

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-0482

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Jansen Dahl Date: 5-31-16

PLEASE PRINT

Address: 230 Front St N, suite 401 Lacrosse

I represent: Automotive Enterprises

Legislation: 16-0482

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions