

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0048

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Eric Seeger Date: 2/4/15  
PLEASE PRINT

Address: 1525 SUNSET DR LACROSSE

I represent: Self

Legislation: 14-0048 CHICKEN COOP

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions