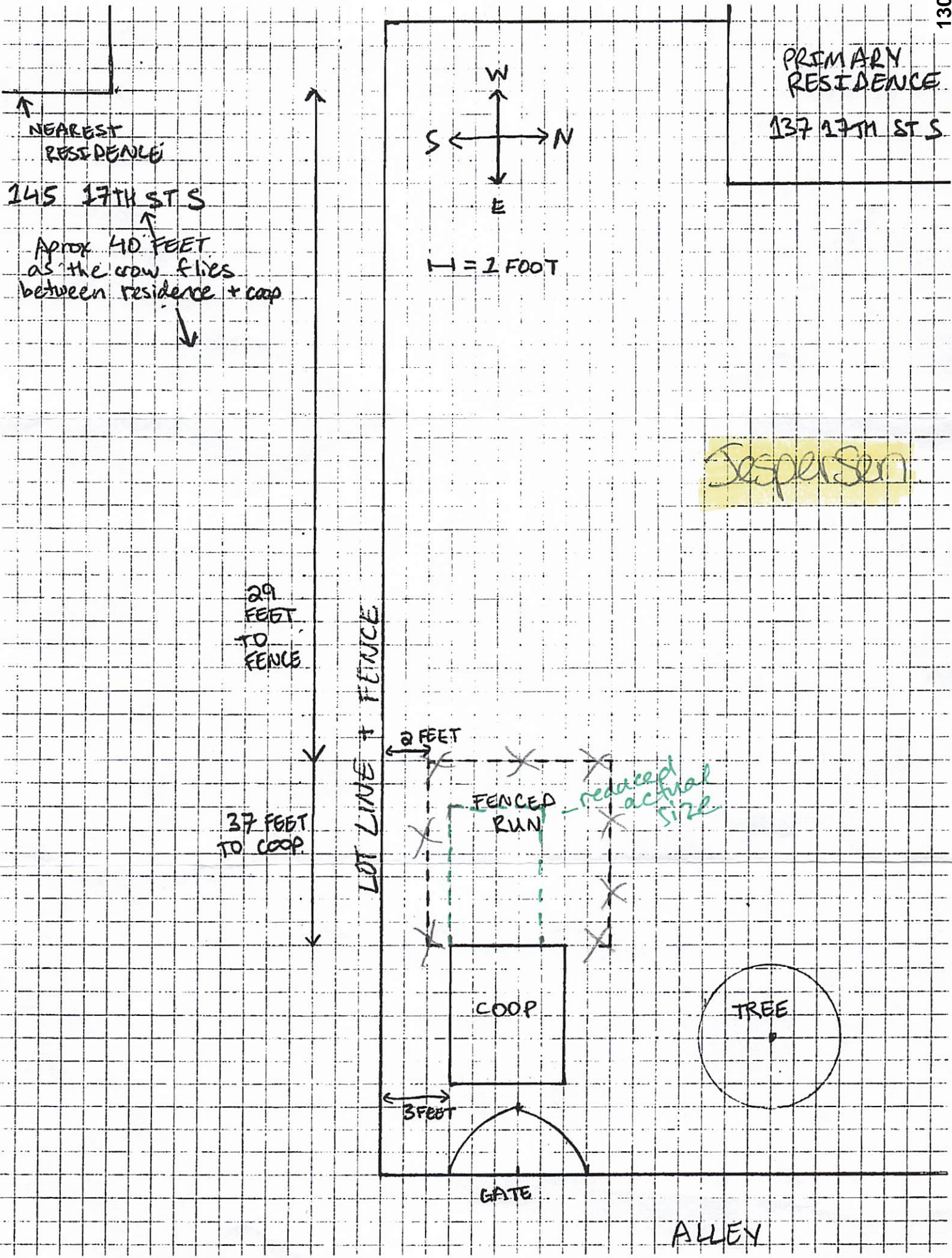
(signature)

(signature)

(telephone)

(date)

12 Nov 2025



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

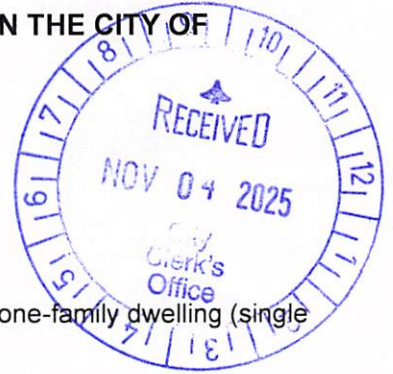
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APPLICANT:

MICHAEL KAVANAGH

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3030 LOSEY BLVD S LA CROSSE WI 54601

PROPERTY OWNER(S):

MICHAEL KAVANAGH

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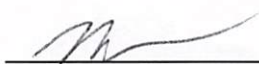
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(signature)

(signature)

(telephone)

11/2/25
(date)

3030 Losey Blvd S
La Crosse, WI 54601
Proposed Chicken area location 2026

Location is 40'+
away from all
neighboring houses.

Proposed new
Chicken area
16'x24'

29'+

3'

OLD
LOCATION
TO BE
REMOVED



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

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APPLICANT:

EVAN KEMP

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

212 21ST PLACE S LA CROSSE WI 54601

PROPERTY OWNER(S):

EVAN & KAYLA KEMP

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

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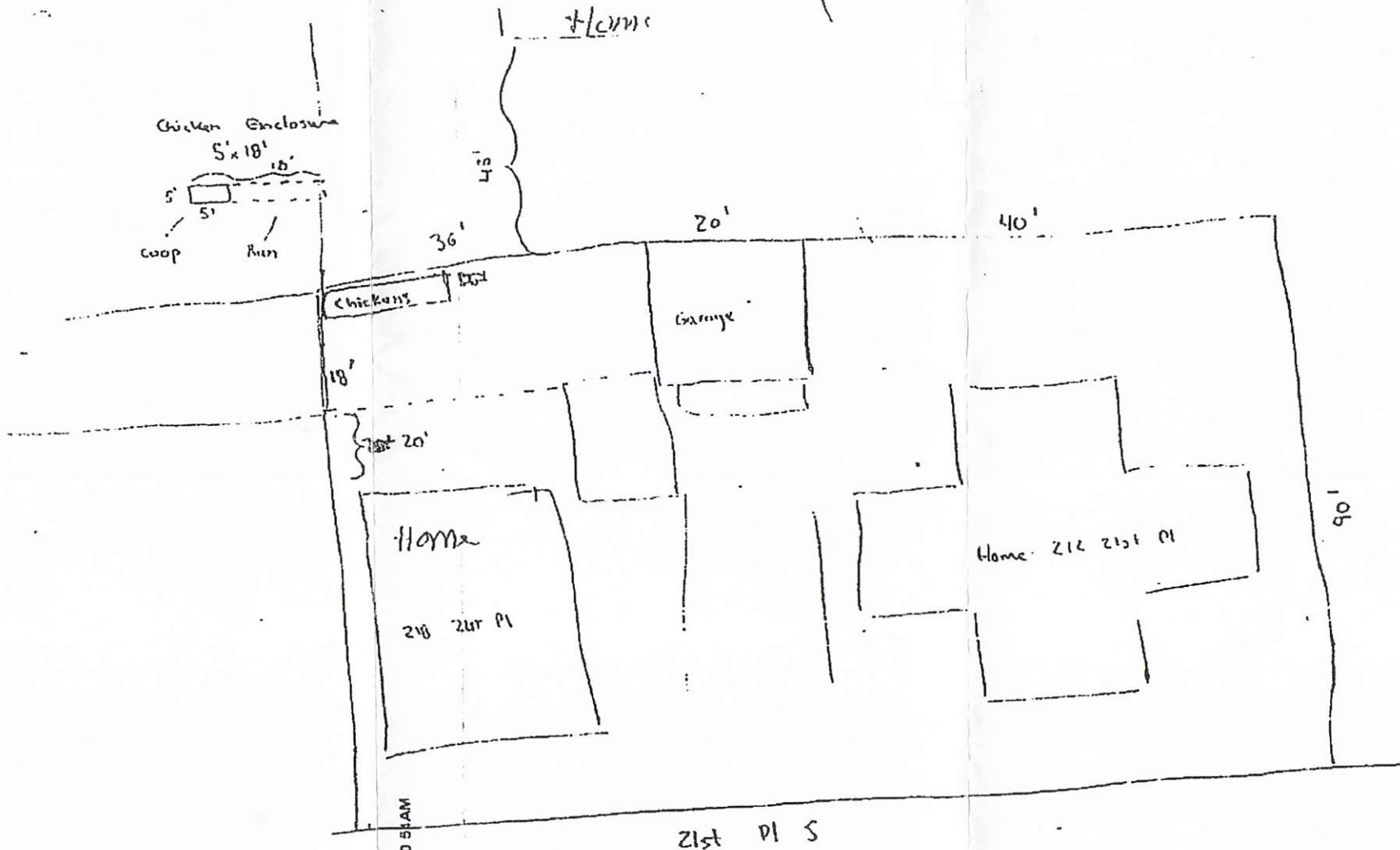
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(signature)

(signature)

(telephone)

10/26/25
(date)



CITY OF LA CROSSE, WI
 General Billing - 142801 - 2018
 103303-0025 Amber W 12/07/2018 10 55 AM
 75648 - KEMP, EVAN

Payment Amount 25.00

KEMP

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

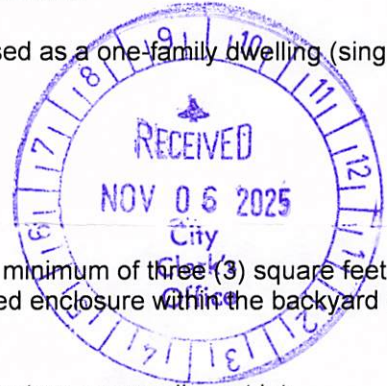
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APPLICANT:

NATHAN & HANNAH KORISH

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2526 LOOMIS ST LA CROSSE WI 54603

PROPERTY OWNER(S):

NATHAN J KORISH

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

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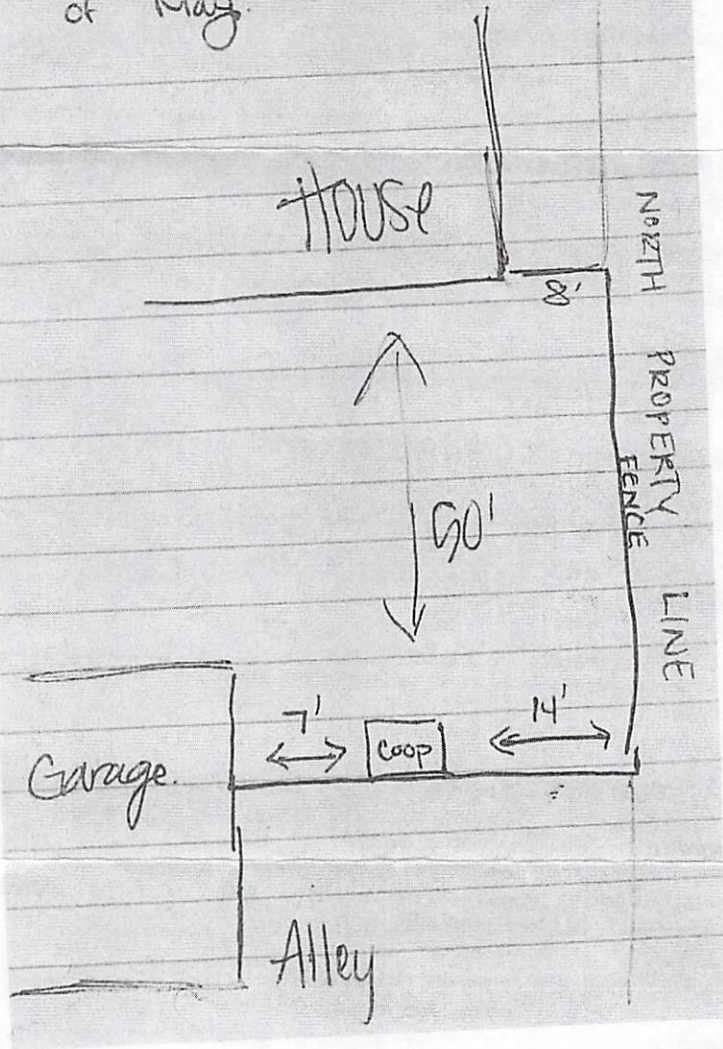
(signature)

(telephone)

10/27/2025
(date)

Konish

Chickens brought home the beginning
of May.



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

NATHAN LECHTENBERG

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2405 13TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

NATHAN & TARAH LECHTENBERG

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Not applicable for renewal.*

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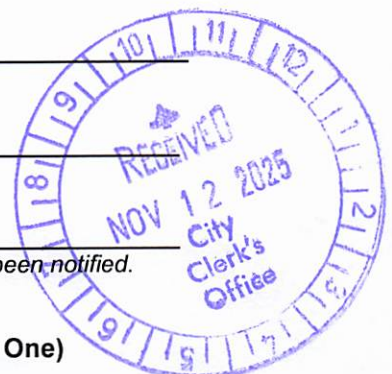
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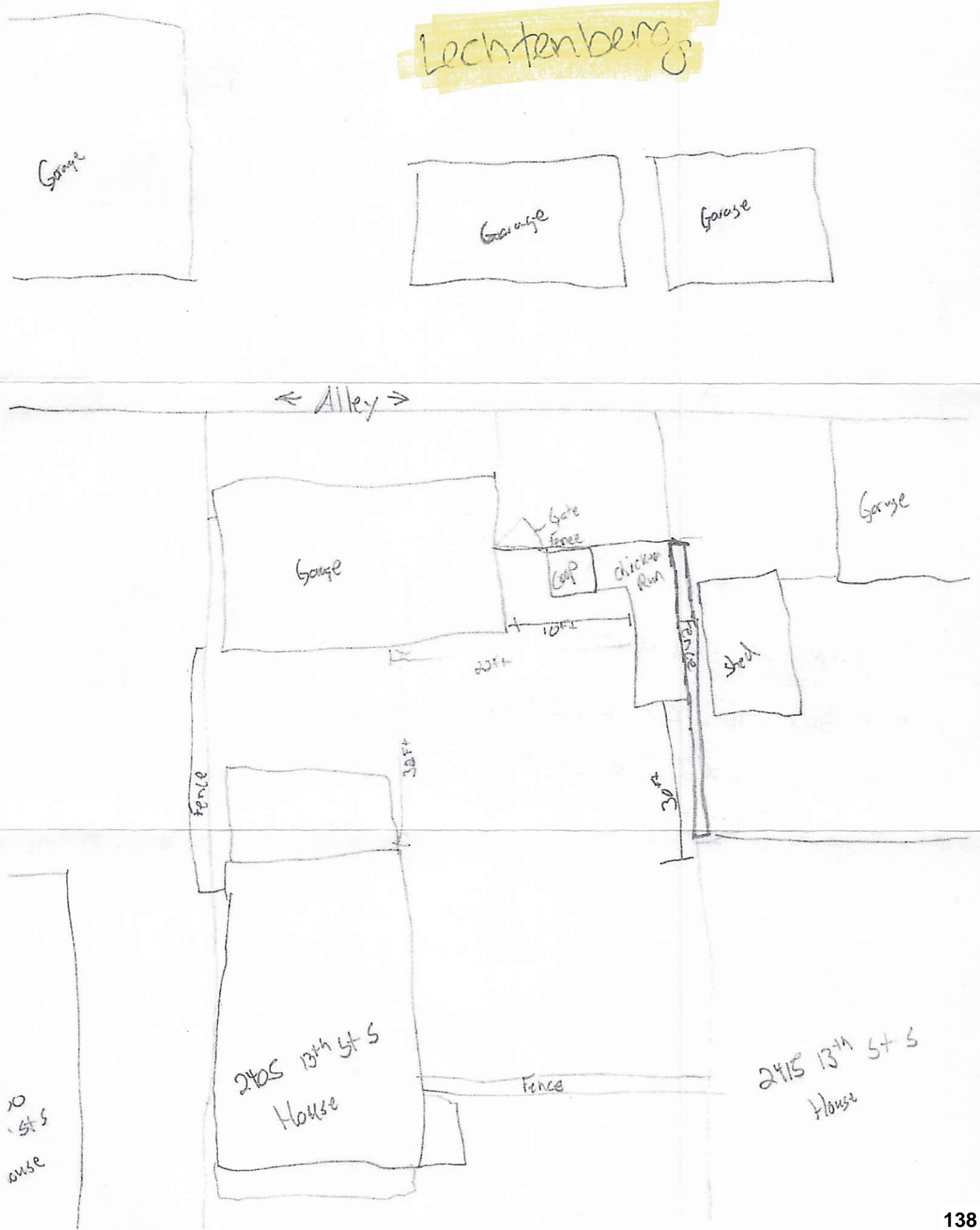
(signature)

(telephone)

(date)



Lechtenberg



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

WAYLON LEONHARDT & AMANDA GUENTHER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3611 ELM DR LA CROSSE WI 54601

PROPERTY OWNER(S):

WAYLON LEONHARDT

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Not applicable for renewal.*

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(signature)

(signature)

(telephone)

(date)

11/4/25

Neighbors house

106'

lot line / fence

↓
200'+
to

10'

9'

Garage

Leonhardt
Guenther

coop to Elm Dr 200'+



lot
line / empty
swamp / driveway

License Fee: **\$25.00** (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

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APPLICANT:

PAT MCCONAUGHEY

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1510 10TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

KEELEY & PATRICIA M MCCONAUGHEY

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Not applicable for renewal.*

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Patricia McConaughy
(signature)

Keeley McConaughy
(signature)

[REDACTED]
(telephone)

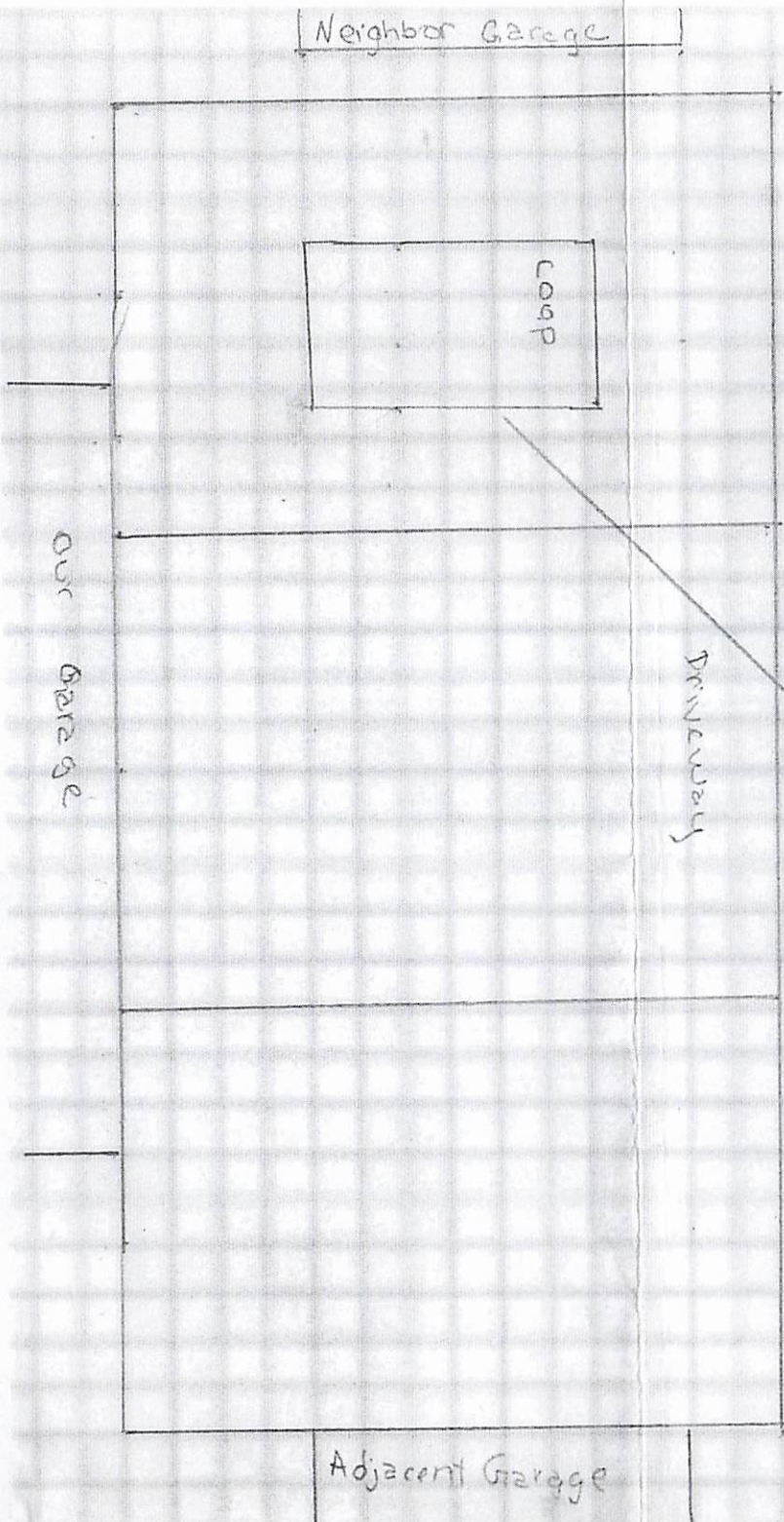
10-22-25
(date)

Entire yard is enclosed by chain link fencing.
I had chickens before moving to La Crosse.
They were for egg production.

McDonough

Coop dimensions
85.6" X 40.6"

66' to adjacent
garage at end of alley



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

TERI OLSEN

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1617 MOORE ST LA CROSSE WI 54603

PROPERTY OWNER(S):

WILLIAM F HERBER

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Not applicable for renewal.*

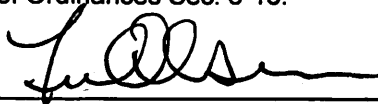
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(signature)

(signature)

(telephone)

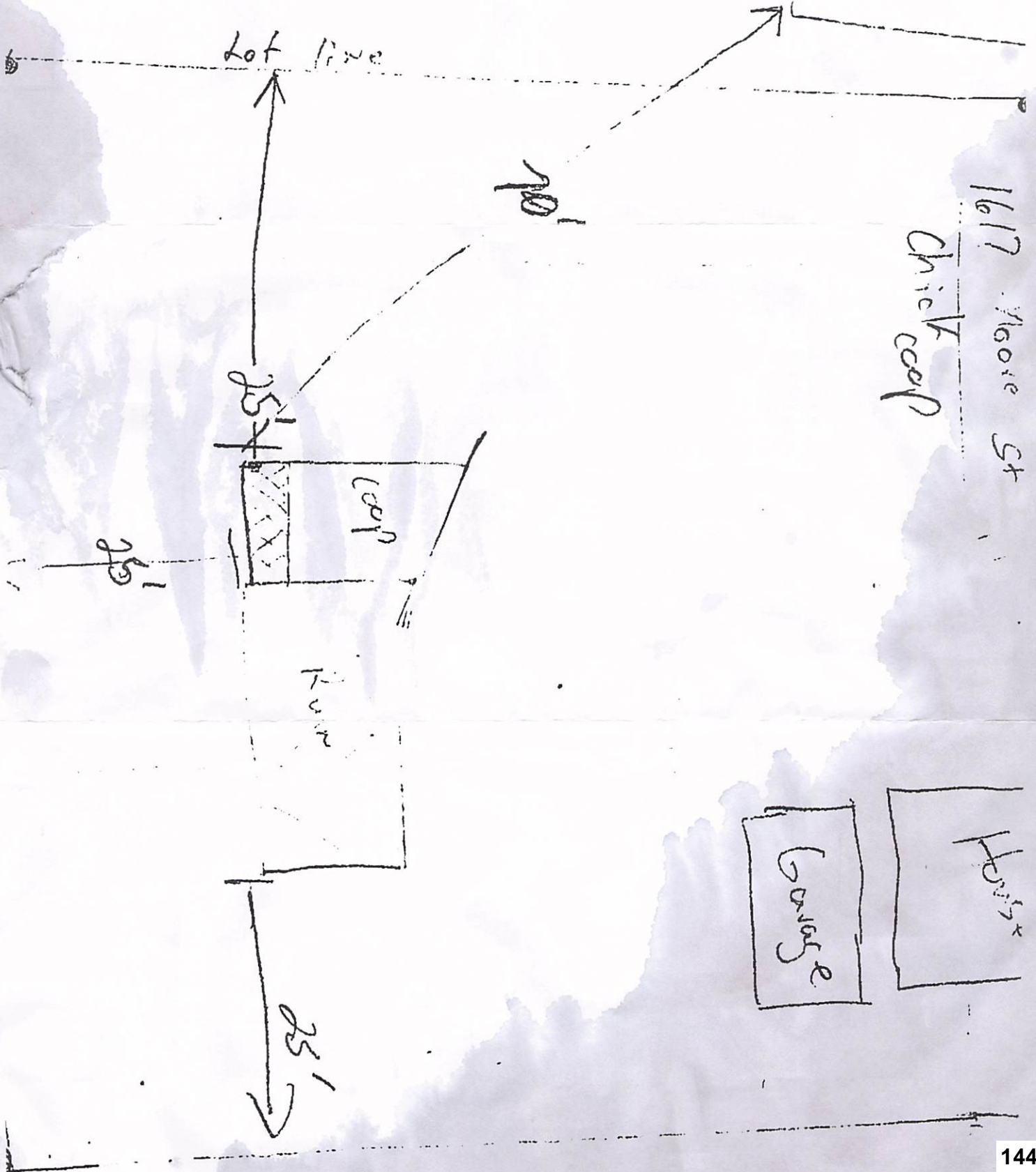
11-3-25
(date)

Olsen

1623 Moore St.

1617 Moore St
Chick coop

House
Garage



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

MARQUISE PHILLIPS & SHAIZA WOOD

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1514 WEST AVE S LA CROSSE WI 54061

PROPERTY OWNER(S):

SHAIZA WOOD

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Not applicable for renewal.*

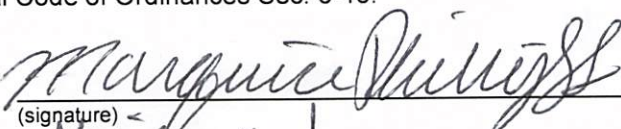
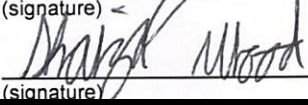

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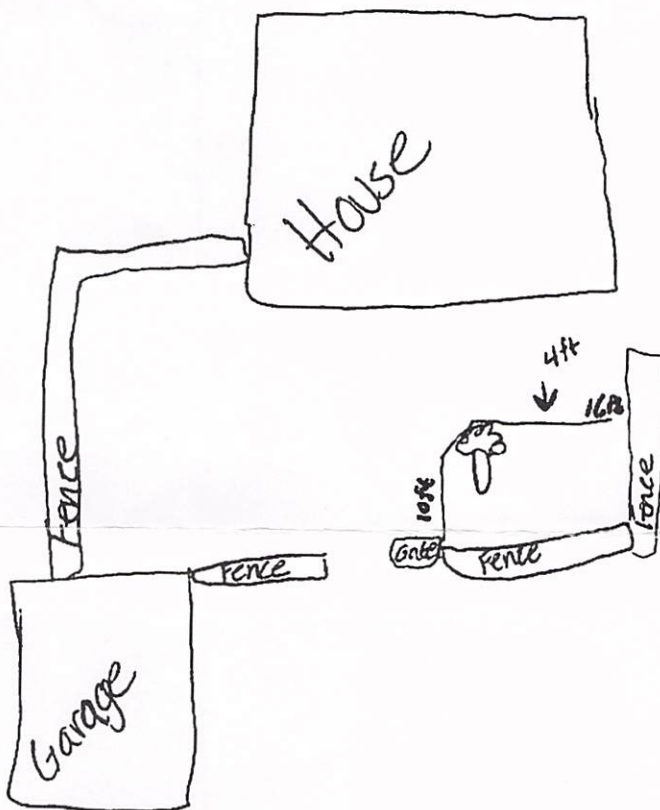
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(signature) <

(signature)

(telephone)

11-1-25
(date)

west side S



installing non-dig metal fence to keep chickens in a contained area. Fence is 4ft tall goes around tree. Black metal fence from menards.

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

JAKE & KALI ROESLER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1331 DENTON ST LA CROSSE WI 54601

PROPERTY OWNER(S):

JACOB & KALI ROESLER

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Not applicable for renewal.*

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Kali Roesler
(signature)

[Signature]
(signature)

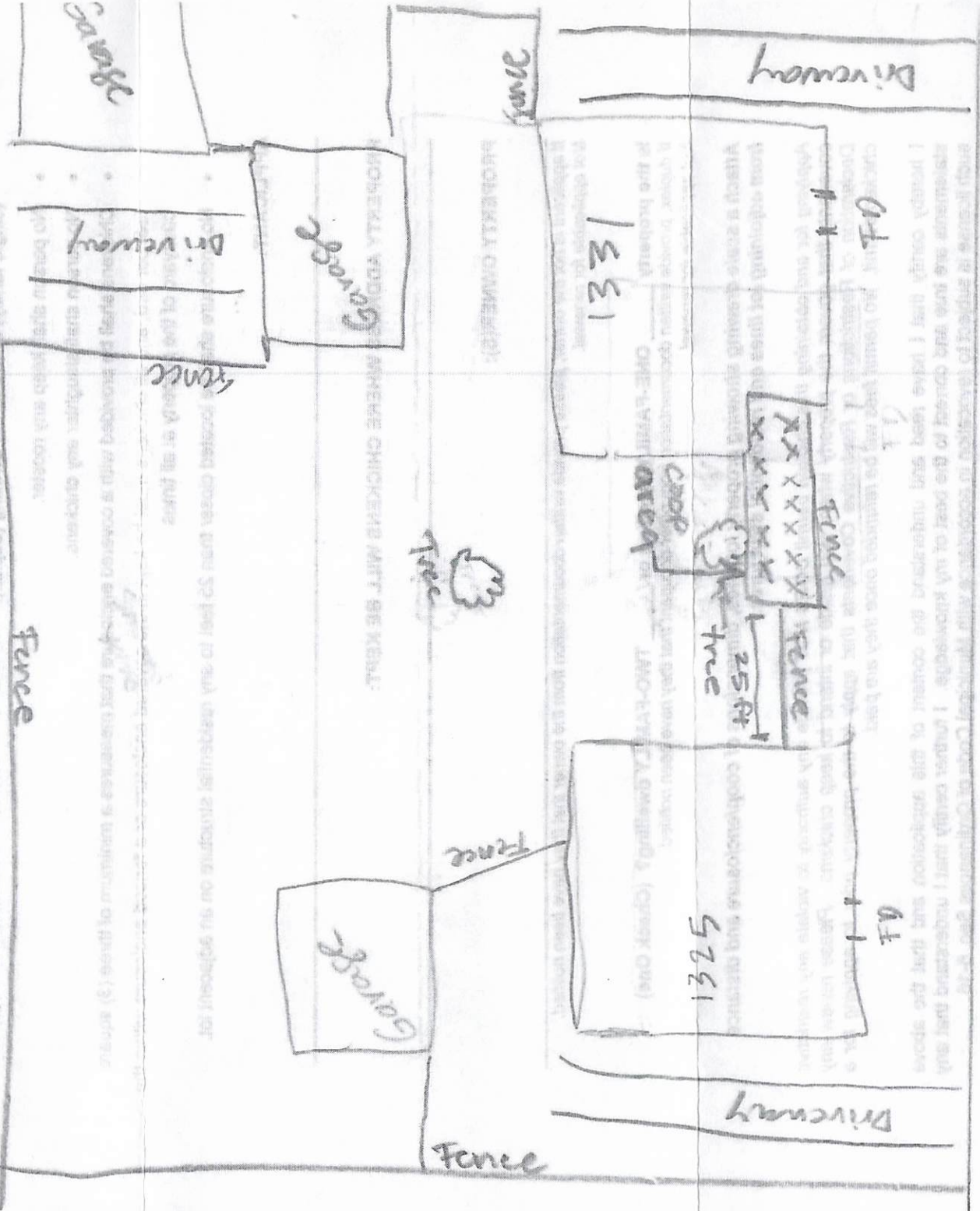
[Redacted]
(telephone)

11.13.25
(date)

14th

Roesler

Denton St.



APPLICATION TO OWN KEEP AND/OR HARBOR CHICKENS
IN THE CITY OF LA CROSSE

PARADE South

Use Companion

Issue Period

16-11

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

NATALIE ROONEY & JORDAN MCCANTS

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1418 21ST ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

NATALIE ROONEY & JORDAN MCCANTS

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(signature) _____

(signature) _____

(telephone) _____

(date) _____

Neighboring house

Rooney +
McLants

Neighboring house

35 ft

Chicken
coop

Fence

35 ft

License Fee: ~~\$25.00~~ ^{\$40.00} (If not renewed by April 1 add \$50 late fee)

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APPLICANT:

DAVID SCHMECKPEPER

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

3182 29TH CT S LA CROSSE WI 54601

PROPERTY OWNER(S):

DAVID SCHMECKPEPER

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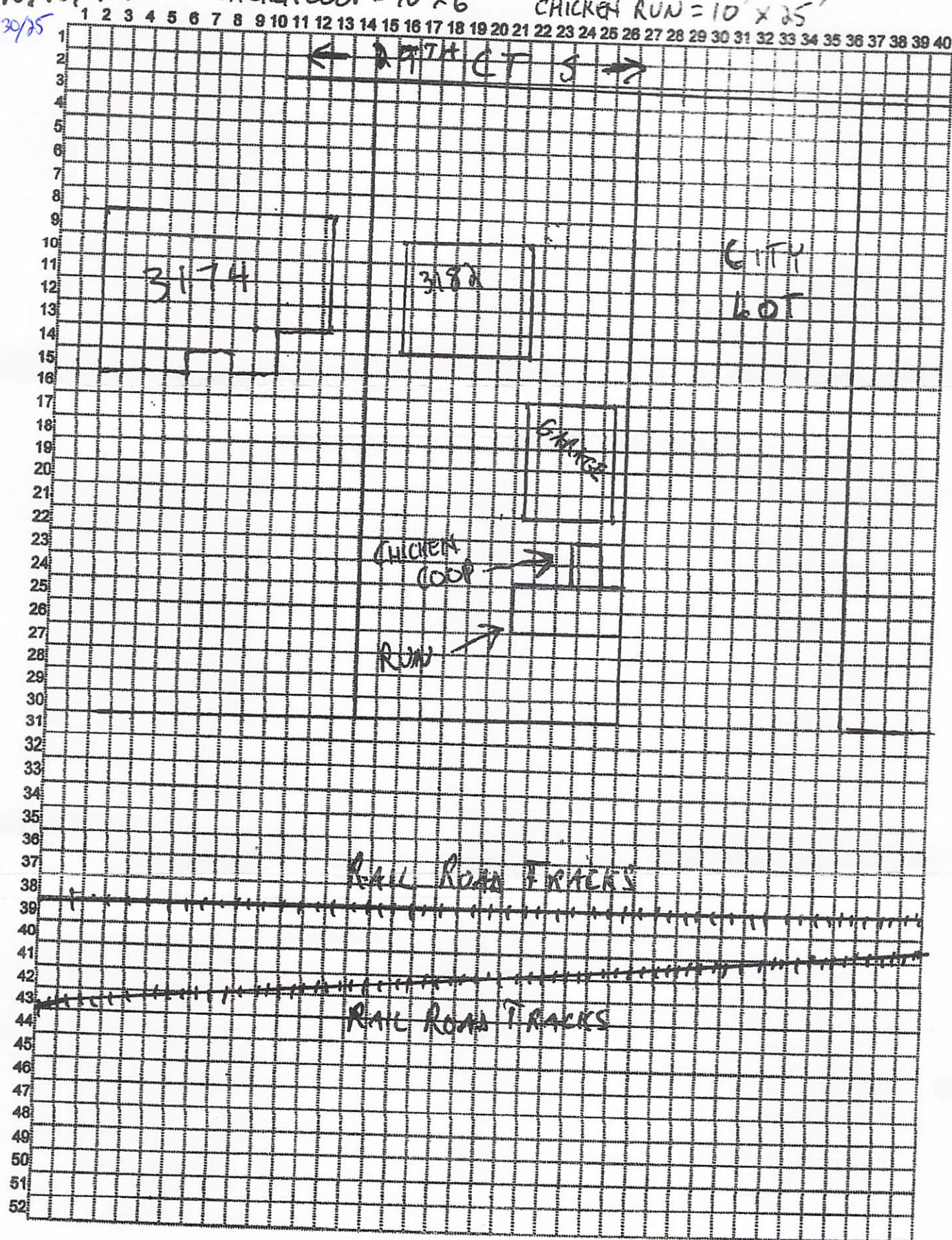
(signature)

(telephone)

(date) 10/30/2025

2/21/2023
10/23/2023
10/30/25

1 SQUARE = 5 SQUARE FEET 3182 29TH CT S
CHICKEN COOP = 10' x 6' CHICKEN RUN = 10' x 25'



Schmeckpeper

Invoice No.: _____ **Customer No.:** _____

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MONIKA SCOTT

2318 13TH PL S LA CROSSE WI 54601

MONIKA & DONALD SCOTT

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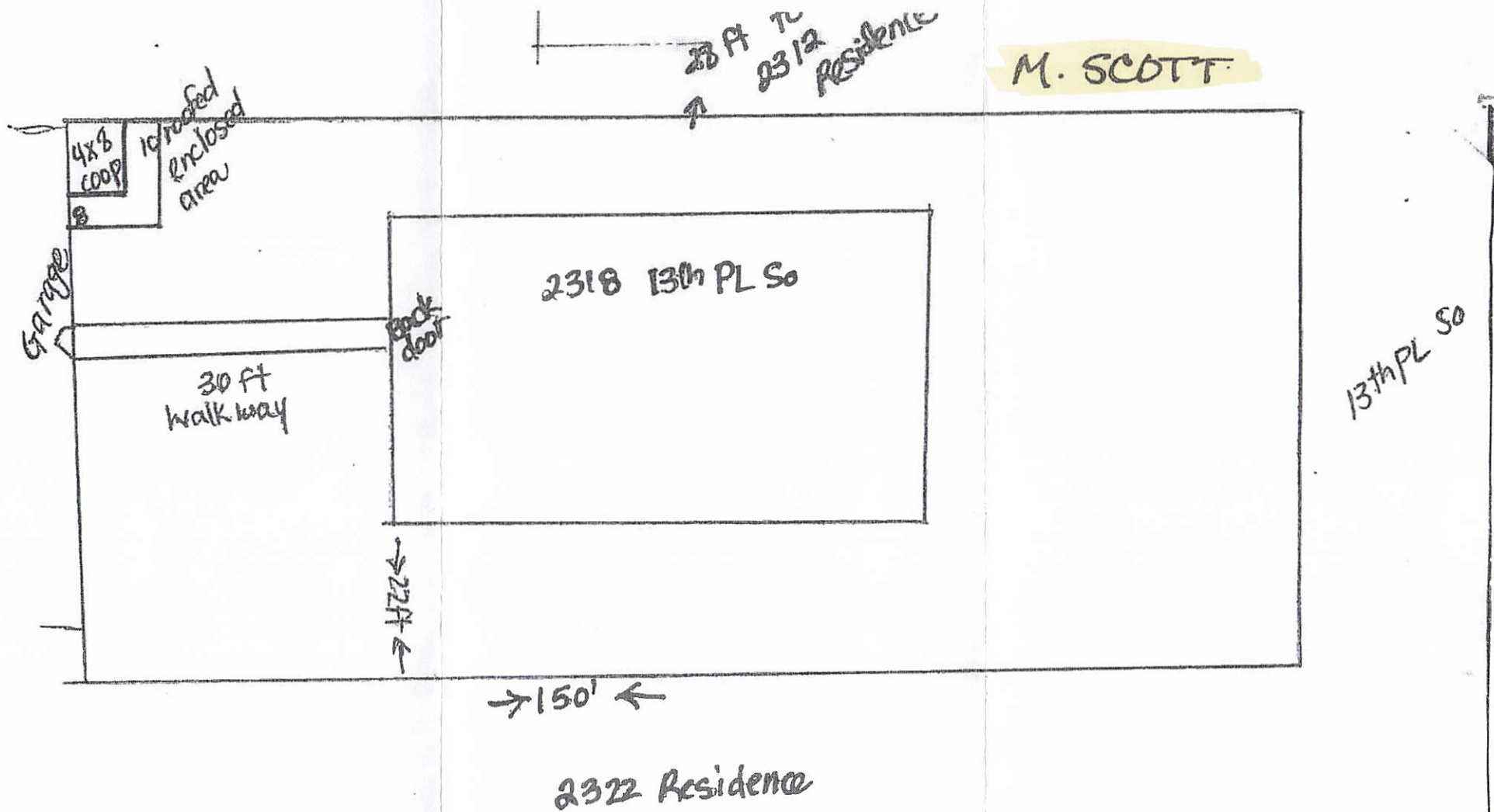
I hereby certify that I have read and understand the content of this application and that the above statements are true and correct to the best of my knowledge. I further certify that I understand that any such license is subject to revocation in accordance with Municipal Code of Ordinances Sec. 6-16.

monika Scott
(signature)

(signature)

(telephone)

10-20-25
(date)



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

Use Conditions:

- One property is limited to the keeping or harboring of up to eight (8) chickens.
- A person may only own, keep or harbor chickens on property being used as a one-family dwelling (single family) or two-family dwelling (duplex).
- No person shall keep any rooster.
- ~~No person shall slaughter any chickens.~~
- Chickens shall be provided with a covered enclosure that measures a minimum of three (3) square feet per bird, and all chickens must be kept in the covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

APPLICANT:

KILEE SIPUSICH

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

793 22ND ST N LA CROSSE WI 54601

PROPERTY OWNER(S):

JAMES R & SHERRY L SIPUSICH

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or ____ TWO-FAMILY dwelling? (Check One)

*If duplex, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.*

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

*Applying for and obtaining this chicken permit **DOES NOT** provide any authority to violate any restrictive covenants that govern the property where you reside or intend to keep chickens. Please review any Declaration of Restrictions or Restrictive Covenants that apply to the property prior to applying for a chicken permit. No permit fees will be refunded once they are paid.*

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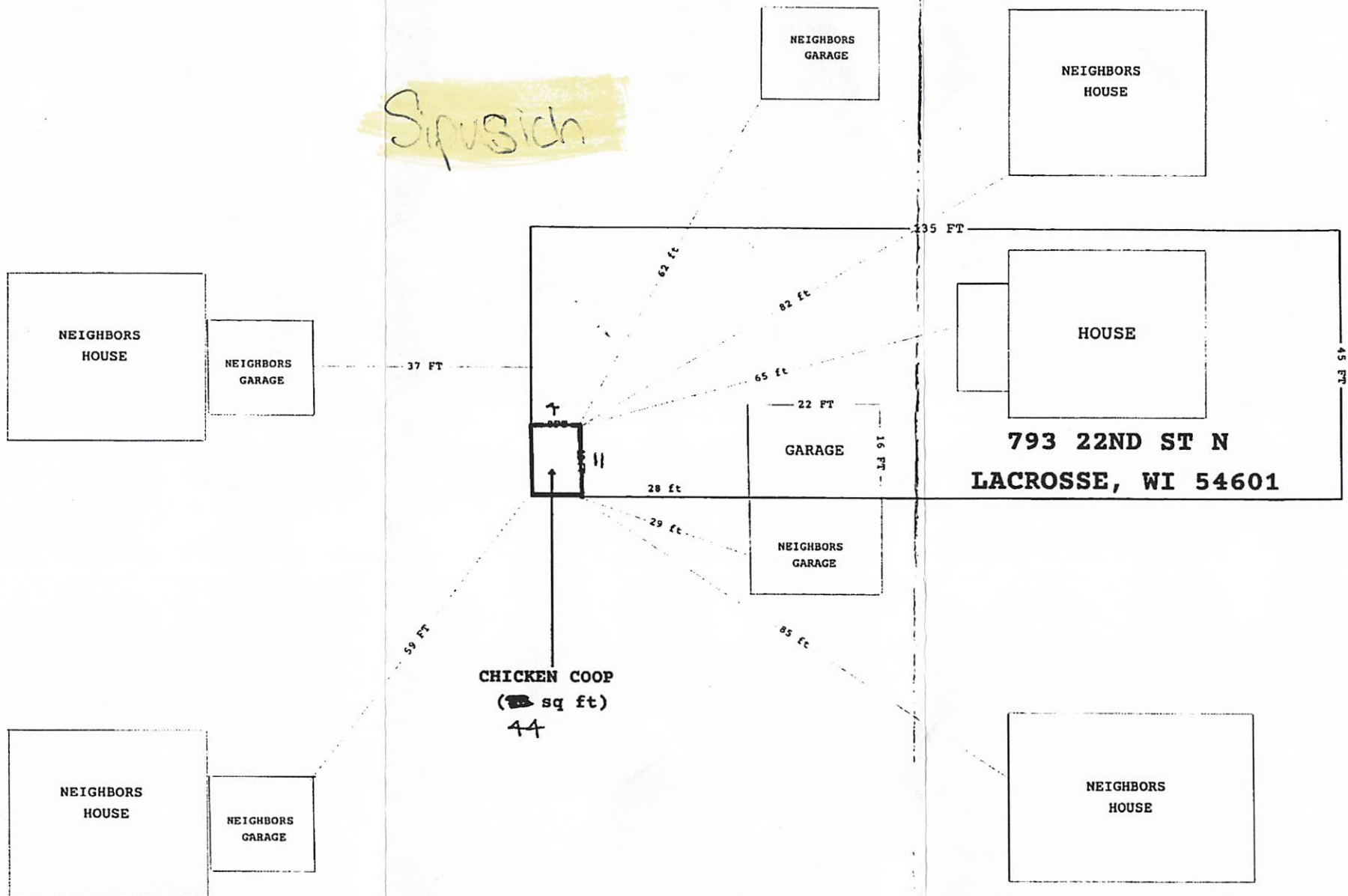
Kilee Sipulich
(signature)

(signature)

(telephone)

10/21/2025
(date)

Sign Side



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

Use Conditions:

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- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.



APPLICANT:

AMY & JASON SOBOLIK

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2323 PINE ST LA CROSSE WI 54601

PROPERTY OWNER(S):

AMY & JASON SOBOLIK

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

*If duplex, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.*

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

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Amy Sobolik
(signature)
Jason Scott Sobolik
(signature)
[REDACTED]
(telephone)
11/4/25
(date)

100 ft

N

Sobolik Property
2325 Pine St

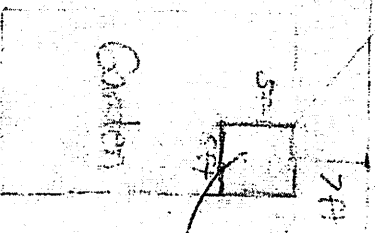
Neigh boat's
Home

Sobolik Home

125 ft
South Sidewalk

S

33 ft



East Sidewalk

Childen
E

License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

Use Conditions:

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- No person shall slaughter any chickens.
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- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

APPLICANT:

SANDRA WHEAT

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1235 WEST AVE S LA CROSSE WI 54601

PROPERTY OWNER(S):

JAMES & SANDRA WHEAT

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

*If duplex, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.*

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

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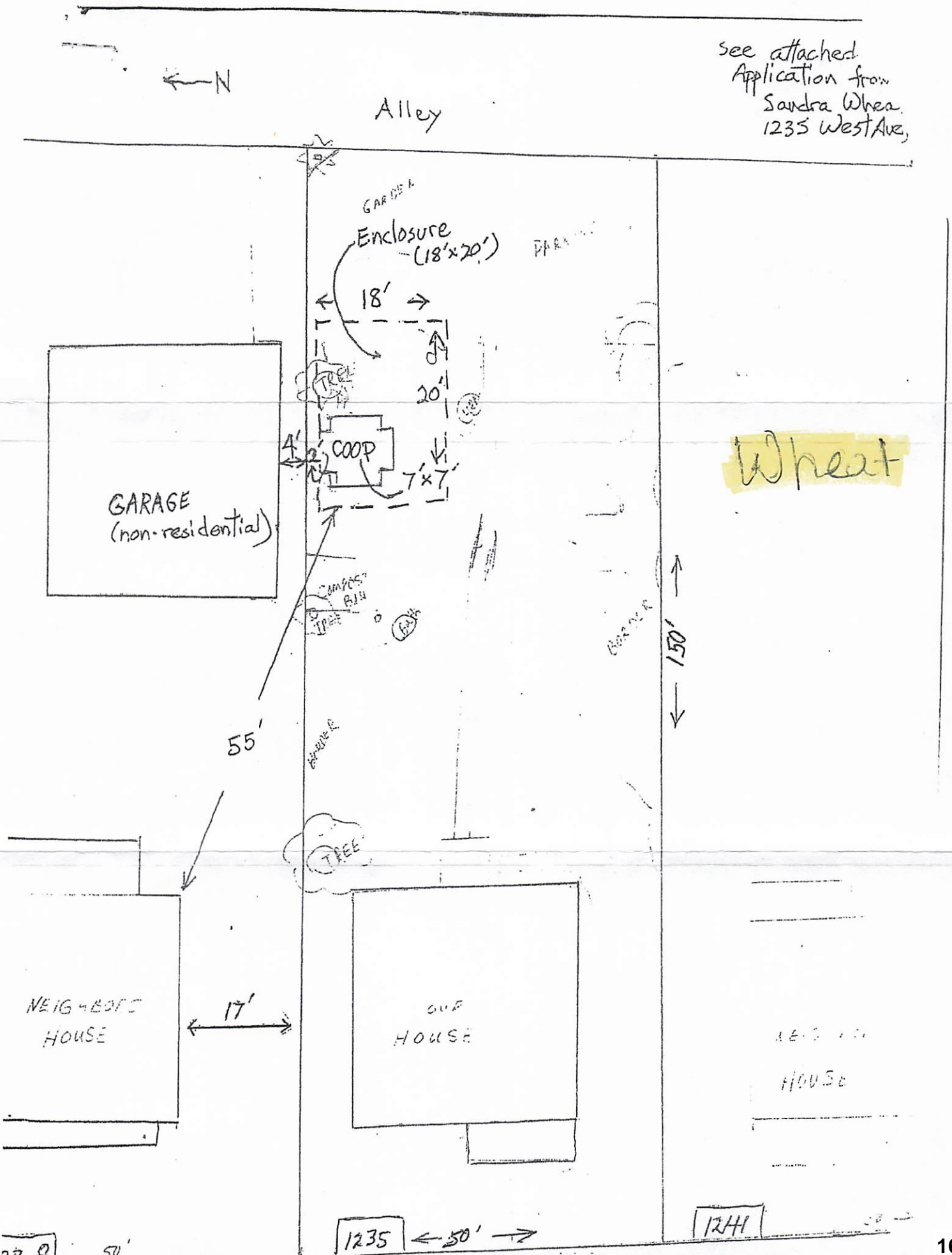
(signature) Sandra S. Wheat

(signature) James R. Wheat

(telephone)

(date) 10/24/25

see attached
Application from
Sandra Whea.
1235 West Ave.



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

Use Conditions:

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- No person shall slaughter any chickens.
- Chickens shall be provided with a covered enclosure that measures a minimum of three (3) square feet per bird, and all chickens must be kept in the covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

APPLICANT:

JARED & AMANDA WIESE

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

1925 16TH ST S LA CROSSE WI 54601

PROPERTY OWNER(S):

JARED & AMANDA WIESE

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

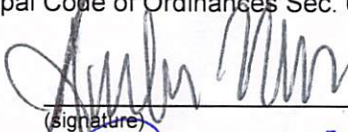
Is the property X ONE-FAMILY dwelling or TWO-FAMILY dwelling? (Check One)

*If duplex, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.*

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

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(signature)

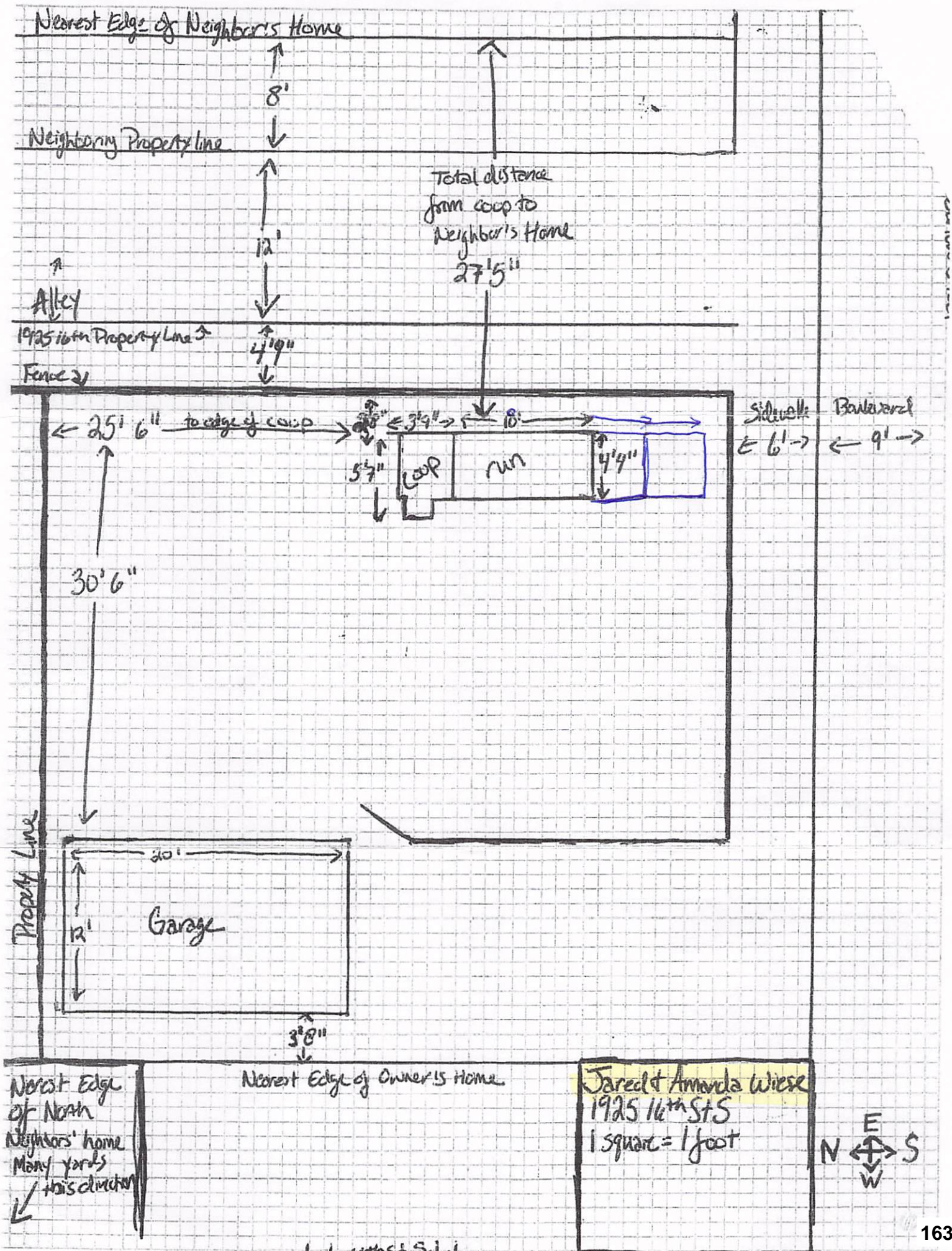
(signature)

(signature)

(telephone)

(date)

11/20/25



License Fee: \$25.00 (If not renewed by April 1 add \$50 late fee)

Invoice No.: _____ Customer No.: _____

RENEWAL APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS IN THE CITY OF LA CROSSE

License Period: January 1, 2026 to December 31, 2026

Use Conditions:

- One property is limited to the keeping or harboring of up to eight (8) chickens.
- A person may only own, keep or harbor chickens on property being used as a one-family dwelling (single family) or two-family dwelling (duplex).
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- No person shall slaughter any chickens.
- Chickens shall be provided with a covered enclosure that measures a minimum of three (3) square feet per bird, and all chickens must be kept in the covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

APPLICANT:

HUE XIONG

PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:

2716 BIRCH ST LA CROSSE WI 54601

PROPERTY OWNER(S):

HUE XIONG & PA VANG

If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.

Is the property X ONE-FAMILY dwelling or ____ TWO-FAMILY dwelling? (Check One)

If duplex, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.

Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.

Applying for and obtaining this chicken permit **DOES NOT** provide any authority to violate any restrictive covenants that govern the property where you reside or intend to keep chickens. Please review any Declaration of Restrictions or Restrictive Covenants that apply to the property prior to applying for a chicken permit. No permit fees will be refunded once they are paid.

I hereby certify that I have read and understand the content of this application and that the above statements are true and correct to the best of my knowledge. I further certify that I understand that any such license is subject to revocation in accordance with Municipal Code of Ordinances Sec. 6-16.

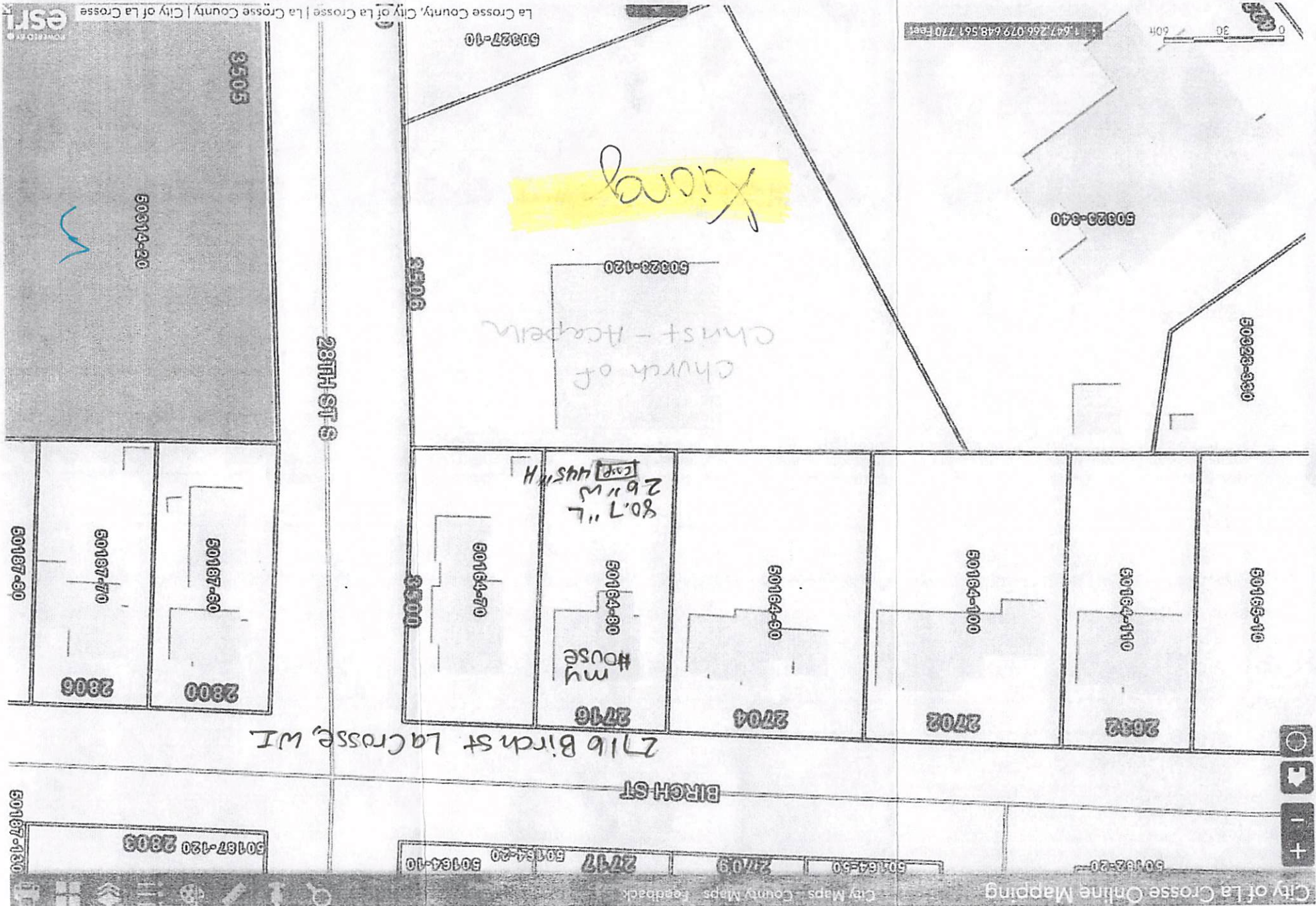
(signature)

(signature)

(telephone)

(date)

10/29/25



**APPLICATION TO OWN, KEEP AND/OR HONEYBEES
IN THE CITY OF LA CROSSE**

License Period: January 1, 26 to December 31, 26 (fifth year of the licensure period)

APPLICANT:

JENNI & SALETHIAN HAYES

PROPERTY ADDRESS WHERE HONEYBEES WILL BE KEPT:

1515 CALEDONIA ST LA CROSSE WI 54603

PROPERTY OWNER(S):

JENNI HAYES

*If applicant is not the owner, please provide written documentation from the owner that they have been notified.
Not applicable for renewal.*

Is the property _____ ONE-FAMILY dwelling or _____ TWO-FAMILY dwelling? (Check One)

*If two-family, provide written documentation from other occupant that they have been notified.
Not applicable for renewal.*

Attach a scale drawing showing property lot lines, location of apiary and distance from any primary buildings on abutting lots and distance from any public sidewalk(s).

If colony is kept less than twenty-five (25) feet from a property line of the lot upon which the apiary is located, and any entrance to the hive faces that lot line; include location, height and description of flyway barrier required pursuant to Sec. 6-18(c)(1).

*Applying for and obtaining a beekeeping license **DOES NOT** provide any authority to violate any restrictive covenants that govern the property where you reside or intend to keep honeybees. Please review any Declaration of Restrictions or Restrictive Covenants that apply to the property prior to applying for a beekeeping license. No permit fees will be refunded once they are paid.*

The above applicant(s) hereby makes application for a license to own, harbor and/or keep honeybees at the above property address within the City of La Crosse pursuant to provisions of Section 6-18 of the Code of Ordinances for the City of La Crosse.

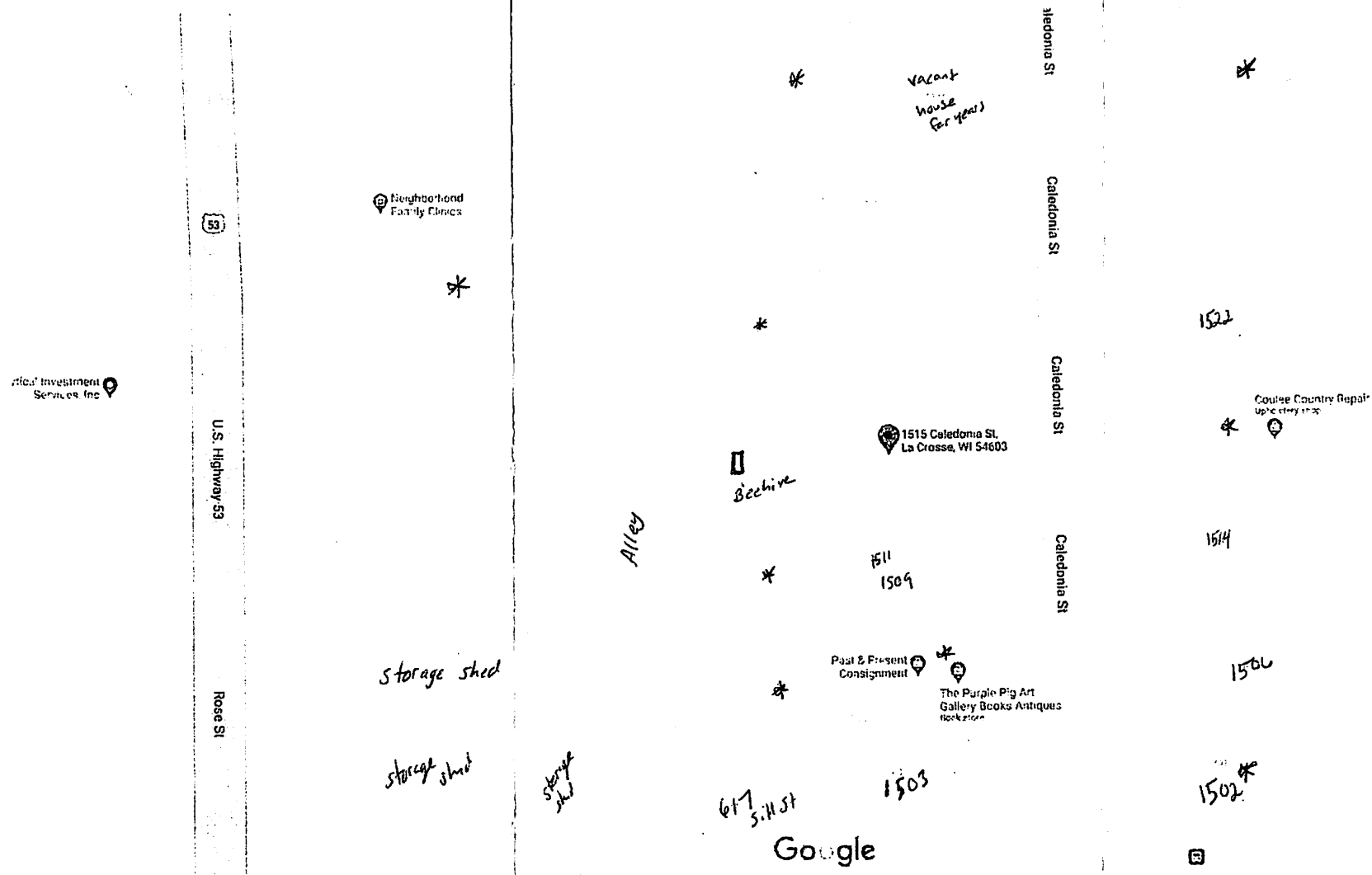
Jen Hayes
(signature)

Salethian Hayes
(signature)

[REDACTED]
(telephone)

11/10/25
(date)

Google Maps 1515 Caledonia St



Map data ©2021 20 ft

All * are businesses



Map data ©2021, Map data ©2021 20 ft

Alcohol Beverage
Appointment of Agent

Date 11/18/25

Agent Type (check one)

- ☐
- Original (no fee)
- ☒
- Successor (\$10 fee for municipal licensees only)

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

WALGREENS 12456

2. Business Trade Name or DBA

RETAIL / PHARMACY

3. Entity Type (check one)

- ☐
- Limited Liability Company
- ☒
- Corporation
- ☐
- Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

- ☒
- Municipal Retail License
- ☐
- State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

NEW STORE MANAGER

Part B: Agent Information

1. Last Name

SWEET

2. First Name

MATHEW

3. M.I.

L-H

4. Email

5. Phone

6. Home Address

W3718 FENNICKON ROAD

7. City

WEST SALEM

8. State

WI

9. Zip Code

54669

10. Date of Birth

11. Drivers License/State ID Number

12. Drivers License/State ID State of Issuance

WISCONSIN




Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement? ☒ Yes ☐ No
Submit proof of completion.
2. Have you completed Form AB-100, *Alcohol Beverage Individual Questionnaire* (licensee) or
Form AB-300, *Alcohol Beverage Personal Questionnaire* (permittee)? ☒ Yes ☐ No
3. Have you been a Wisconsin resident for at least 90 continuous days? ☒ Yes ☐ No
See instructions for exceptions.

Continued →

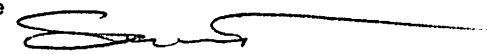
Part D: Business Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name SWEET	First Name MATHEW	M.I. LH
Title STORE MANAGER	Email 	Phone 
Signature 		Date 11/18/25

Part E: Agent Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name SWEET	First Name MATHEW	M.I. LH
Signature 		Date 11/18/25

Alcohol Beverage
Individual Questionnaire

Date 11/18/25

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor
- all officers, directors, and agent of a corporation or nonprofit organization
- all partners of a partnership
- members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Individual Questionnaires are submitted.

Part A: Business Information

1. Legal Business Name (individual name if sole proprietor) WALGREENS 12456	
2. Business Trade Name or DBA RETAIL / PHARMACY	
3. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization	

Part B: Individual Information

1. Last Name SWEET		2. First Name MATTHEW		3. M.I. LN
4. Relationship to Business (Title) STORE MANAGER		5. Email		6. Phone
7. Home Address W3718 FENNICKH ROAD				
8. City WEST SALEM		9. State WI	10. Zip Code 54669	11. Date of Birth
12. Drivers License/State ID Number			13. Drivers License/State ID State of Issuance WISCONSIN	

Part C: Address History

1. Do you currently live in Wisconsin? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
If yes, provide the month and year when you permanently moved to Wisconsin (MM/YYYY) 09/30/1983							
2. List in chronological order all of your addresses within the last 5 years. Attach additional sheets if necessary.							
Previous Address 1		City	State	Zip Code			
Previous Address 2		City	State	Zip Code			
Previous Address 3		City	State	Zip Code			
Previous Address 4		City	State	Zip Code			
Previous Address 5		City	State	Zip Code			
3. List all states and counties you have lived in as an adult. Attach additional sheets if necessary.							
State	County	State	County	State	County	State	County
State	County	State	County	State	County	State	County

Continued →

Part D: Criminal History

1. Have you ever been convicted of any offenses (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances? ☐ Yes ☒ No

If yes to question 1, please list details of each conviction below. Attach additional sheets as needed.

Law/Ordinance Violated	Location	Conviction Date
------------------------	----------	-----------------

Penalty Imposed	Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
-----------------	--

Law/Ordinance Violated	Location	Conviction Date
------------------------	----------	-----------------

Penalty Imposed	Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
-----------------	--

Law/Ordinance Violated	Location	Conviction Date
------------------------	----------	-----------------

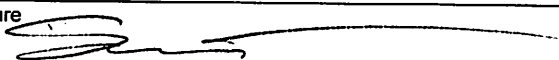
Penalty Imposed	Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
-----------------	--

2. Are charges for any offenses currently pending against you (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances? ☐ Yes ☒ No

If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.

Part E: Attestation

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I certify that I am not prohibited from participating in this business due to any involvement in another tier of the alcohol beverage industry as a restricted investor. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 

Date 11/18/25

REQUEST TO AMEND PREMISES DESCRIPTION

License Fee: \$100.00

Invoice No.: MUMS
205617

TYPE OF LICENSE (check all that apply):

☒ Combination "Class B" Beer & Liquor
☐ Class "B" Beer
☐ "Class C" Wine

☐ Class "A" Beer
☐ Class "A" Beer & "Class A" Liquor

To the Common Council of the City of La Crosse:

The undersigned licensee requests to amend its premises description at the address described below pursuant to Secs. 4-51 and 4-115 of the Code of Ordinances for the City of La Crosse.

Licensee Legal/Real Name: Jama Investments

Trade Name (DBA): Cheap Andy's LAX

Address of Licensed Premises: 3201 South Ave.

Name of Agent: Keith D Schaub

Agent Daytime Phone Number: [REDACTED]

Name of Contact Person (if someone other than Agent): Brandon Kumm

Contact Person Daytime Phone Number: [REDACTED]

Description of Proposed Change (include detailed floor plan): Moving Liquor Storage
from the office to a store room in
the basement

Proposed Premise Description

Sales/Service: See Attached - no changes

Storage: In Liquor cabinets behind bar + downstairs
locked up in storage room, receipts kept in locked office

Keith Schaub
(Authorized Signature)

11.17.2025
(Date)

****A DETAILED FLOOR PLAN MUST ACCOMPANY THIS APPLICATION****

Note: Before sales, service or consumption can occur in any new area, the premise must be inspected and a new license issued with the new premise description.

FOR OFFICE USE ONLY

Date Filed with Clerk: 11/17/25 Date Routed: _____ Date Granted: _____

City of La Crosse, County of La Crosse, State of Wisconsin

400 La Crosse Street, La Crosse, WI 54601

LICENSE

WHEREAS, the City of La Crosse, County of La Crosse, Wisconsin, has upon application duly made, granted and authorized the issuance of the license(s) indicated below to **JAMA INVESTMENTS LLC d/b/a CHEAP ANDY'S LAX** as defined by law, pursuant to Wisconsin State Statutes and/or local Ordinances; and

WHEREAS, the said applicant has paid the Treasurer the appropriate fee for the license(s) indicated as required by Wisconsin State Statutes and/or local Ordinances, and has complied with all the requirements necessary for obtaining such license(s);

The following license(s) for the period shown are hereby issued to said applicant for the premise located at:

3201 SOUTH AVE

for the period and description below:

July 1, 2025 to June 30, 2026

Combination "Class B" Beer & Liquor (ALC007509-03-2025)

Agent: KEITH SCHAUB

Sales and Service Description: INSIDE THE MAIN LEVEL OF 900 SQUARE FOOT BAR

Storage Description: IN LIQUOR CABINETS BEHIND BAR & DOWNSTAIRS LOCKED UP IN OFFICE

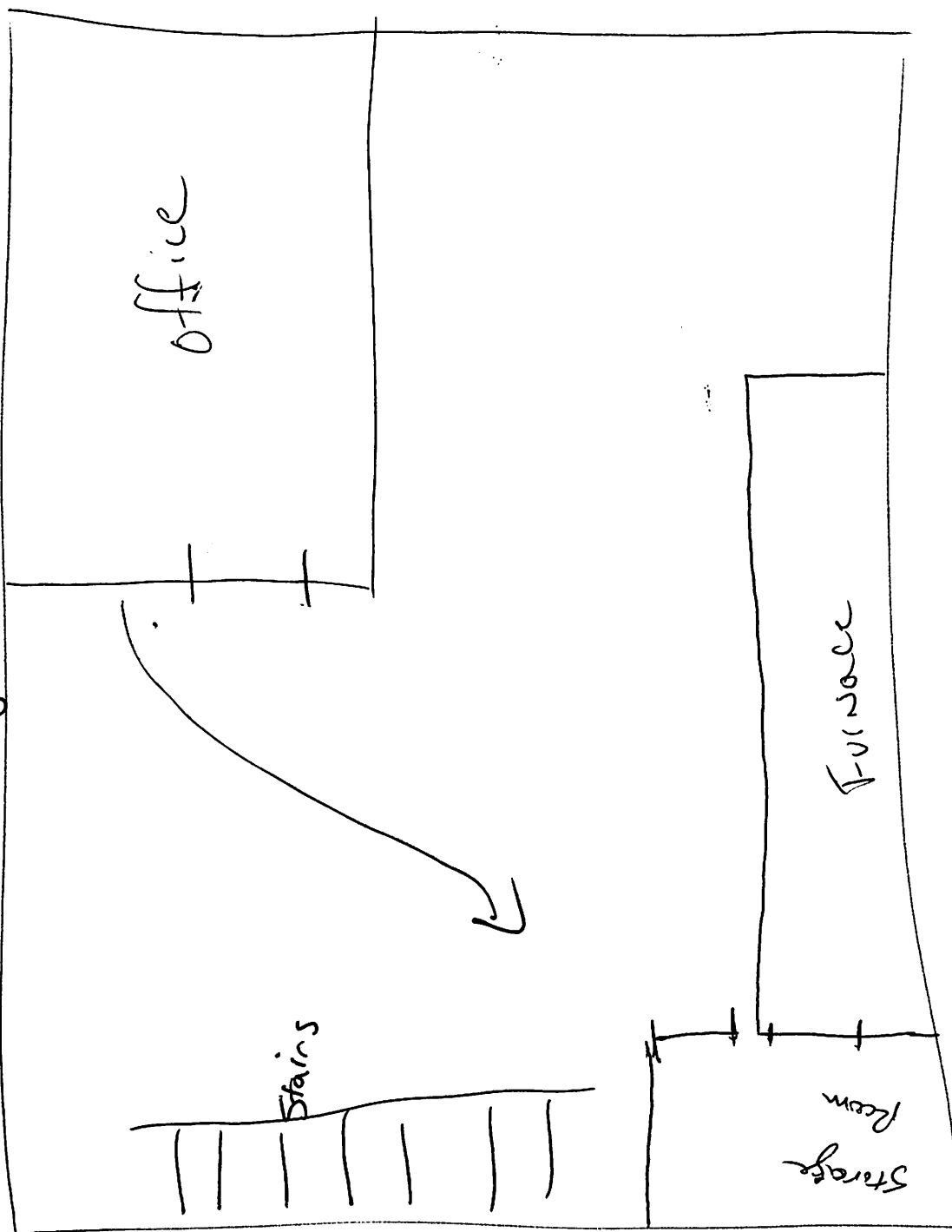
Business Number: 002822-2020
Company Number: ID-000016227
License Year: 2025
Date Issued: 7/1/2025



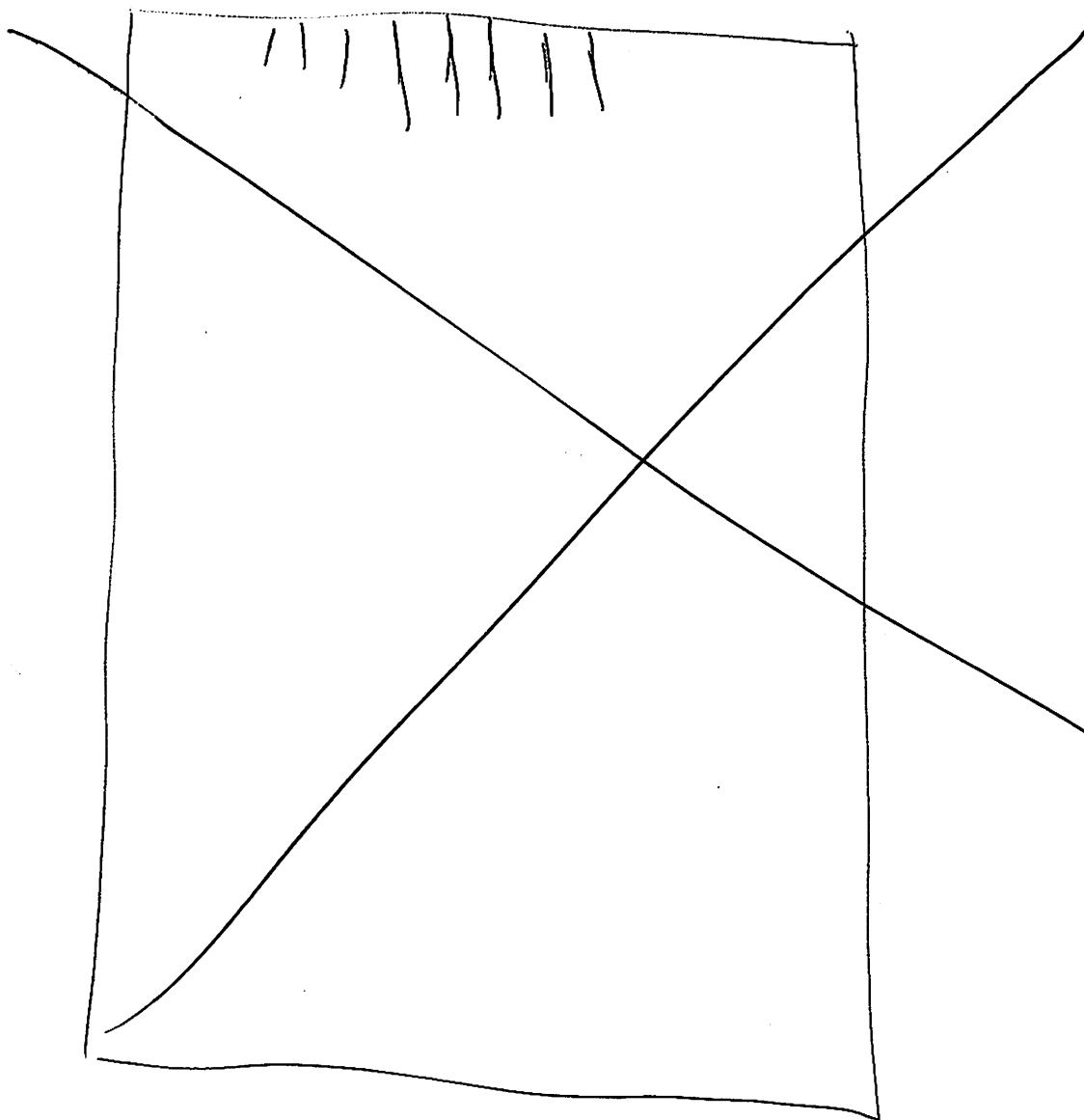
A handwritten signature in black ink, appearing to read "Nikki M. Elsen".

Nikki M. Elsen, WCMC, City Clerk

Cheap Andy's LAX
Moving liquor from office to
storage room.



Cheap Audy L4x



New: ☒ X

License Fee: _____

Renewal: _____

Receipt #: _____

APPLICATION FOR *RECYCLING* LICENSE

<input checked="" type="checkbox"/> X	Processing Facility	_____	Recycling Center	_____	Pick-Up Station	_____	Reverse Vending Machine
	\$110.00		\$110.00		\$110.00		\$110.00

To the Common Council of the City of La Crosse:

Legal/Real name: Green Circle Recovery, LLC

Address of above: 2800 Larson St, La Crosse, WI 54603

Trade name of business: Green Circle Recovery

Address of recycling business: 3019 Commerce St, La Crosse, WI 54603

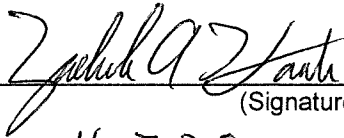
Business owner: Gary Harter, Zach Harter, Mathias Harter, Naomi Schaller

Kind of material to be collected, bought, sold or otherwise handled: Mattresses, Mixed Recyclable Metals and Materials, C & D Materials, Uncategorized Materials

Detailed nature of business: Mattress processing, metals processing, mixed recyclables processing, and construction and demolition (C&D) materials processing for recycling and diversion. This will be accomplished with various sorting and processing equipment to keep staff safe and operations clean, quiet, and efficient.

License Period: 12/15/25-6/30/26

The above hereby makes application for a license to operate a recycling business at the above address within the City of La Crosse pursuant to provisions of Chapter 10, Article XII of the Code of Ordinances for the City of La Crosse.



 (Signature of Applicant)

11-7-25

 (Date)

****THE ATTACHED PERSONAL DATA SHEET MUST BE COMPLETED******OFFICE USE ONLY:**

Customer #: _____ Granted: _____ License #: _____

PERSONAL DATA SHEET

(PLEASE PRINT ALL INFORMATION)

Each Officer AND Manager/Person in Charge must complete all the information and must indicate if they have been convicted of any of the following within the last ten (10) years: a felony, a misdemeanor, a statutory violation punishable by forfeiture or a county or municipal ordinance violation. If none, write "none".

Name of Manager/Person in Charge: Zach Harter

(LAST, FIRST & FULL MIDDLE NAME)

Home Address: 804 Quincy St, Onalaska, WI 54650

(STREET ADDRESS, CITY, STATE & ZIP)

Date of Birth: [REDACTED]

Home Phone: _____

Daytime Phone: [REDACTED]

Violations: _____

Name of Officer: Gary Harter

(LAST, FIRST & FULL MIDDLE NAME)

Home Address: 614 Oak Ct, La Crosse, WI 54603

(STREET ADDRESS, CITY, STATE & ZIP)

Date of Birth: [REDACTED]

Home Phone: _____

Daytime Phone: [REDACTED]

Violations: _____

Name of Officer: Mathias Harter

(LAST, FIRST & FULL MIDDLE NAME)

Home Address: N5570 Hauser Rd, Onalaska, WI 54650

(STREET ADDRESS, CITY, STATE & ZIP)

Date of Birth: [REDACTED]

Home Phone: _____

Daytime Phone: [REDACTED]

Violations: _____

Name of Officer: Naomi Schaller

(LAST, FIRST & FULL MIDDLE NAME)

Home Address: N8439 McWain Dr, Holmen, WI 54636

(STREET ADDRESS, CITY, STATE & ZIP)

Date of Birth: [REDACTED]

Home Phone: _____

Daytime Phone: [REDACTED]

Violations: _____

Name of Officer: _____

(LAST, FIRST & FULL MIDDLE NAME)

Home Address: _____

(STREET ADDRESS, CITY, STATE & ZIP)

Date of Birth: _____

Home Phone: _____

Daytime Phone: _____

Violations: _____



LA CROSSE COUNTY
Exceptional services. Extraordinary place.

Solid Waste Department

Date: November 11, 2025

Re: Regional Mattress Recycling

Whom It May Concern:

The purpose of this letter is to provide the La Crosse County Solid Waste Department's unequivocal support for the proposed Mattress Recycling program at Green Circle Recovery. The program meets with Wisconsin's waste management hierarchy and similar programs have received positive support from local boards, area stakeholders and residents. Additionally, mattress recycling aligns very well with the County's diversion goals and will provide an important resource for the five (5) Counties we serve.

Discarded mattresses represent a significant portion of bulky waste in our solid waste stream and present ongoing challenges for transportation, storage, and landfill compaction and capacity. A structured recycling initiative will help divert these difficult to manage items from landfills, curtail increasing operation costs, and recover valuable materials such as steel, foam, wood and fibers for reuse in new products or energy production.

La Crosse County Solid Waste is committed to collaborating and supporting our local partners and recycling facilities, these partnerships have resulted in the diversion of materials: supporting preservation of valuable landfill air space and conservation of our natural resources. These private/public partnerships have also provided jobs and a benefit to the local economy. Green Circle Recycling and Green Circle Recovery have demonstrated that not only do they think innovatively, but they also implement programs that provide long-term sustainable benefits to our region.

La Crosse County has taken great pride in our ability to provide sustainable and cost-effective waste management services for the region we serve while maximizing diversion and support of energy programs. This program would provide an opportunity to expand regional programs, increase regional diversion/recycling and conserve our natural resources. We are excited about this project and our ability to support this recycling program moving forward.

Sincerely,

Jadd Stilwell, Director
La Crosse County Solid Waste Department



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1325

Agenda Date: 12/2/2025

Version: 1

Status: Recommended to be
Adopted

In Control: Judiciary & Administration Committee

File Type: Ordinance

Agenda Number: 3.

ORDINANCE NO.: _____

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street.

THE COMMON COUNCIL of the City of La Crosse do ordain as follows:

SECTION I: Subsection 115-110 of the Code of Ordinances of the City of La Crosse is hereby amended by transferring certain property from the Single Family Residence District to the Residence District on the Master Zoning Map, to-wit:

Tax Parcel 17-10129-030; 1931 George St. & 1126 Livingston St.

SECTION II: Should any portion of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this division shall not be affected.

SECTION III: This ordinance shall take effect and be in force from and after its passage and publication.

Shaundel Washington-Spivey, Mayor

Nikki M. Elsen, City Clerk

Passed:
Approved:
Published:

**PETITION FOR CHANGE TO ZONING
CITY OF LA CROSSE**

AMENDMENT OF ZONING DISTRICT BOUNDARIES

Petitioner (name and address):

Elijah K. Faas 1931 George St La Crosse, WI 54601

Owner of site (name and address):

Elijah K. Faas 1931 George St La Crosse, WI 54601

Address of subject premises:

1931 George St La Crosse, WI 54601

Tax Parcel No.:

17-10129-030

Legal Description (must be a recordable legal description; see Requirements):

Lot 1 in Block 4, Except the west 8 feet thereof, in Canterbury's Addition to the City of La Crosse, La Crosse County, Wisconsin

Zoning District Classification:

R-1 Single Family (legal non-conforming)

Proposed Zoning Classification:

Residence R-2 District

Is the property located in a floodway/floodplain zoning district?

___ Yes X No

Is the property/structure listed on the local register of historic places?

___ Yes X No

Is the Rezoning consistent with Future Land Use Map of the Comprehensive Plan?

X Yes ___ No

Is the Rezoning consistent with the policies of the Comprehensive Plan?

X Yes ___ No

Property is Presently Used For:

Owner Occupied Duplex

Property is Proposed to be Used For:

Owner Occupied Duplex with a new build ADU on the back

Proposed Rezoning is Necessary Because (Detailed Answer):

The property currently contains a legal non-conforming duplex, and the R-2 designation will bring it into compliance with current zoning standards. It is also needed to allow construction of an ADU, which is not permitted under R-1 zoning. Rezoning will allow the property's use with surrounding duplex and multifamily homes and support the City's housing goals by increasing housing options within established neighborhoods and use existing infrastructure efficiently.

Proposed Rezoning will not be Detrimental to the Neighborhood or Public Welfare Because (Detailed Answer):


The rezoning enhances the neighborhood by bringing the existing duplex into compliance and allowing a well-designed ADU that fits the character of the area. It supports local housing goals, adds quality housing options, and strengthens the community without increasing congestion or impacting public services.

Proposed Rezoning will not be Detrimental to the City's Long Range Comprehensive Plan Goals, Objectives, Actions and Policies Because (Detailed Answer):

It supports the city's comprehensive plan goals of promoting infill development, housing diversity, and efficient land use. Allowing an ADU on an existing duplex lot increases attainable housing options within established neighborhoods, makes better use of existing infrastructure, and aligns with the City's long-term housing and sustainability objectives.

The undersigned depose and state that I/we am/are the owner of the property involved in this petition and that said property was purchased by me/us on the 6th day of December, 2024.

I hereby certify that I am the owner or authorized agent of the owner (include affidavit signed by owner) and that I have read and understand the content of this petition and that the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.



(signature)

507-313-4188

(telephone)

11/06/2025

(date)

elijahfox@gmail.com

(email)

PETITIONER SHALL, BEFORE FILING, HAVE PETITION REVIEWED AND INFORMATION VERIFIED BY THE DIRECTOR OF PLANNING & DEVELOPMENT.

Review was made on the 7th day of November, 2025.

Signed: 

Director of Planning & Development

AFFIDAVIT

STATE OF Wisconsin)
) ss
COUNTY OF La Crosse)

The undersigned, Elijah Faas, being duly sworn states:

1. That the undersigned is an adult resident of the City of La Crosse, State of Wisconsin.
2. That the undersigned is (one of the) legal owner(s) of the property located at 1931 George Street.
3. By signing this affidavit, the undersigned authorizes the application for a conditional use permit district change or amendment (circle one) for said property.

Elijah Faas
Property Owner

Subscribed and sworn to before me this 6th day of Nov, 2025

Kristie J Haller
Notary Public
My Commission expires 9/13/27



Elijah Faas

2022 State Street

La Crosse, WI 54601

elijahfaas@gmail.com

507-313-4188

11/06/2025

La Crosse City Council

City Hall

400 La Crosse Street

La Crosse, WI 54601

Re: Rezoning Request from R1 (Single Family) to R2 (Residence)

Dear Members of the City Council,

I am requesting approval to rezone my property at [property address] from R1 (Single Family) to R2 (Residence) to allow the construction of an accessory dwelling unit (ADU) on the lot.

The property currently functions as a legal nonconforming duplex, and this rezoning would bring it into compliance with zoning standards while also allowing me to add an additional small housing unit. My goal is to create a quality living space that fits the character of the neighborhood while providing a much needed housing option in the community.

I recently attended the La Crosse Area Economic Indicators event and learned even more about the housing challenges facing our city. Vacancy rates are very low, and the need for attainable and affordable housing continues to grow. This project may be small in scale, but I believe it represents a practical and positive step toward addressing that issue. By making better use of existing property and infrastructure, the new ADU will provide more housing without taking away from the look or feel of the neighborhood.

I also plan to add an off street parking space to the property to ensure there is no negative impact on nearby residents. I take pride in maintaining my properties and believe this addition will enhance both the functionality and appearance of the site.

This proposal aligns with the goals of the City's Comprehensive Plan to encourage infill development, expand housing options, and make efficient use of existing city resources. It supports the city's broader effort to create more diverse, affordable, and sustainable housing opportunities in La Crosse.

Thank you for your time, consideration, and the work you do to help guide responsible growth in our community.

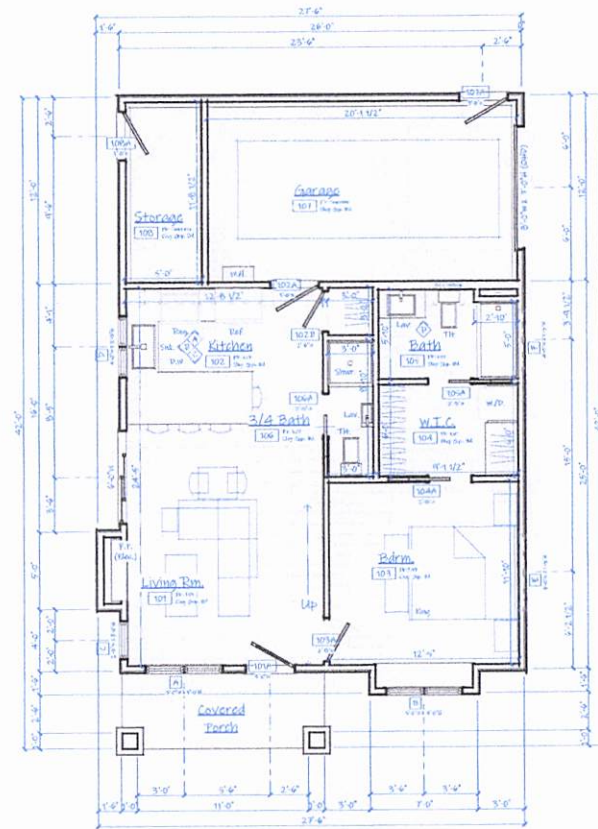
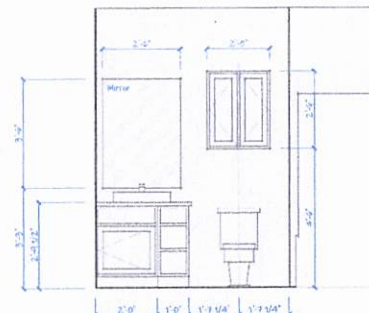
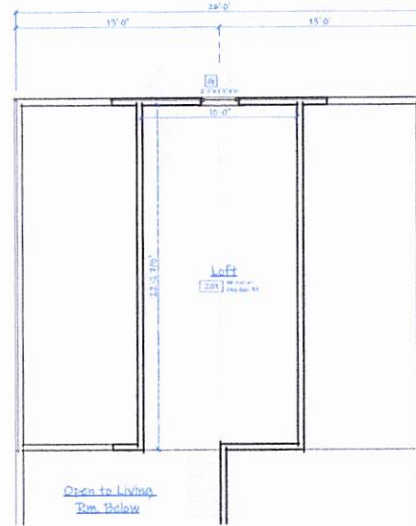
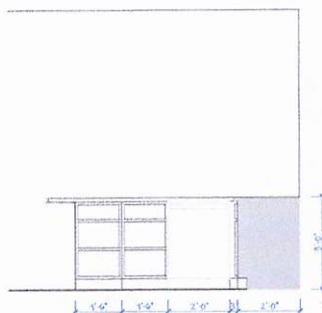
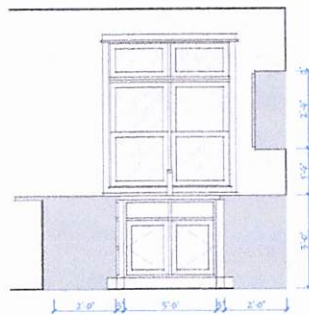
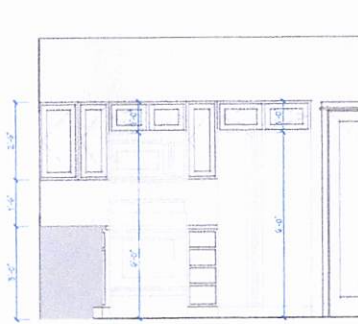
Sincerely,

Elijah Faas

Loft
270 SF

Garage
312 SF

Main Level
640 SF



The drawings furnished herewith were prepared and issued by a CAD Technician who is not a registered Architect or professional Engineer. The CAD Technician assumes no responsibility for structural or dimensional errors and/or omissions. It is the responsibility of the Builder, Subcontractor, Supplier and/or Owner to verify and check all notes, dimensions, specifications, etc. prior to the start of construction. No warranties are expressed or implied relating compliance of these drawings with applicable building code requirements. The selection and application of correct structural materials is the responsibility of the end user of these drawings.

All drawings contained herein are copyrighted and are subject to copyright protection as an "Architectural Work" under Section 102 of the Copyright ACT, 17, USC as amended December, 1980 and known as the Architectural Work Protection Act of 1980. The protection includes, but is not limited to, the overall form as well as the arrangement and composition of spaces and elements of the design. Under such protection, manufacture and/or building, work or building, reproduction without the written permission can, under result in the violation of construction, the building being issued, and/or monetary compensation.

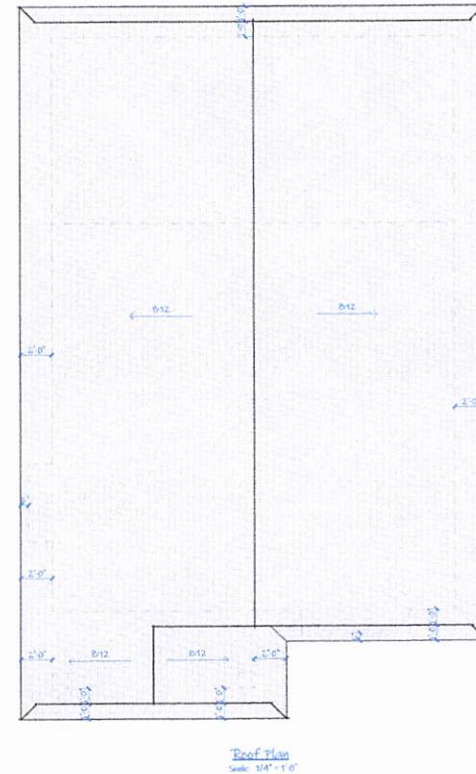
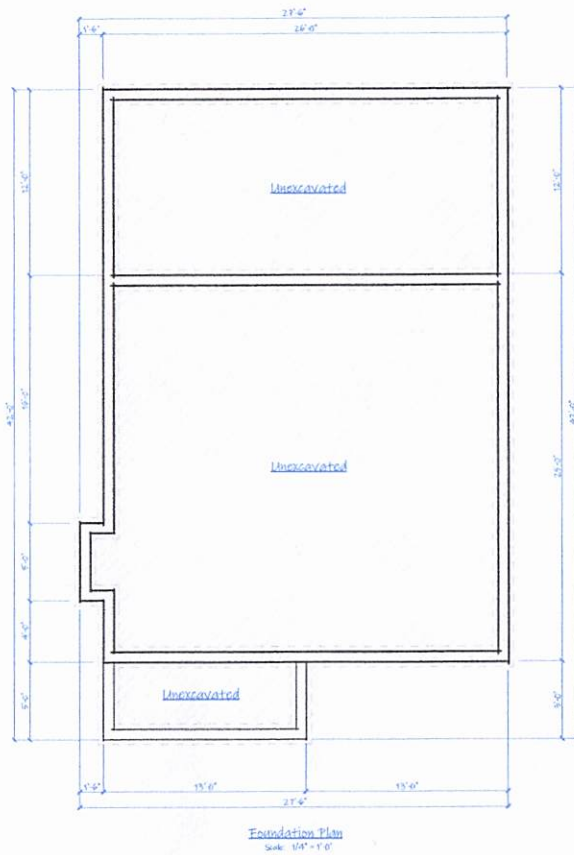
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10-28-2025

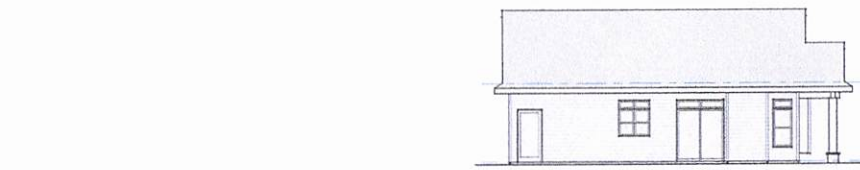
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A1.1

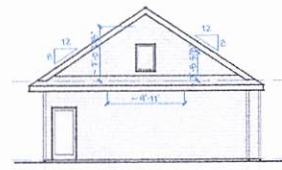
The drawings furnished herewith were prepared upon request by a LAD Technician who is not a registered Architect or professional Engineer. The LAD Technician assumes no responsibility for structural or dimensional errors and/or omissions. It is the responsibility of the Builder, Subcontractor, Supplier and/or Owner to verify and check all notes, dimensions, specifications, etc. prior to the start of construction. No warranties are expressed or implied including compliance of these drawings with applicable building code requirements. The selection and application of current structural materials is the responsibility of the end users of these drawings.

All drawings containing herein are copyrighted and are subject to copyright protection as an "Architectural Work" under Section 102 of the Copyright ACT, 17, USA as amended December, 1992 and known as the Architectural Work Protection Act of 1992. This permission includes, but is not limited to, the overall form as well as the arrangement and composition of spaces and elements of the design. Under said protection, unauthorized use of these plans, work or building represented without specific written permission can legally result in the violation of construction, the building being issued, and/or monetary compensation.

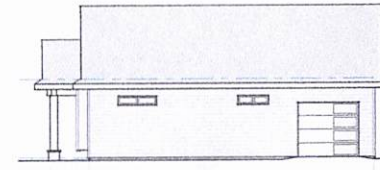




Left Side Elevation
Scale: 1/8" = 1'-0"



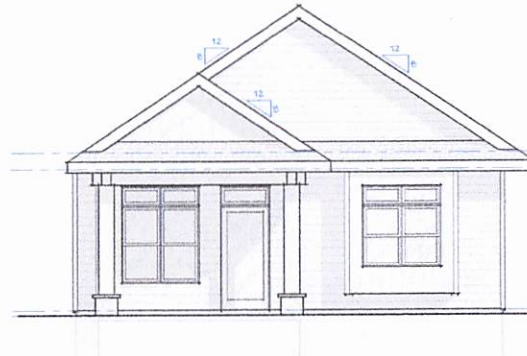
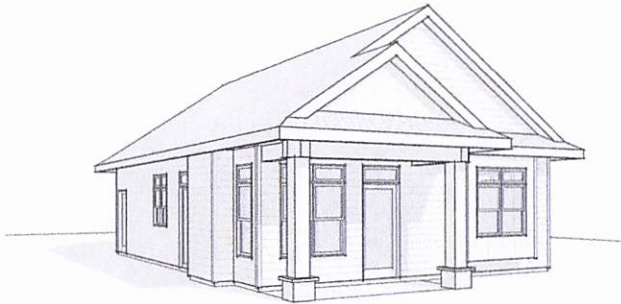
Back Elevation
Scale: 1/8" = 1'-0"



Right Side Elevation
Scale: 1/8" = 1'-0"

T.O. Subfloor (Left)
11.10' ± 1/8"

T.O. Slab (Main)
11.4'



Front Elevation
Scale: 1/8" = 1'-0"

T.O. Subfloor (Left)
11.10' ± 1/8"

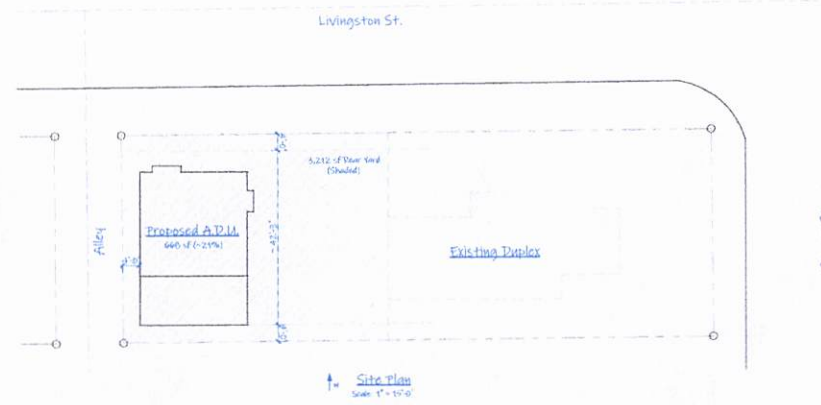
Bearing (Roof)
11.4' ± 1/8"

T.O. Slab (Main)
11.4'

T.O. Foundation
11.4'

Grade
11.0'

T.O. Footing
11.0' ± 1/8"



Site Plan
Scale: 1" = 15'-0"

The drawings furnished herein were prepared upon request by a CAD Technician who is not a registered Architect or professional Engineer. The CAD Technician assumes no responsibility for structural or dimensional errors and/or omissions. It is the responsibility of the Owner, Subcontractor, Supplier and/or Contractor to verify and check all notes, dimensions, specifications, etc. prior to the start of construction. No warranties are expressed or implied including compliance of these drawings with applicable building code requirements. The selection and application of correct structural materials is the responsibility of the end user of these drawings.

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Tax Parcel	OwnerName	Property Address	Mailing Address	Mailing City State Zip
17-10168-40	AMANDA E SMITH	2002 GEORGE ST	2002 GEORGE ST	LA CROSSE WI 54603-2016
17-10169-60	ANN K GRONBECK	1932 & 1934 GEORGE ST	1932 GEORGE ST	LA CROSSE WI 54603-2119
17-10129-140	APRIL ZIELKE	1922 KANE ST	1922 KANE ST	LA CROSSE WI 54603-2130
17-10168-50	ASHLEY R JOSEPH	2006 GEORGE ST	2006 GEORGE ST	LA CROSSE WI 54603-2016
17-10126-90	BIG FISH INVESTMENTS LLC	2002 & 2004 KANE ST	614 MAIN ST	LA CROSSE WI 54601
17-10270-110	BOSTRACK PROPERTIES LLC	1920 GEORGE ST	410 WALNUT PL	LA CRESCENT MN 55947
17-10168-90	BRITTANY WEILAND, MATTHEW JORDAN HABLEWITZ	1927 WOOD ST	1927 WOOD ST	LA CROSSE WI 54603-2147
17-10127-80	CAMERON C HASTINGS	2015 KANE ST	2015 KANE ST	LA CROSSE WI 54603-2086
17-10167-140	CAMERON J KELLY, OLIVIA E KELLY	2015 WOOD ST	2015 WOOD ST	LA CROSSE WI 54603-2043
17-10129-40	CARL JAY LESKY	1927 GEORGE ST	2015 PROSPECT ST	LA CROSSE WI 54603-2045
17-10126-60	CAROL A BOSHCKA	2007 GEORGE ST	2007 GEORGE ST	LA CROSSE WI 54603
17-10168-10	CD TAYLOR HOLDINGS LLC	2009 & 2011 WOOD ST	PO BOX 291	HOLMEN WI 54636-0291
17-10168-80	CHRISTOPHER T WILSON, SHAINA WILSON	1931 WOOD ST	1931 WOOD ST	LA CROSSE WI 54603
17-10168-120	CLARKE ENTERPRISES LLC	1915 WOOD ST	1040 MAIN ST	ONALASKA WI 54650
17-10168-130	CLARKE ENTERPRISES LLC	1909 & 1911 WOOD ST	1040 MAIN ST	ONALASKA WI 54650
17-10128-50	CMKJ PROPERTIES LLC	1933 KANE ST	S1411 BUELLS VALLEY RD	MONDOVI WI 54755
17-10127-110	CURTIS D FORER, KRISTI K BORNE	2003 KANE ST	2003 KANE ST	LA CROSSE WI 54603-2086
17-10126-50	CURTIS JAMES BLAIR, WYONNE K BLAIR	2011 GEORGE ST	2011 GEORGE ST	LA CROSSE WI 54603-2088
17-10129-100	DANIEL TRAUTSCH, TREVOR D TRAUTSCH	1902 & 1904 KANE ST	1902 KANE ST	LA CROSSE WI 54603
17-10168-20	DANIEL R POTARACK, JENNIFER C CABASSA	2007 WOOD ST	2007 WOOD ST	LA CROSSE WI 54603-2043
17-10129-80	DEAN D DICKINSON REVOCABLE TRUST, DIANNE L DICKINSON REVOCABLE TRUST	1119 NORTH ST	W5370 BOMA RD	LA CROSSE WI 54601
17-10129-90	DEAN D DICKINSON REVOCABLE TRUST	1903 & 1907 GEORGE ST	W5370 BOMA RD	LA CROSSE WI 54601
17-10129-110	DEBORAH BUFFTON, STEPHEN W MINNEMA	1908 KANE ST	1908 KANE ST	LA CROSSE WI 54603-2130
17-10126-70	DENNIS L SEEKAMP (LE), MICHELLE COLANGELO, SAMANTHA MCREYNOLDS	1119 LIVINGSTON ST	1119 LIVINGSTON ST	LA CROSSE WI 54603-2080
17-10168-35	DREW RUSSELL	1225 LIVINGSTON ST		
17-10129-130	DUSTIN SCHNICK, SAMANTHA SCHNICK	2003 WOOD ST	2003 WOOD ST	LA CROSSE WI 54603-2043
17-10127-90	ELI J GARDNER	1918 KANE ST	1918 KANE ST	LA CROSSE WI 54603
17-10126-40	ELI J GARDNER	2007 KANE ST	2007 KANE ST	LA CROSSE WI 54603-2086
17-10126-40	EVELYN E DENNISON, ELEANOR E DENNISON	2017 GEORGE ST	2017 GEORGE ST	LA CROSSE WI 54603-2088
17-10126-120	GERALD S POWELL, LINDA J POWELL	2012 KANE ST	2012 KANE ST	LA CROSSE WI 54603-2023
17-10128-60	HAROLD W EHLO (LE), LORI A EHLO	1927 KANE ST	1927 KANE ST	LA CROSSE WI 54603-2171
17-10168-30	IZAC SHEFORGEN, ALEXANDRIA L SHEFORGEN, NANCY K SWANSON, SCOTT R SWANSON	1217 & 1219 LIVINGSTON ST	812 CASE CT	HOLMEN WI 54636
17-10169-20	JAE ENTERPRISES LLC	1211 NORTH ST	901 ROSE ST	LA CROSSE WI 54603
17-10169-30	JAE ENTERPRISES LLC	1904 GEORGE ST	901 ROSE ST	LA CROSSE WI 54603
17-10129-120	JAMES E LANZEL	1912 KANE ST	1912 KANE ST	LA CROSSE WI 54603-2130
17-10169-70	JENNIFER A MICHENER	1210 LIVINGSTON ST	1210 LIVINGSTON ST	LA CROSSE WI 54603-2039
17-10128-90	JENSEN & NELSON PROPERTIES LLC	1909 KANE ST	2727 NELSON RD RM 203	LONGMONT CO 80503
17-10126-130	JOAN M BYRNE TRUST OF 2023	2018 KANE ST	2018 KANE ST	LA CROSSE WI 54603
17-10180-80	JOEL HAZELTON	2012 GEORGE ST	2012 GEORGE ST	LA CROSSE WI 54603-2016
17-10126-140	JONI M BOTT	2022 KANE ST	2022 KANE ST	LA CROSSE WI 54603-2023
17-10168-60	JOSEPH P CAPPUCCIO, PAIGE E NOBREGA	2010 GEORGE ST	2010 GEORGE ST	LA CROSSE WI 54603-2016
17-10168-75	JOSIAH A LECLEIR	1216 LIVINGSTON ST	1216 LIVINGSTON ST	LA CROSSE WI 54603-2039
17-10169-40	J-SQUARED PROPERTIES LLC	1910, 1912, 1914 GEORGE ST	901 ROSE ST	LA CROSSE WI 54603
17-10169-50	J-SQUARED PROPERTIES LLC	1910, 1912, 1914 GEORGE ST	901 ROSE ST	LA CROSSE WI 54603
17-10270-80	J-SQUARED PROPERTIES LLC	1910, 1912, 1914 GEORGE ST	901 ROSE ST	LA CROSSE WI 54603
17-10270-90	J-SQUARED PROPERTIES LLC	1910, 1912, 1914 GEORGE ST	901 ROSE ST	LA CROSSE WI 54603
17-10129-60	JUAN VICTOR LOPEZ HERNANDEZ, ANA MELIA LOPEZ	1921 GEORGE ST	1921 GEORGE ST	LA CROSSE WI 54603
17-10130-20	KAREN A WHITE	1930 KANE ST	464 S SELBY BLVD	WORTHINGTON OH 43085
17-10168-70	KATHERINE L WISLAND	1933 WOOD ST	1933 WOOD ST	LA CROSSE WI 54603-2147
17-10126-30	KELLY GEARY, COREY OSWEILER, CURT OSWEILER	2023 GEORGE ST	W7982 COUNTRY AVE	HOLMEN WI 54636
17-10270-100	LACROSSE ASSEMBLY	1928 GEORGE ST	1928 GEORGE ST	LA CROSSE WI 54603-2119
17-10168-100	LINDA A VALE, ZACHARY F GAUGUSH	1923 WOOD ST	1919 WOOD ST	LA CROSSE WI 54603
17-10180-60	LO KEN CHANG (LE), CARLA K CHANG, KAILI L CHANG, PAULO K CHANG, YING TZU L CHANG (LE), KAITI CHANG ZIEBELL	2024 GEORGE ST	2024 GEORGE ST	LA CROSSE WI 54603-2016
17-10126-110	NICOLE M BRISSETTE	2008 KANE ST	2008 KANE ST	LA CROSSE WI 54603-2023
17-10168-110	NRE PROPERTIES LLC	1919 WOOD ST	1400 PINE ST	LA CROSSE WI 54601
17-10128-80	PATH INVESTMENTS LLC	1915, 1917, 1919 KANE ST	809 GILLETTE ST	LA CROSSE WI 54603
17-10126-100	PETER D HANSEN, CHERYL J HANSEN	1111 LIVINGSTON ST	1111 LIVINGSTON ST	LA CROSSE WI 54603-2080
17-10180-70	RANDY E RANK	2018 GEORGE ST	2018 GEORGE ST	LA CROSSE WI 54601
17-10128-70	SAMANTHA M REUSS	1923 KANE ST	1923 KANE ST	LA CROSSE WI 54603-2171
17-10129-70	SCHAFFER WITHHOLDINGS LLC	1911 GEORGE ST	171 29TH ST S	LA CROSSE WI 54601
17-10126-80	SCHMAL PROPERTY LLC	2003 GEORGE ST	2003 GEORGE ST	LA CROSSE WI 54603-2088
17-10270-70	SWING ENTERPRISES LLC	1916 & 1918 GEORGE ST	PO BOX 304	GALESVILLE WI 54630-0304
17-10130-10	TRACY J MILLER, LIZA J MILLER	1924 & 1926 KANE ST	1926 KANE ST	LA CROSSE WI 54603-2130
17-10129-50	VICTOR G ARNOLD, JUDITH A ARNOLD	1925 GEORGE ST	1925 GEORGE ST	LA CROSSE WI 54603

Properties within 300 feet of 17-10129-30 (1931 George St/1126 Livingston St).

Owner	ELIJAH K FAAS	1931 GEORGE ST 1126 LIVINGSTON ST	1931 GEORGE ST	LA CROSSE WI 54603
-------	---------------	--------------------------------------	----------------	--------------------

1931 George Street.



**NOTICE OF HEARING ON
AMENDMENT TO ZONING RESTRICTION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that the Common Council of the City of La Crosse, by its Judiciary & Administration Committee, will hold a public hearing on a proposed ordinance change in the zoning code as follows:

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street.

Property is presently: an owner-occupied duplex (legal non-conforming)

Property is proposed to be: owner-occupied duplex with a new accessory dwelling unit (ADU)

Rezoning is necessary: because it will bring the duplex into compliance with current zoning standards and allow for the construction of the accessory dwelling unit

Tax Parcel 17-10129-030; 1931 George St. & 1126 Livingston St.

The City Plan Commission will meet to consider such application on **Monday, December 1, 2025, at 4:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin (public speaking on such application is allowed).

A public hearing before the Judiciary & Administration Committee will be held on **Tuesday, December 2, 2025, at 6:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Final action will be determined by the **Common Council** on **Thursday, December 11, 2025, at 6:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Any person interested may appear at public hearings either in person, by agent, or by attorney, and may express their approval or objection, or file a letter in the office of the City Clerk.

The petition and/or maps relating to the above referenced amendment may be examined in the Office of the City Clerk, La Crosse City Hall, between the hours of 8:00 a.m. and 4:30 p.m. on any regular business day, holidays excepted, (by appointment) or in the Legislative Information Center which can be accessed from the City website at www.cityoflacrosse.org (search for File 25-1325).

Dated this 10th day of November, 2025.

Nikki M. Elsen, City Clerk
City of La Crosse

Published: November 18 & 25, 2025
One (1) Affidavit

CITY CLERK

400 LA CROSSE ST
LA CROSSE WI 54601

RETURN SERVICE REQUESTED



JOSHUA A LECLEIR
1216 LIVINGSTON ST
LA CROSSE WI 54601

Presort
First Class Mail
Combustible



US POSTAGE PAID PITNEY BOWES



ZIP 54601 \$ 000.67²
02 1W
0001399329 NOV 12 2025

NIXIE 553 DE 1537 0011/15/25

RETURN TO SENDER
NO MAIL RECEPTACLE
UNABLE TO FORWARD

BC: 54601337400 *0378-06573-15-19



68 JRCINMP 54601
546013374

192

CITY CLERK

400 LA CROSSE ST
LA CROSSE WI 54601

RETURN SERVICE REQUESTED



LINDA A VALE, ZACHARY F GAUGUSH
1919 WOOD ST
LA CROSSE WI 54603

Presort
First Class Mail
ComBasPrice



US POSTAGE TM PITNEY BOWES

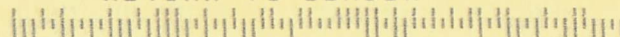


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* 553 DDE 1537824I2211/14/25
FORWARD TIME EXP RTN TO SEND
GAUGUSH ZACHARY F
1923 WOOD ST
LA CROSSE WI 54603-2147

RETURN TO SENDER

INT
68 JRCIN 1365143324



193

25-1325

Agenda Item 25-1325 (Tim Acklin)

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street.

General Location

Council District 1, located at the southwest corner of the intersection of Livingston and George Streets in the Logan Northside Neighborhood Association as depicted on attached MAP 25-1325. Adjacent uses are all residential, mostly single-family homes but also several duplexes, triplexes, and four units.

Background Information

The applicant is requesting to rezone their property from R1-Single Family to R2-Residence so that the existing duplex will be in compliance with zoning and would then allow them to construct an accessory dwelling unit. (ADU) The existing duplex is considered legal, non-conforming which prohibits the property owner from constructing an ADU because it would be considered “intensifying” a non-conforming use. The applicant states that additional parking would be located on the parcel to accommodate the additional housing unit.

See ADU plans that are attached to the legislation for more information.

Recommendation of Other Boards and Commissions

N/A

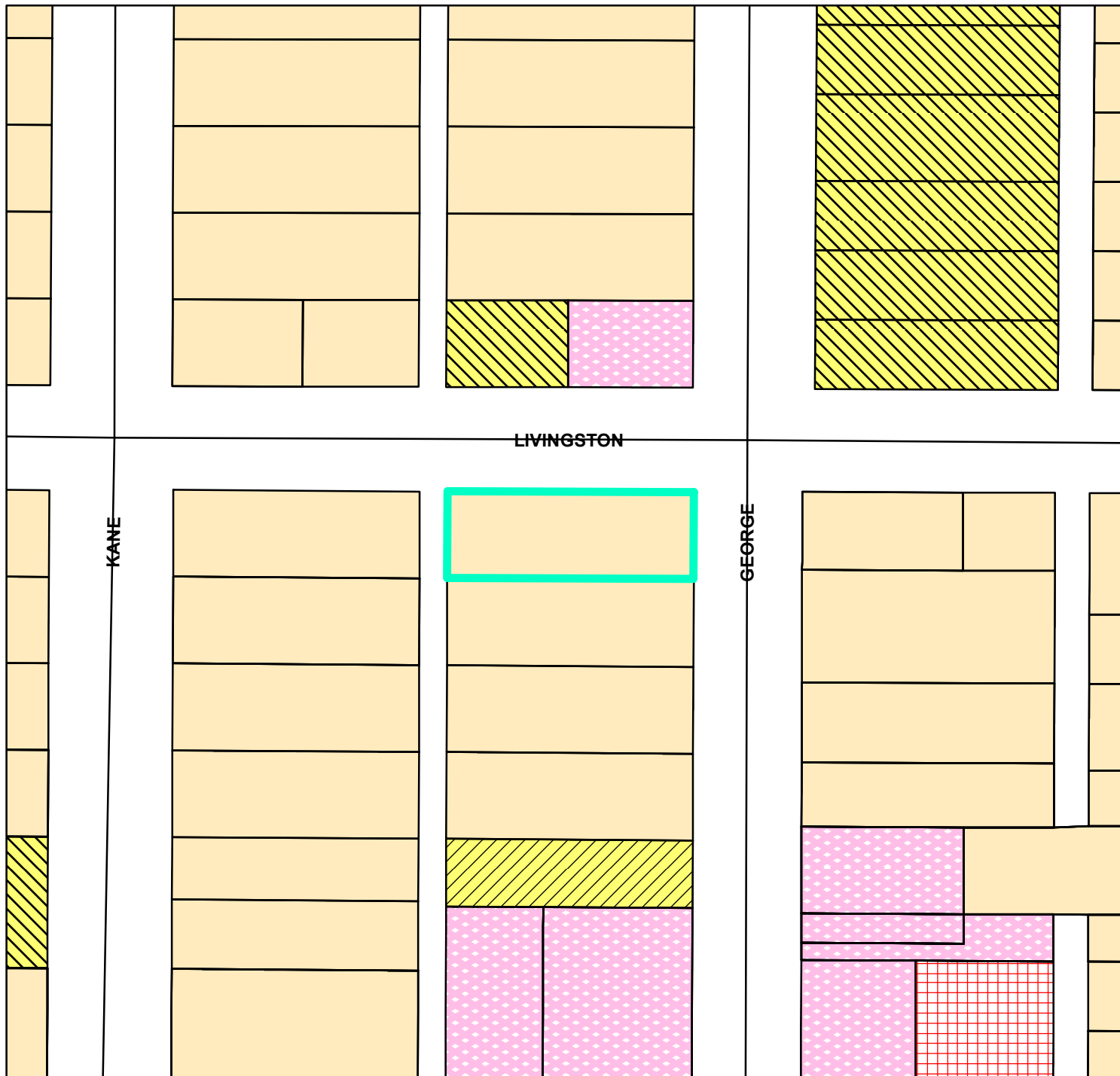
Consistency with Adopted Comprehensive Plan

According to the Land Use Element of “Forward La Crosse”, Low-Density Residential, which includes two- and three-unit structures converted from single structures, is “allowable” within the Logan Northside Neighborhood.

Staff Recommendation

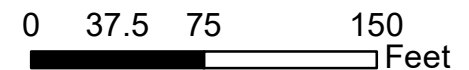
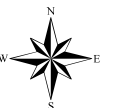
The property is already being used as a duplex and the applicant is looking to utilize our recently adopted ADU ordinance. These opportunities to create additional housing units are why we created it. This item is recommended for approval.

Routing J&A 12.2.25



BASIC ZONING DISTRICTS

-  R1 - SINGLE FAMILY
-  R2 - RESIDENCE
-  WR - WASHBURN RES
-  R3 - SPECIAL RESIDENCE
-  R4 - LOW DENSITY MULTI
-  R5 - MULTIPLE DWELLING
-  R6 - SPECIAL MULTIPLE
-  PD- PLANNED DEVELOP
-  TND - TRAD NEIGH DEV.
-  C1 - LOCAL BUSINESS
-  C2 - COMMERCIAL
-  C3 - COMMUNITY BUSINESS
-  M1 - LIGHT INDUSTRIAL
-  M2 - HEAVY INDUSTRIAL
-  PS - PUBLIC & SEMI-PUBLIC
-  PL - PARKING LOT
-  UT - PUBLIC UTILITY
-  CON - CONSERVANCY
-  FW - FLOODWAY
-  A1 - AGRICULTURAL
-  EA - EXCLUSIVE AG
-  City Limits
-  SUBJECT PROPERTY





BASIC ZONING DISTRICTS

	R1 - SINGLE FAMILY
	R2 - RESIDENCE
	WR - WASHBURN RES
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	EA - EXCLUSIVE AG
	City Limits
	SUBJECT PROPERTY



0 37.5 75 150 Feet

CITY CLERK

400 LA CROSSE ST
LA CROSSE WI 54601

RETURN SERVICE REQUESTED



US POSTAGE ® PITNEY BOWES



ZIP 54601 \$ 000.67²
02 1W
0001399329 NOV 12 2025

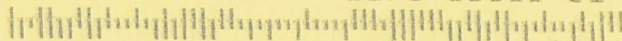
JENSEN & NELSON PROPERTIES LLC
2727 NELSON RD
LONGMONT CO

NIXIE R50 FE 1537 0011/21/25

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

UTF BC: 54601337400 *1679-02962-21-47

18 JRCIN 546013374



LA CROSSE Tribune

AFFIDAVIT OF PUBLICATION

Lacrosse Tribune
1407 St. Andrew St., La Crosse, WI 54603
(866) 735-5631

Retain this portion for your records. Please do not remit payment until you receive your advertising invoice.

State of New Jersey, County of Middlesex, ss:

Jesse Sassaman, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of Lee Enterprises, publishers of Lacrosse Tribune, a newspaper at, La Crosse, for county of La Crosse, in the state of Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, was published, therein on the dates listed below.

PUBLICATION DATES:

November. 18 2025, November. 25 2025

NOTICE ID: KLwtmb6Ap56K23W9BgqN

PUBLISHER ID: COL-WI-101739

NOTICE NAME: Rezoning - 1931 George/1126 Livingston

Publication Fee: \$155.27

Section: Legals

Category: 0001 Wisconsin Legals

Jesse Sassaman

(Signed)

VERIFICATION

State of New Jersey
County of Middlesex

BROOKE D RICHARDS-PATTERSON
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires June 19, 2028

Subscribed in my presence and sworn to before me on this: 11/25/2025

Brooke D. Richards-Patterson

Notary Public

Notarized remotely online using communication technology via Proof.

NOTICE OF HEARING ON AMENDMENT TO ZONING RESTRICTION

TO WHOM IT MAY CONCERN:
NOTICE IS HEREBY GIVEN that the Common Council of the City of La Crosse, by its Judiciary & Administration Committee, will hold a public hearing on a proposed ordinance change in the zoning code as follows:

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street.

Property is presently: an owner-occupied duplex (legal non-conforming).

Property is proposed to be: owner-occupied duplex with a new accessory dwelling unit (ADU).

Rezoning is necessary: because it will bring the duplex into compliance with current zoning standards and allow for the construction of the accessory dwelling unit.

Tax Parcel: 17-10129-030: 1931 George St. & 1126 Livingston St.

The City Plan Commission will meet to consider such application on Monday, December 1, 2025, at 4:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin (public speaking on such application is allowed).

A public hearing before the Judiciary & Administration Committee will be held on Tuesday, December 2, 2025, at 6:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Final action will be determined by the Common Council on Thursday, December 11, 2025, at 6:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Any person interested may appear at public hearings either in person, by agent, or by attorney, and may express their approval or objection, or file a letter in the office of the City Clerk.

The petition and/or maps relating to the above referenced amendment may be examined in the Office of the City Clerk, La Crosse City Hall, between the hours of 8:00 a.m. and 4:30 p.m. on any regular business day, holidays excepted, (by appointment) or in the Legislative Information Center which can be accessed from the City website at www.cityoflacrosse.org (search for File 25-1325).

Dated this 10th day of November, 2025
Nikki M. Elsen, City Clerk
City of La Crosse
11/18, 11/25 LAC
COL-WI-101739 WNAXLP

**CERTIFIED COPY OF RESOLUTION ADOPTED AT A
REGULAR MEETING OF THE CITY PLAN COMMISSION
OF THE CITY OF LA CROSSE, WISCONSIN**

STATE OF WISCONSIN)
) ss.
County of La Crosse, City of La Crosse)

I HEREBY CERTIFY that I am the duly appointed, qualified secretary of the City Plan Commission of the City of La Crosse and State of Wisconsin; that the following is a true and correct copy of a Resolution adopted at the regular meeting of the City Plan Commission of the City of La Crosse, State of Wisconsin, held on the first day of December, 2025 at four o'clock, p.m., in the Council Chambers at La Crosse City Hall, 400 La Crosse Street, in said City; and that the same has been duly recorded in the minutes of said Commission and has never been rescinded or revoked.

BE IT RESOLVED: AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Single Family Residence District to the Residence District, allowing for a duplex and the construction of an accessory dwelling unit at 1931 George Street & 1126 Livingston Street be **RECOMMENDED TO BE ADOPTED**.

IN WITNESS WHEREOF, I have hereunto signed my name at La Crosse, Wisconsin, this first day of December, 2025.

Jon Doherty

Jenna Dinkel, Associate Planner
Recording Secretary, City Plan Commission
City of La Crosse, Wisconsin



City of La Crosse, Wisconsin

City Hall
400 La Crosse Street
La Crosse, WI 54601

Text File

File Number: 25-1326

Agenda Date: 12/2/2025

Version: 1

Status: Recommended to be
Adopted

In Control: Judiciary & Administration Committee

File Type: Ordinance

Agenda Number: 4.

ORDINANCE NO.: _____

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning.

THE COMMON COUNCIL of the City of La Crosse do ordain as follows:

SECTION I: Subsection 115-110 of the Code of Ordinances of the City of La Crosse is hereby amended by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District on the Master Zoning Map, to-wit:

Tax Parcel 17-10023-010; 610 Hagar Street

SECTION II: Should any portion of this ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this division shall not be affected.

SECTION III: This ordinance shall take effect and be in force from and after its passage and publication.

Shaundel Washington-Spivey, Mayor

Nikki M. Elsen, City Clerk

Passed:
Approved:
Published:



25-1326

MIDWEST

Design & Development, LLC

COLIN KLOS - ARCHITECT

N5560 CTH ZM, SUITE 3 ONALASKA, WI 54650

PHONE: 608-785-2760 CELL: 608-792-6139

EMAIL: colin@mwdesigned.com

WEBSITE: midwestshowroom.com

**PETITION FOR CHANGE TO ZONING
CITY OF LA CROSSE****AMENDMENT OF ZONING DISTRICT BOUNDARIES**

Petitioner (name and address):

COLIN H KLOS

Owner of site (name and address):

722 Rose Street LLC

722 Rose St
La Crosse, WI 54603

Address of subject premises:

610 Hagar St

Tax Parcel No.:

17-10023-010

Legal Description (must be a recordable legal description; see Requirements):

NORTH LACROSSE LOTS 2 & 3 BLOCK 33 EX E 8 FT
TAKEN FOR ALLEY IN Y127 P234 & EX W 82 FT &
EX S 42 FT.

Zoning District Classification:

R-4 Low Density Multiple

Proposed Zoning Classification:

C-2 Commercial

Is the property located in a floodway/floodplain zoning district?

☐ Yes ☒ No

Is the property/structure listed on the local register of historic places?

☐ Yes ☒ No

Is the Rezoning consistent with Future Land Use Map of the Comprehensive Plan?

☒ Yes ☐ No

Is the Rezoning consistent with the policies of the Comprehensive Plan?

☒ Yes ☐ No

Property is Presently Used For:

RESIDENTIAL SINGLE FAMILY

Property is Proposed to be Used For:

LOCAL BUSINESS SERVICES

Proposed Rezoning is Necessary Because (Detailed Answer):

THE PROPOSED USE IS NOT ALLOWED
IN AN R-2 ZONING AREA.

Proposed Rezoning will not be Detrimental to the Neighborhood or Public Welfare Because (Detailed Answer):


THIS PARCEL IS THE R-2 PROPERTY BETWEEN
ROSE ST. & THE ALLEY, AND THE PROPERTY
ACROSS THE STREET IS ALSO C-2 ZONED. SEE MAP.

Proposed Rezoning will not be Detrimental to the City's Long Range Comprehensive Plan Goals, Objectives, Actions and Policies Because (Detailed Answer):

THE PROPOSED REZONING WILL BE A POSITIVE
EFFECT BY INFILLING A COMMERCIAL PROPERTY
INTO C-2 ON BOTH SIDES OF HAGAR ST.

The undersigned depose and state that I/we am/are the owner of the property involved in this petition and that said property was purchased by me/us on the _____ day of _____.

I hereby certify that I am the owner or authorized agent of the owner (include affidavit signed by owner) and that I have read and understand the content of this petition and that the above statements and attachments submitted hereto are true and correct to the best of my knowledge and belief.



(signature)

608-780-0350

(telephone)

11/4/2025

(date)

JAMES@CRDNWI.COM

(email)

PETITIONER SHALL, BEFORE FILING, HAVE PETITION REVIEWED AND INFORMATION VERIFIED BY THE DIRECTOR OF PLANNING & DEVELOPMENT.

Review was made on the 10th day of November, 2025.

Signed: 


Director of Planning & Development

AFFIDAVIT

STATE OF)
) ss
COUNTY OF)

The undersigned, _____, being duly sworn
states:

1. That the undersigned is an adult resident of the City
of _____, State of _____.
2. That the undersigned is (one of the) legal owner(s) of the property located at
_____.
3. By signing this affidavit, the undersigned authorizes the application for a conditional use
permit/district change or amendment (circle one) for said property.

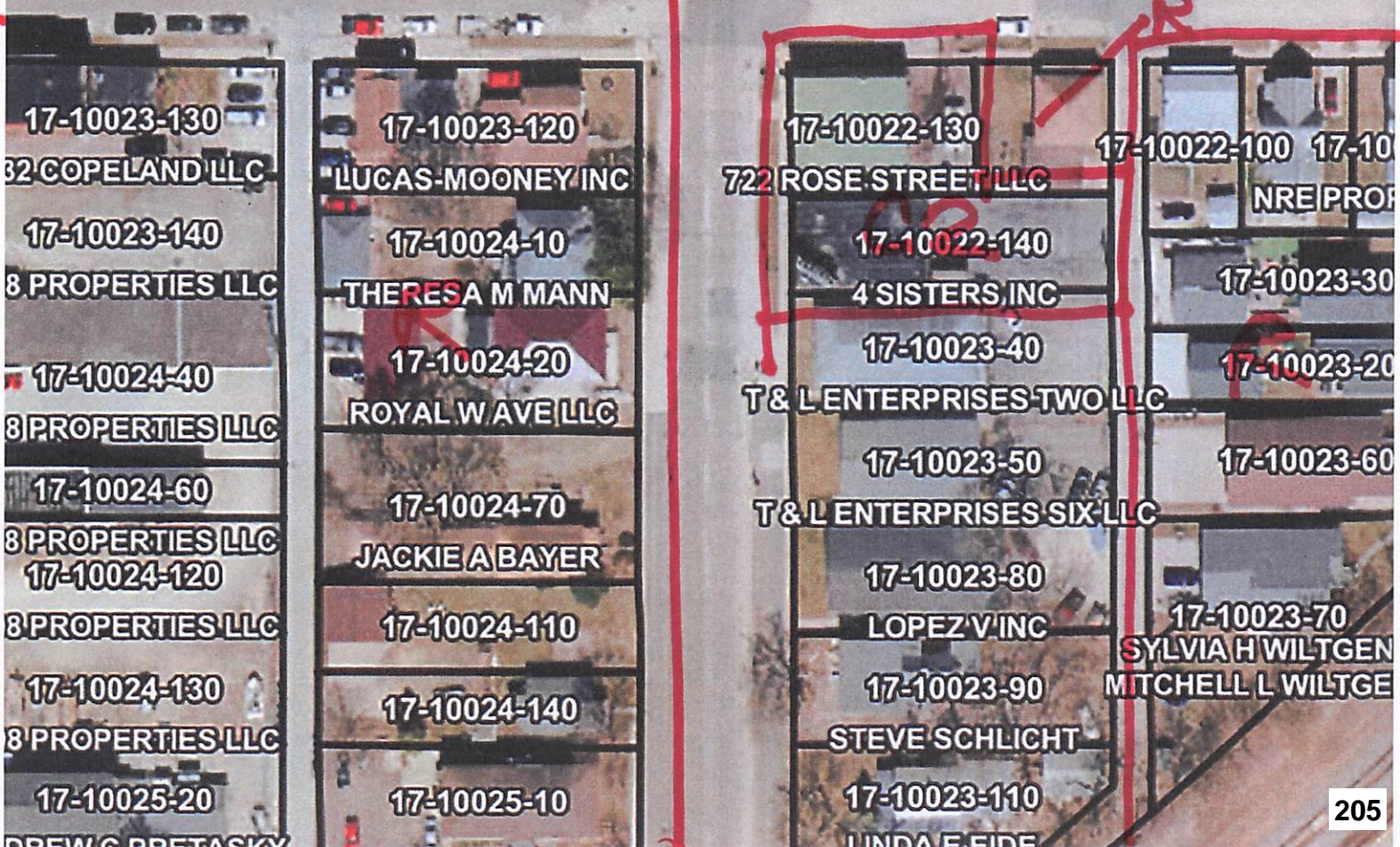
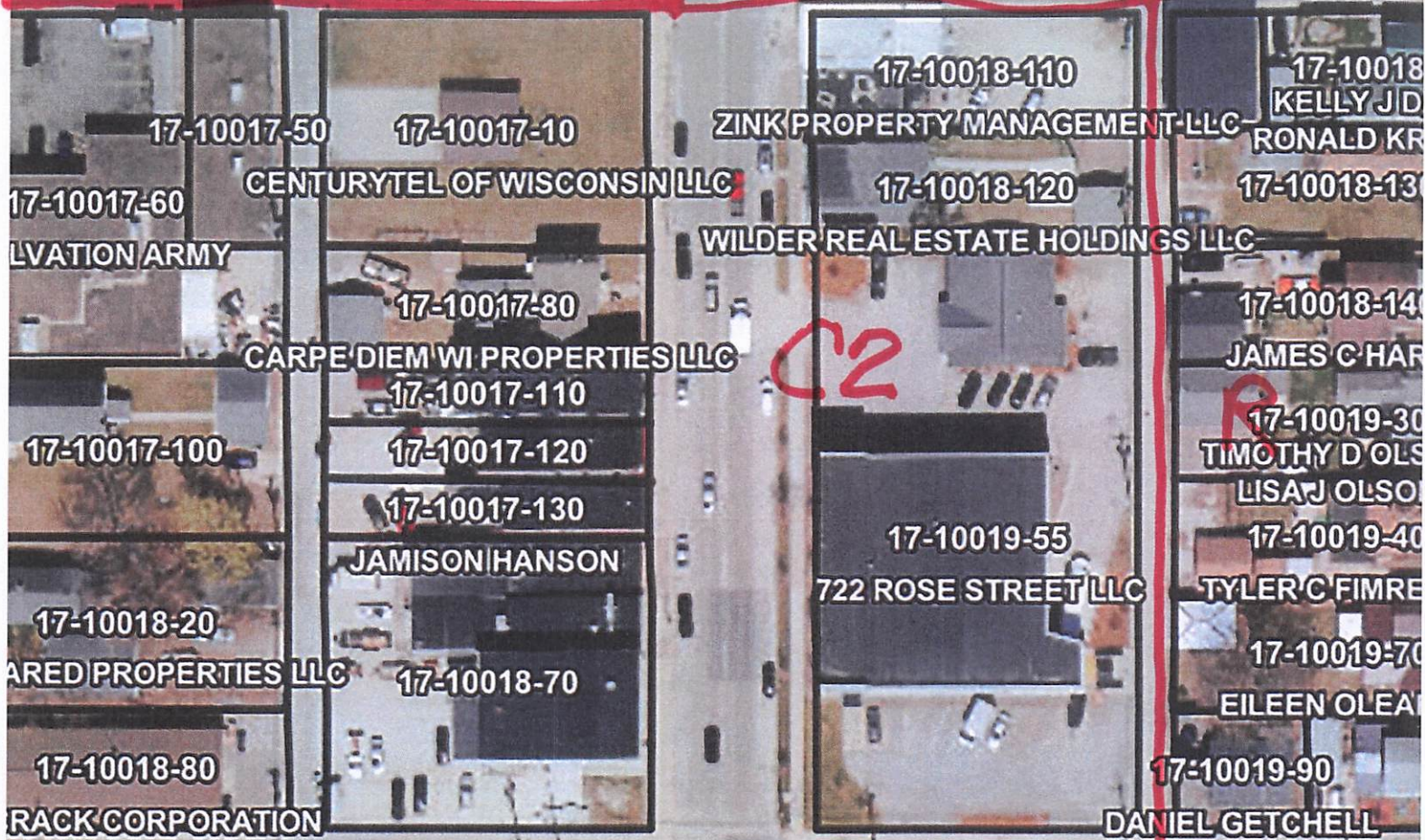


Property Owner 11/7/25

Subscribed and sworn to before me this _____ day of _____, 20__.

Notary Public
My Commission expires _____.

ZONING MAP





610 HAGAR ST







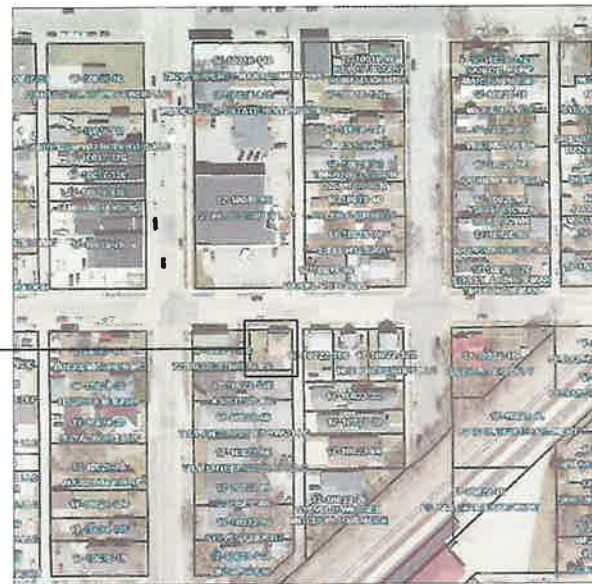


622 ROSE ST





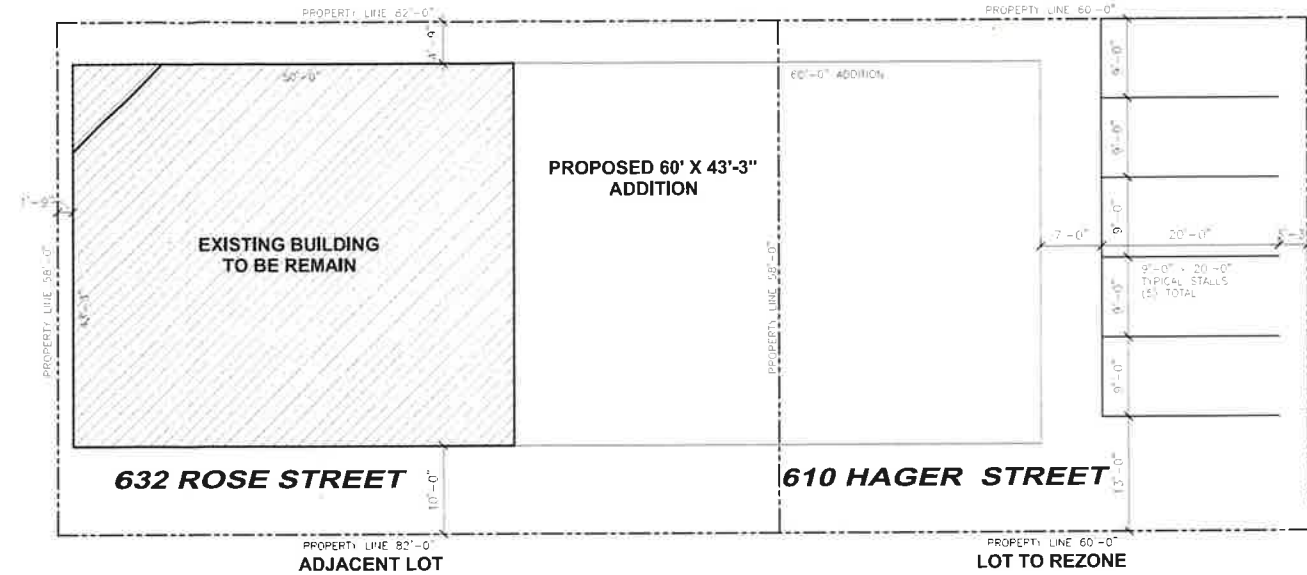
SITE LOCATION



1 LOCATION PLAN
NO SCALE



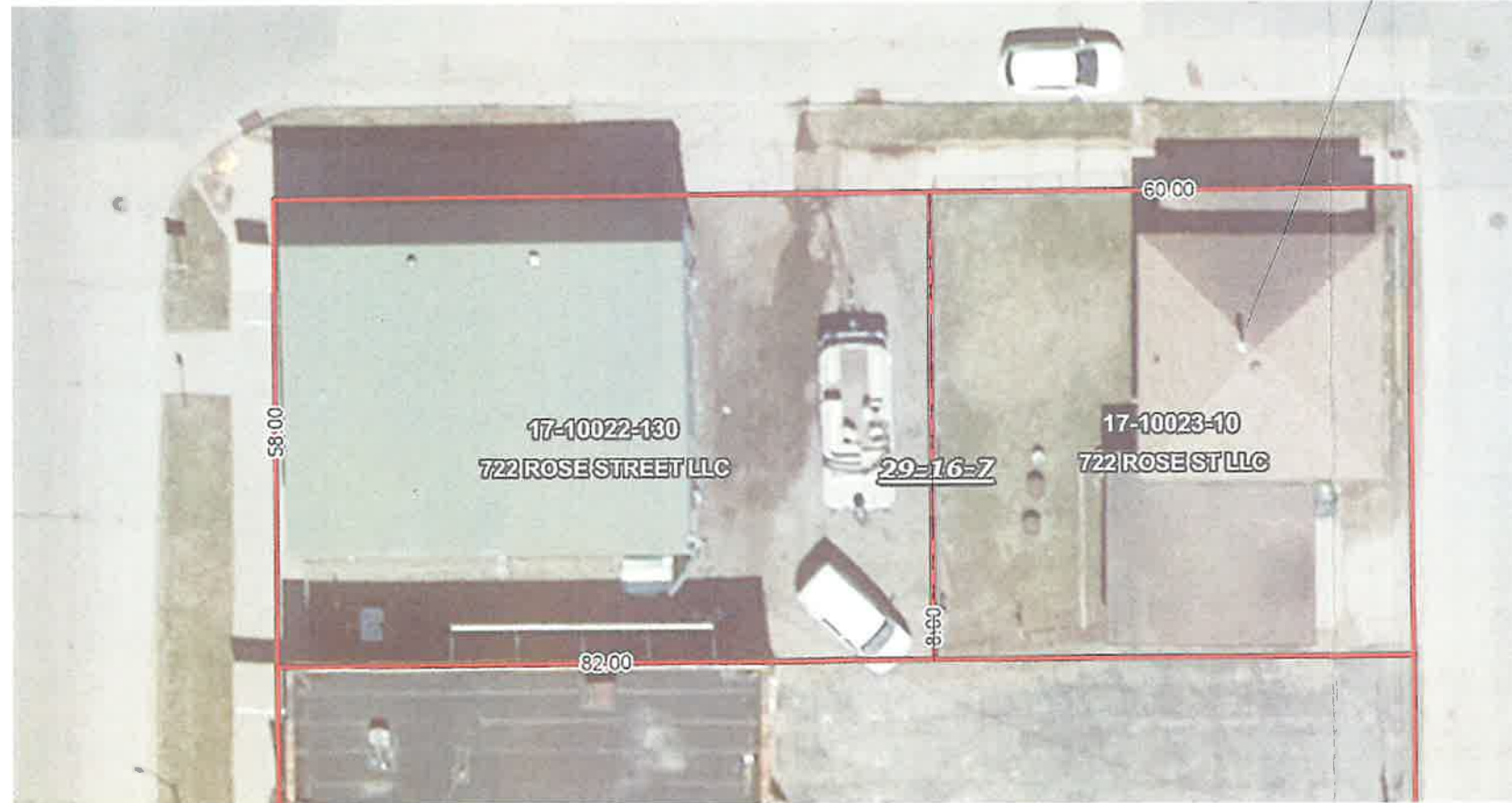
ROSE STREET



2 PROPOSED SITE PLAN
1" = 10'-0"



EXISTING HOUSE TO
BE DEMOLISHED



3 ENLARGED AREA SITE PLAN
1" = 10'-0"



HAGER STREET

PROPOSED 60' X 43'-3"
ADDITION

EXISTING BUILDING
TO BE REMAIN

632 ROSE STREET

610 HAGER STREET

PROPERTY LINE 82'-0"
ADJACENT LOT

PROPERTY LINE 60'-0"
LOT TO REZONE

PROJECT SCOPE

- 1) RE-ZONE 610 HAGER STREET TO C-2
- 2) DEMOLISH EXISTING SINGLE FAMILY RESIDENCE @ 610 HAGER STREET
- 3) COMBINE 632 ROSE AND 610 HAGER STREET INTO SINGLE LOT OF 142' X 58' (SAME OWNER OF BOTH PARCELS)
- 4) PROPOSE ADDITION OF 60'-0" X 43'-3" TO EXISTING BUILDING ON 632 ROSE STREET.

**REZONING FOR
610 HAGER STREET
LA CROSSE, WISCONSIN**

No.	Description	Date

SITE PLAN,
ENLARGED AREA
SITE PLAN AND
LOCATION PLAN

Project Number:

Date 11/06/25

Drawn By TRB

Checked By CHK

A1

Scale

Tax Parcel	OwnerName	Property Address	Mailing Address	MailCityStateZip
17-10022-140	4 SISTERS INC	630 ROSE ST	N3156 STORANDT PL	LA CROSSE WI 54601
17-10017-110	717 ROSE STREET LLC	717 & 719 ROSE ST	2518 13TH PL S	LA CROSSE WI 54601
17-10019-55	722 ROSE STREET LLC	613 HAGAR ST		
		722 ROSE ST	3025 EDGEWATER LN	LA CROSSE WI 54603
17-10022-130	722 ROSE STREET LLC	632 ROSE ST	722 ROSE ST	LA CROSSE WI 54603
17-10023-20	ANGELA M PODEVELS	621 CALEDONIA ST	621 CALEDONIA ST	LA CROSSE WI 54603-2907
17-10022-110	CATHOLIC CHARITIES OF THE DIOCESE OF LACROSSE INC	620 HAGAR ST	3710 EAST AVE S	LA CROSSE WI 54601
17-10022-40	CP RAIL TAX DEPARTMENT	640 CALEDONIA ST	120 6TH ST S FL 7	MINNEAPOLIS MN 55402
17-10022-70	CP RAIL TAX DEPARTMENT	620 AVON ST	120 6TH ST S FL 7	MINNEAPOLIS MN 55402
17-10040-90	CP RAIL TAX DEPARTMENT	520 ROSE ST	120 6TH ST S FL 7	MINNEAPOLIS MN 55402
17-10019-90	DANIEL GETCHELL	617 HAGAR ST	1810 GEORGE ST	LA CROSSE WI 54603
17-10023-110	E THOMAS PROPERTIES LLC	602 ROSE ST	PO BOX 3743	LA CROSSE WI 54602
17-10019-70	EILEEN OLEARY	707 & 709 CALEDONIA ST	707 CALEDONIA ST	LA CROSSE WI 54603
17-10022-10	GARRETT J KLOETY	630 CALEDONIA ST	630 CALEDONIA ST	LA CROSSE WI 54603
17-10024-70	JACKIE A BAYER	613 ROSE ST	613 ROSE ST	LA CROSSE WI 54603-2939
17-10018-140	JAMES C HART	721 CALEDONIA ST	721 CALEDONIA ST	LA CROSSE WI 54603-2618
17-10017-130	JAMISON HANSON	713 ROSE ST	713 ROSE ST STE 1	LA CROSSE WI 54603
17-10017-120	JEFFREY D FENNIE, KARLA M FENNIE	715 ROSE ST	1802 KING ST	LA CROSSE WI 54601
17-10018-70	JEFFREY D FENNIE, KARLA M FENNIE	701, 703, 705, 707 ROSE ST	1802 KING ST	LA CROSSE WI 54601
17-10024-110	JP RENTAL PROPERTIES LLC	611 ROSE ST	W5059 KEIL COULEE RD	LA CROSSE WI 54601
17-10024-140	JP RENTAL PROPERTIES LLC	609 ROSE ST	W5059 KEIL COULEE RD	LA CROSSE WI 54601
17-10023-30	KAREN L DOOLIN, KASHA WEHRS	625 CALEDONIA ST	625 CALEDONIA ST	LA CROSSE WI 54603-2907
17-10023-80	LOPEZ V INC	610 ROSE ST	5200 MORMON COULEE RD	LA CROSSE WI 54601
17-10022-100	LORI A HORTON, MARY E HORTON	616 HAGAR ST	809 BREEZY POINT RD	LA CROSSE WI 54603
		518 HAGAR ST		
17-10023-120	LUCAS-MOONEY INC	629 ROSE ST	518 HAGAR ST	LA CROSSE WI 54603
17-10020-90	NRE PROPERTIES LLC	706, 708, 710 CALEDONIA ST	1400 PINE ST	LA CROSSE WI 54601
	NRE PROPERTIES LLC			
17-10022-120	C/O MUNSON REALTY	624 & 626 HAGAR ST	1400 PINE ST	LA CROSSE WI 54601
17-10025-10	PATH INVESTMENTS LLC	525, 527, 529, 531 ST ANDREW ST	809 GILLETTE ST	LA CROSSE WI 54603
17-10024-20	ROYAL W AVE LLC	617, 619, 621, 623 ROSE ST	W21819 PLUM CREEK RD	INDEPENDENCE WI 54747
17-10023-60	SHAUNDEL SPIVEY, MAURICE WASHINGTON JR	617 CALEDONIA ST	617 CALEDONIA ST	LA CROSSE WI 54603
17-10023-90	STEVE SCHLICHT	604, 606, 608 ROSE ST	729 LA CROSSE ST	LA CROSSE WI 54601
17-10020-120	STEVEN A RINGLEMAN, TINA RINGLEMAN	702 CALEDONIA ST	702 CALEDONIA ST	LA CROSSE WI 54603
17-10023-70	SYLVIA H WILTGEN, MITCHELL L WILTGEN	615 CALEDONIA ST	615 CALEDONIA ST	LA CROSSE WI 54603
17-10023-50	T & L ENTERPRISES SIX LLC	612, 614, 616, 618 ROSE ST	PO BOX 2614	LA CROSSE WI 54602-2614
17-10023-40	T & L ENTERPRISES TWO LLC	620, 622, 624, 626 ROSE ST	PO BOX 2614	LA CROSSE WI 54602-2614
17-10024-10	THERESA M MANN	627 ROSE ST	627 ROSE ST	LA CROSSE WI 54603-2939
17-10019-30	TIMOTHY D OLSON, LISA J OLSON	719 CALEDONIA ST	719 CALEDONIA ST	LA CROSSE WI 54603-2618
17-10019-40	TYLER C FIMREITE	713 CALEDONIA ST	713 CALEDONIA ST	LA CROSSE WI 54603-2618
17-10020-80	VIRGIL BROWN, LISA BROWN	712 CALEDONIA ST	712 CALEDONIA ST	LA CROSSE WI 54603-2642
17-10019-80	WILLIAM M BREIDEL	701 CALEDONIA ST	526 OAK AVE S	ONALASKA WI 54650

Properties within 300 feet of 17-10023-10 (610 Hagar St.).

Owner	722 ROSE ST LLC COLIN KLOS, ARCHITECT	610 HAGAR ST	722 ROSE ST	LA CROSSE WI 54603
Petitioner	MIDWEST DESIGN & DEVELOPMENT LLC		N5560 CTH ZM STE 3	ONALASKA WI 546505

Properties within 300 feet of 610 Hagar St.



**NOTICE OF HEARING ON
AMENDMENT TO ZONING RESTRICTION**

TO WHOM IT MAY CONCERN:

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AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning.

Property is presently: single family residence

Property is proposed to be: razed and combined with adjacent lot for expansion of building on adjacent lot at 632 Rose Street

Rezoning is necessary: because it will allow for the lot to be combined with the adjacent lot of the same zoning

Tax Parcel 17-10023-010; 610 Hagar Street

The City Plan Commission will meet to consider such application on **Monday, December 1, 2025, at 4:00 p.m.** in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin (public speaking on such application is allowed).

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Dated this 11th day of November, 2025.

Nikki M. Elsen, City Clerk
City of La Crosse

Published: November 18 & 25, 2025
One (1) Affidavit

Agenda Item 25-1326 (Tim Acklin)

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning.

General Location

Council District 2, located near the southeast corner of the intersection of Rose and Hagar Streets in the Lower Northside and Depot Neighbors Neighborhood Association as depicted on attached MAP 25-1326. Adjacent uses include the low-density residential to the east, commercial and low-density residential to the south, low-density residential to the west and commercial to the north.

Background Information

The applicant, and owner of the adjacent property to the west, is requesting to rezone the subject property from the R4- Low Density Multiple zoning district to the C2-Commercial zoning district in order to demolish the existing single-family residential structure, combine the parcels, expand the existing commercial building and add off-street parking off of the alley.

See site plan attached to the legislation for more information.

Recommendation of Other Boards and Commissions

N/A

Consistency with Adopted Comprehensive Plan

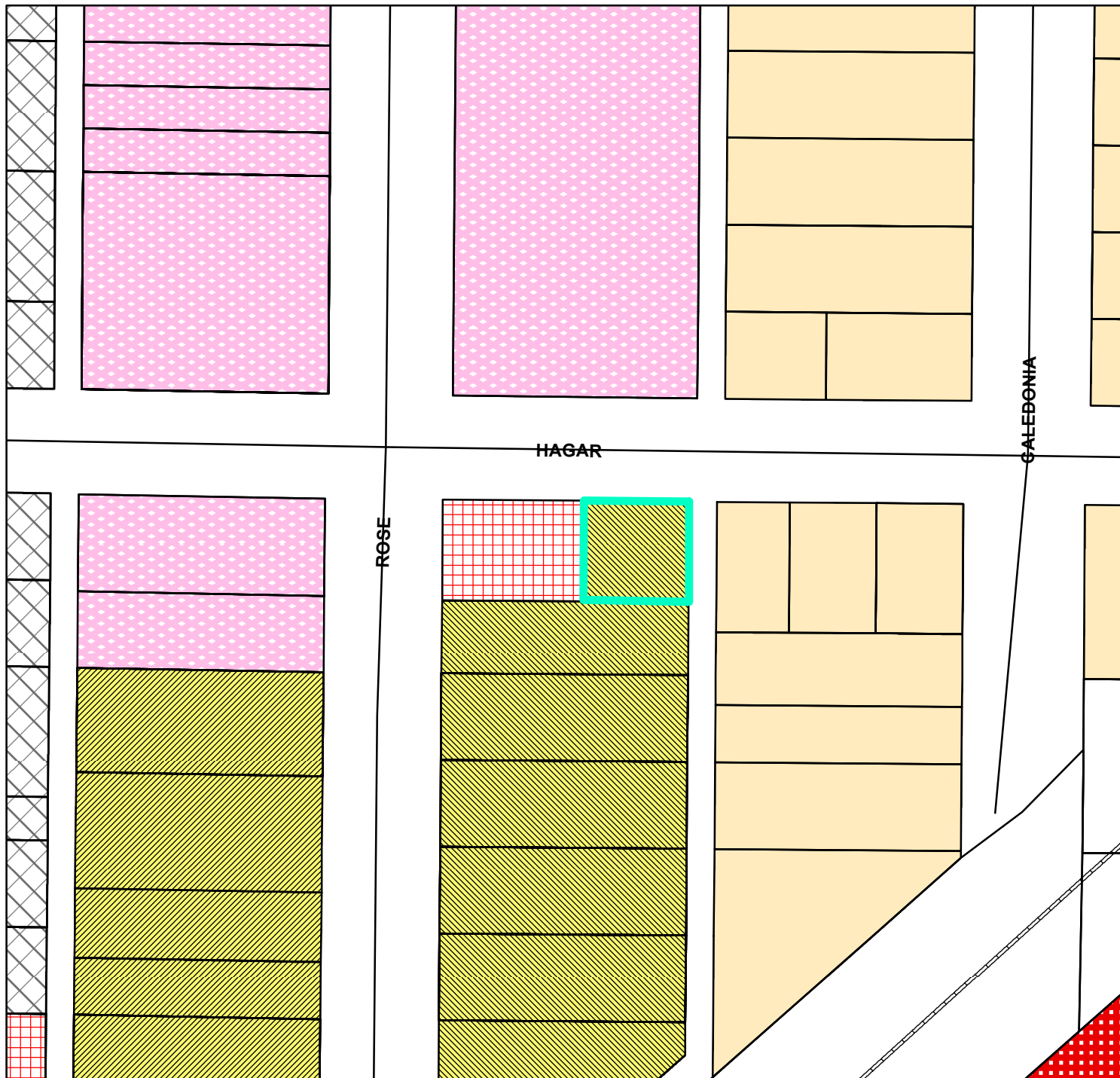
According to the Land Use Element of “Forward La Crosse” the subject parcel is located within the C3-Highway Route 53 Corridor. “Commercial” is a desirable land use within this area. Additional guidance directs people to the adopted Highway 53 Corridor Plan.

To grow and enhance the corridor as a location for people and businesses is the #1 goal in the adopted Highway 53 Corridor Plan.

Staff Recommendation

While staff typically does not support the elimination of single-family structures, its removal for expansion of an existing business in this location is supported by our adopted plans. This item is recommended for approval.

Routing J&A 12.2.25





BASIC ZONING DISTRICTS

	R1 - SINGLE FAMILY
	R2 - RESIDENCE
	WR - WASHBURN RES
	R3 - SPECIAL RESIDENCE
	R4 - LOW DENSITY MULTI
	R5 - MULTIPLE DWELLING
	R6 - SPECIAL MULTIPLE
	PD- PLANNED DEVELOP
	TND - TRAD NEIGH DEV.
	C1 - LOCAL BUSINESS
	C2 - COMMERCIAL
	C3 - COMMUNITY BUSINESS
	M1 - LIGHT INDUSTRIAL
	M2 - HEAVY INDUSTRIAL
	PS - PUBLIC & SEMI-PUBLIC
	PL - PARKING LOT
	UT - PUBLIC UTILITY
	CON - CONSERVANCY
	FW - FLOODWAY
	A1 - AGRICULTURAL
	EA - EXCLUSIVE AG
	City Limits
	SUBJECT PROPERTY



0 37.5 75 150 Feet

LA CROSSE Tribune

AFFIDAVIT OF PUBLICATION

Lacrosse Tribune
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(866) 735-5631

Retain this portion for your records. Please do not remit payment until you receive your advertising invoice.

State of Florida, County of Orange, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of Lee Enterprises, publishers of Lacrosse Tribune, a newspaper at, La Crosse, for county of La Crosse, in the state of Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, was published, therein on the dates listed below.

PUBLICATION DATES:

November. 18 2025, November. 25 2025

NOTICE ID: rv1ddk6KaLXwUlmJbX5

PUBLISHER ID: COL-WI-101743

NOTICE NAME: Rezoning - 610 Hagar Street

Publication Fee: \$153.39

Section: Legals

Category: 0001 Wisconsin Legals

Edmar Corachia

(Signed) _____

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: 11/25/2025

[Signature]

Notary Public

Notarized remotely online using communication technology via Proof.

NOTICE OF HEARING ON AMENDMENT TO ZONING RESTRICTION

TO WHOM IT MAY CONCERN:
NOTICE IS HEREBY GIVEN that the Common Council of the City of La Crosse, by its Judiciary & Administration Committee, will hold a public hearing on a proposed ordinance change in the zoning code as follows:

AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning.

Property is presently: single family residence

Property is proposed to be razed and combined with adjacent lot for expansion of building on adjacent lot at 632 Rose Street. Rezoning is necessary because it will allow for the lot to be combined with the adjacent lot of the same zoning.

Tax Parcel: 17-10023-010; 610 Hagar Street

The City Plan Commission will meet to consider such application on Monday, December 1, 2025, at 4:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin (public speaking on such application is allowed).

A public hearing before the Judiciary & Administration Committee will be held on Tuesday, December 2, 2025, at 6:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Final action will be determined by the Common Council on Thursday, December 11, 2025, at 6:00 p.m. in the Council Chambers of City Hall, 400 La Crosse St., in the City of La Crosse, La Crosse County, Wisconsin.

Any person interested may appear at public hearings either in person, by agent, or by attorney, and may express their approval or objection, or file a letter in the office of the City Clerk.

The petition and/or maps relating to the above referenced amendment may be examined in the Office of the City Clerk, La Crosse City Hall, between the hours of 8:00 a.m. and 4:30 p.m. on any regular business day, holidays excepted, (by appointment) or in the Legislative Information Center which can be accessed from the City website at www.cityoflacrosse.org (search for File 25-1326).

Dated this 11th day of November, 2025.

Nikki M. Elsen, City Clerk
City of La Crosse
11/18, 11/25 LAC
COL-WI-101743 WNAXLP



PAMELA BAEZ
Notary Public - State of Florida
Commission # HH 732409
Expires on October 19, 2029

**CERTIFIED COPY OF RESOLUTION ADOPTED AT A
REGULAR MEETING OF THE CITY PLAN COMMISSION
OF THE CITY OF LA CROSSE, WISCONSIN**

I HEREBY CERTIFY that I am the duly appointed, qualified secretary of the City Plan Commission of the City of La Crosse and State of Wisconsin; that the following is a true and correct copy of a Resolution adopted at the regular meeting of the City Plan Commission of the City of La Crosse, State of Wisconsin, held on the first day of December, 2025 at four o'clock, p.m., in the Council Chambers at La Crosse City Hall, 400 La Crosse Street, in said City; and that the same has been duly recorded in the minutes of said Commission and has never been rescinded or revoked.

BE IT RESOLVED: AN ORDINANCE to amend Subsection 115-110 of the Code of Ordinances of the City of La Crosse by transferring certain property from the Low Density Multiple Dwelling District to the Commercial District, allowing for 610 Hagar Street to be combined with the adjacent parcel of the same zoning be **RECOMMENDED TO BE ADOPTED.**

John D. Dahl

Jenna Dinkel, Associate Planner
Recording Secretary, City Plan Commission
City of La Crosse, Wisconsin