



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Climate Action Plan Steering Committee

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Thursday, June 16, 2022

4:30 PM

Grandad Room

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This meeting will also be conducted through video conferencing. The meeting can be viewed by clicking this link (or typing the URL in your web browser address bar):

<https://stream.lifesizecloud.com/extension/4857797/a8c61270-e220-4ad3-a234-c76d9d7dde51>

If you wish to speak on an agenda item, you can do so as part of the virtual meeting. Contact the Planning & Development Department at the email or phone number below so we can provide you with the necessary information to join in.

Members of the public who would like to provide written comments on any agenda may do so by emailing [kuhlmanl@cityoflacrosse.org](mailto:kuhlmanl@cityoflacrosse.org), using a drop box outside of City Hall or mailing the Planning & Development Department, 400 La Crosse Street, La Crosse WI 54601. Questions, call 608-789-7361.

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

- 1 [22-0760](#) Presentation on Public Health Capstone Climate Change Workbook and Request for Follow Up Feedback - Jeni Walker Bailey
- 2 [22-0427](#) Resolution declaring a climate emergency, committing to policies opposing fossil fuel expansion and accelerating the clean energy transition, and endorsing the call for a global fossil fuel non-proliferation treaty.  
**Attachments:** [Resolution](#)  
[SAFE Cities Webpage](#)  
[Letter of Support - Gorski - 5.21.2022](#)  
[Support Letter - K. Allen - 5.30.2022](#)  
[Support Letter - C. Van Maren - 5.31.2022](#)  
[Support Letter - L. Herling - 5.31.2022](#)  
[Committee Registration Slips - 5.31.2022](#)  
[Support Letter - B. Moore - 6.5.2022](#)
- 3 [22-0827](#) June Climate Action Plan Workshops Update and Discussion
- 4 [22-0831](#) June Partners in Energy Outreach and Engagement

- 5      [22-0832](#)      Discussion on Community Events at Which to Share Climate Action Planning Process Information - Van Maren

## **Adjournment**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*