

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-0893

16-0894

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Jansen Dahl Date: 10-4-16

PLEASE PRINT

Address: 208 17th PL S LaCrosse, WI

I represent: Automotive Enterprises, LLC.

Legislation: 16-0893, 16-0894

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only **one (1)** of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

() I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions