

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-0897

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Chris Weeks Date: 10-4-16

PLEASE PRINT

Address: 401 main ST., Lacrosse, WI 54601

I represent: State Bank Financial

Legislation: 16-0897

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only **one (1)** of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions