



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final-revised

### Board of Park Commissioners

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Thursday, April 18, 2019

5:30 PM

Common Council Chambers

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#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

- [19-0585](#) Director Jay Odegaard - Discussion/Update regarding Parks Survey  
*Attachments:* [La Crosse Parks Survey Info.docx](#)
- [19-0560](#) Vicki Lopez-Kaley and Kristine Beck - Request to host 'A Taste of Forest Bathing' event at the Chad Erickson Memorial Park from 9am-11am on June 1.  
*Attachments:* [Proposal for Event to be held at Chad Erickson Memorial Park.pdf](#)
- [19-0564](#) Maggie Hanson - Request to waive the shelter fee for the Myrick Gun Shelter on June 26 and August 14.  
*Attachments:* [Summer Camp Info.pdf](#)
- [19-0580](#) Xcel Energy - Request to replace the underground utility line in Riverside Park.  
*Attachments:* [Xcel Riverside park line replace 2019.docx](#)  
[Plan views.pdf](#)
- [19-0581](#) Student Occupational Therapy Association - Discussion regarding the donation of adaptive equipment to a park.  
*Attachments:* [Adaptive Equipment Donation to Park](#)
- [19-0559](#) Director Jay Odegaard - Request to approve Smoking Ban in City of La Crosse Parks  
*Attachments:* [Tobacco Free Parks.pdf](#)
- [19-0583](#) Director Jay Odegaard - Request to approve and file Parks, Recreation and Forestry '10 Year Park Maintenance Plan' as a working document that will be updated on an annual basis.  
*Attachments:* [Maintenance plan 2020-2030.pdf](#)

#### Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

**NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*