



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, March 18, 2021

5:30 PM

Virtual Via Lfesize

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In an effort to keep the public, City Staff, and Park Board members as safe as possible from the spread of COVID-19, the committee meeting will be conducted through video conferencing on LifeSize.

FOR THE LIVE STREAM LISTENING AND ABILITY TO ASK QUESTIONS:

<https://stream.lifesizecloud.com/extension/4805111/d111e03a-d73c-462c-b315-c1bb90ecf4d1>

This meeting will not be open for attendance in person. Agenda items approved for the Public Hearing by the committee are open to public comment through the comment section of the live stream.

Members of the public may provide written comments on any Agenda items by:

Email: [bergc@cityoflacrosse.org](mailto:bergc@cityoflacrosse.org)

Mail: Parks, Recreation, and Forestry Department, 400 La Crosse Street, La Crosse, WI 54601

Or by using the drop box outside of City Hall

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

[21-0378](#)

Request to use Pettibone Park, Lagoon Shelter and Gazebo, for a Disc Golf Tournament and Fundraiser on April 18, 2021 submitted by Sigma Tau Gamma; contingent on the required approvals and issuance of permits from all other city and county agencies.

**Attachments:** [Sig Tau Disc Golf Open Proposal](#)

[Sig Tau Receipt](#)

*Rep: Adam Schmeiser*

*Staff Rep: Kate Kroll & Christa Berg*

[21-0366](#)

Request to host Art Fair on the Green at Myrick Park Main Shelter on Saturday, July 24, 2021 submitted by Carol Robertson on behalf of the American Association of University Women (AAUW); contingent on the required approvals and issuance of permits from all other city and county agencies.

*Rep: Carol Robertson*

*Staff Rep: Christa Berg*

- [21-0365](#) Request to host Pride in the Park at Riverside Park North on September 11, 2021 submitted by Jo Bassett on behalf of the Seven Rivers Region LGBTQ Organization; contingent on the required approvals and issuance of permits from all other city and county agencies.  
**Attachments:** [Pride in the Park 2021](#)  
*Rep: Jo Bassett*  
*Staff Rep: Christa Berg*
- [21-0367](#) Request to utilize parking space at Riverside Park from May 1 through October 31, 2021 for a fee of \$1,150 submitted by Erik Mills on behalf of La Crosse Segway Tours.  
**Attachments:** [Map - La Crosse Segway Tours Parking](#)  
*Rep: Erik Mills*  
*Staff Rep: Christa Berg*
- [21-0372](#) Request to host Spring Clean Up Events at Lueth Park on Saturday, April 10, 2021 from 9:00 a.m. until Noon and at Miller Bluff on Saturday, April 24, 2021 from 9:00 a.m. until 3:00 p.m. submitted by the Outdoor Recreation Alliance; contingent on the required approvals and issuance of permits from all other city and county agencies.  
**Attachments:** [ORA Clean Up Event Proposal](#)  
*Rep: Jed Olson & Liz Reardon*  
*Staff Rep: Leah Burns*
- [21-0364](#) Request to approve the "StoryWalk" project to be installed along the Chad Erickson Park Trail, contingent on approval from La Crosse County, with specific details to be handled administratively by Staff. Submitted by Brooke Newberry on behalf of the La Crosse Public Library.  
**Attachments:** [StoryWalk Project Summary](#)  
*Rep: Brooke Newberry*  
*Staff Rep: Leah Burns*
- [21-0368](#) Request to approve a Conditional Fee Structure and guidelines for classes held in City of La Crosse Parks during 2021.  
**Attachments:** [Conditional Fee Structure and Guidelines](#)  
*Staff Rep: Christa Berg*
- [21-0369](#) Update on plan to open City of La Crosse Pools and Splashpads safely and protocols for the 2021 season.  
**Attachments:** [2021 COVID Protocols - La Crosse Pools.pdf](#)  
*Staff Rep: Jared Flick & McKenzie Wilson*
- [21-0363](#) Update on the 2022-2026 Parks, Recreation, and Forestry budget for Capital Improvements and Equipment Projects.  
*Staff Rep: Kate Kroll*

[21-0371](#)

Request to approve the exchange of land between the City of La Crosse Parks, Recreation, and Forestry Department and landowner Thomas D. Culp and Kimberley E. Culp.

**Attachments:** [Resolution - Exchange of Land](#)

[Exhibit 1 - Exchange of Land](#)

[Exhibit 2 - Exchange of Land](#)

[Aerial Image of land exchange.pdf](#)

Staff Rep: Leah Burns

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*