



## PLANNING AND DEVELOPMENT

400 LA CROSSE STREET | LA CROSSE, WI 54601 | P: (608) 789-7512 | F: (608) 789-7318

September 28, 2015

### Memo

To: Judiciary and Administration Committee of

The Common Council

City of La Crosse, Wisconsin

RE: 115-0930 An Ordinance to Amend Section 115 -110 of the Code of Ordinances of the City of La Crosse by transferring property from the Public and Semi-Public District to the Limited Commercial District on a parcel bounded by South Avenue, 7<sup>th</sup> Street and Clinic Court (Parcel ID 17-30080-150) allowing for a hotel and dining establishment.

It is the request of the applicant (Gundersen Health System) that this rezoning not become effective unless an agreement is reached with the hotel and dining partner, therefore it is the request of the Planning Commission and the Planning Department staff that this rezoning be contingent upon the submittal of confirmation by Gundersen Health Systems that an agreement has been reached with the hotel and dining partner within 12 months of the Council action on this application.

Note: The applicant had requested a 'reversion clause' whereby the zoning becomes effective for the hotel but then reverts should the hotel agreement not become effective, however, In speaking with the City attorney, this method of conditional rezoning is preferred.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jason Gilman', written over a large, stylized signature graphic.

Jason Gilman, AICP

Director of Planning and Development

JASON GILMAN, AICP, PLANNING & DEVELOPMENT DIRECTOR  
AMY M. PETERSON, AICP, PLANNING & ECONOMIC DEVELOPMENT ADMINISTRATOR  
TIM ACKLIN, AICP, SENIOR PLANNER - HERITAGE PRESERVATION  
VACANT, ASSOCIATE PLANNER - ECONOMIC DEVELOPMENT  
LEWIS KUHLMAN, AICP, ASSOCIATE PLANNER - COMMUNITY DEVELOPMENT

CAROLINE NEILSEN, COMMUNITY DEVELOPMENT ADMINISTRATOR  
VACANT, HOUSING REHABILITATION SPECIALIST  
KEVIN CLEMENTS, HOUSING SPECIALIST  
JACOB LAROW, NEIGHBORHOOD HOUSING DEVELOPMENT ASSOCIATE  
DAWN REINHART, FEDERAL PROGRAMS ACCOUNTING TECHNICIAN