



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Commercial/Multi-Family Design Review Committee

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Friday, July 11, 2025

9:00 AM

Virtual via Zoom

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The meeting is conducted through video conferencing.

Members of the public will be able to attend the meeting via video conferencing with the link below.

Join Zoom Meeting

Click this link (or typing the URL in your web browser address bar):

<https://cityoflacrosse-org.zoom.us/j/82799188943?pwd=pAMS3MbJusyBqR9mjCiK3jH6cAP0rk.1>

Meeting ID: 827 9918 8943

Passcode: 212646

Dial by your location

1 312 626 6799

If you wish to speak please provide written comments by emailing [acklint@cityoflacrosse.org](mailto:acklint@cityoflacrosse.org), using a drop box outside of City Hall or mailing the Department of Planning, Development, and Assessment at 400 La Crosse St, WI 54601

### Call to Order

### Agenda Items:

1. [25-0762](#) Review of plans for a new building located at 1801 Losey Blvd. (Central HS Greenhouse)  
**Attachments:** [Project Plans 7-11-25](#)  
[Elevations 7-11-25](#)  
[Location/Site Plan 7-11-25](#)  
[Project Specifications 7-11-25](#)  
[Greenhouse Calculations 7-11-25](#)  
[Foundation Plans 7-11-25](#)
2. [24-0961](#) Review of plans for the development located at 1822 State Hwy 16. (La Crosse Vet Clinic)  
**Attachments:** [Final Review Response Letter 7-11-25](#)  
[Exhibit A -Driveway Easement recorded 7-11-25](#)  
[Exhibit B Site Plan with Parking measurements 7-11-25](#)  
[Exhibit C Photometric Ext 7-11-25](#)  
[Exhibit D Plumbing State permission to start 7-11-25](#)  
[Exhibit E Plumbing Drawings 7-11-25](#)

[Exhibit F Landscape Plan 7-11-25](#)  
[Exhibit G Front Elevation window door percentage 7-11-25](#)  
[Exhibit H Building Perspective 7-11-25](#)  
[Exhibit I Color vet panels 7-11-25](#)  
[Exhibit J Details & Calculations 7-11-25](#)  
[Exhibit K Existing Conditions 7-11-25](#)  
[Exhibit L Grading Plan 7-11-25](#)  
[Exhibit M Profile 7-11-25](#)  
[Exhibit N Proposed conditions 7-11-25](#)  
[Exhibit O Proposed development 7-11-25](#)  
[Storm Water Application 7-11-25](#)  
[StormwaterManagementDeclarationandEasement 7-11-25](#)  
[Revised Preliminary Plans 6-13-2025](#)  
[Revised Preliminary Site Plan Profile 6-13-2025](#)  
[Revised Preliminary Erosion Control Plan 6-13-2025](#)  
[Revised Preliminary Grading Plan 6-13-2025](#)  
[Revised Preliminary Existing Conditions 6-13-2025](#)  
[Revised Preliminary Plumbing Plans 6-13-2025](#)  
[Preliminary Site Plan-SS-Parking 7-12-24](#)  
[Preliminary Storm Water Plan 7-12-24](#)  
[Preliminary Utility site Plan 7-12-24](#)  
[Preliminary Conceptual Building Design \(large\) 7-12-24](#)  
[Preliminary Conceptual Building Design \(small\) 7-12-24](#)  
[Preliminary Topo Plan 7-12-24](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*