

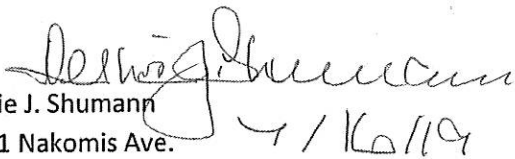
July 12, 2019


City of La Crosse Engineering Dept.
400 La Crosse St.
La Crosse, WI. 54601

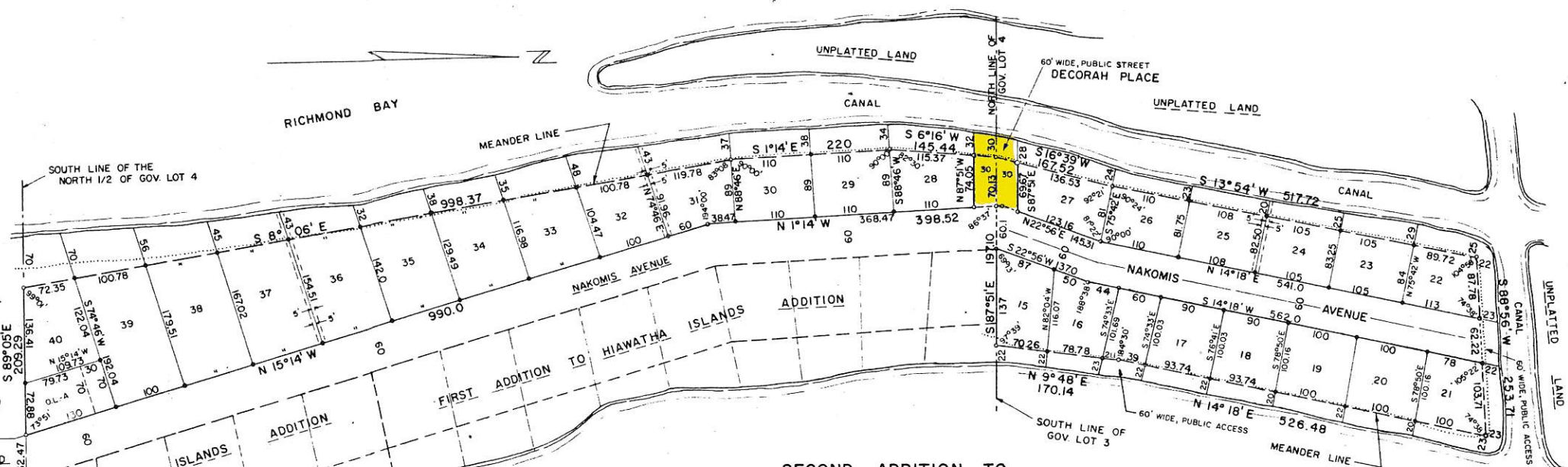
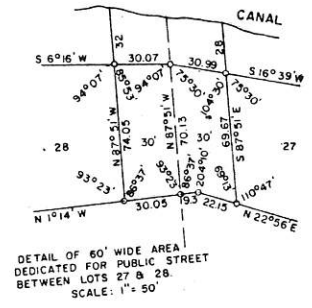
Dear City of La Crosse;

The below-listed property owners are the only owners of private property that abuts a 0.14 acre parcel of city-owned land on Nakomis Ave that is dedicated as a future public street named Decorah Pl. No address has been assigned to Decorah Pl. but it is parcel 17-10675-271. This future street right-of-way was platted in 1965 as part of the Second Addition to Hiawatha Islands Addition, and was annexed into the City of La Crosse in 2011 as part of the annexation of 1617 Nakomis Ave.

Since it is apparent that Decorah Pl. will never be constructed as a public street, and is therefore surplus city property, we are hereby requesting that the City vacate this public street right-of-way and allow each of the abutting property owners to assume ownership of their respective half of such property.


Leslie J. Shumann
1611 Nakomis Ave.
parcel 4-1156-0

 7-12-19
Robert A. Haines
1617 Nakomis Ave.
parcel 17-10675-270



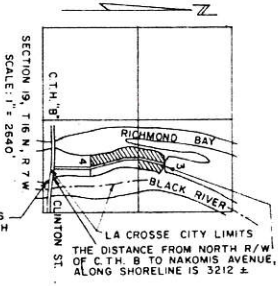
**SECOND ADDITION TO
HIAWATHA ISLANDS ADDITION
TO THE TOWN OF CAMPBELL
PART OF GOV. LOT 4 & PART OF GOV. LOT 3
SECTION 19, TOWNSHIP 16 NORTH, RANGE 7 WEST.
LA CROSSE COUNTY, WISCONSIN**



SCALE: 1" = 100'

There are no objections to this plat with respect to Stats. Secs. 236.15, 236.20 and 236.21 (1) and (2), Wis. Stats., and the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats. Certified this 9 day of March 1965

Walter K. Johnson
Director, Planning Division
Department of Resource Development



SURVEYOR'S CERTIFICATE

I, LESLIE J. MARCOU, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE SECOND ADDITION TO HIAWATHA ISLANDS ADDITION, LOCATED IN GOV. LOT 4 & GOV. LOT 3, SECTION 19, T16N, R7W, TOWN OF CAMPBELL, LA CROSSE COUNTY, WISCONSIN. THAT I HAVE MADE SUCH SURVEY, LAND-DIVISION, AND PLAT BY THE DIRECTION OF THE OWNERS OF SAID LAND, DESCRIBED AS FOLLOWS: THAT PART OF GOV. LOT 4, AND PART OF GOV. LOT 3, SECTION 19, T16N, R7W, TOWN OF CAMPBELL, LA CROSSE COUNTY, WISCONSIN DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, OF HIAWATHA ISLANDS ADDITION, AS PLATTED AND RECORDED, THENCE N 89°05' W, 62.47 FT. TO THE POINT OF BEGINNING. THENCE N 15°14' W, 990 FT. AND N 1°14' W, 398.52 FT. BOTH COURSES ALONG THE WEST LINE OF NAKOMIS AVE. TO THE NORTH LINE OF GOV. LOT 4. THENCE S 87°51' E, ALONG THE NORTH LINE OF GOV. LOT 4, 197.10 FT. TO A POINT 22 FT. MORE OR LESS, FROM THE WATER EDGE OF BLACK RIVER. THENCE N 9°48' E, 170.14 FT. TO A POINT 20 FT. MORE OR LESS FROM THE WATER EDGE OF BLACK RIVER. THENCE N 14°18' E, 526.48 FT. TO A POINT 23 FT. MORE OR LESS FROM THE WATER EDGE OF BLACK RIVER. THENCE S 87°56' W, 253.71 FT. TO A POINT 22 FT. MORE OR LESS FROM THE WATER EDGE OF THE CANAL. THENCE S 13°54' W, 517.72 FT. TO A POINT 24 FT. MORE OR LESS FROM THE WATER EDGE OF THE CANAL. THENCE S 16°39' W, 167.52 FT. TO A POINT ON THE NORTH LINE OF GOV. LOT 4, AND 30 FT. MORE OR LESS FROM THE WATER EDGE OF THE CANAL. THENCE S 6°16' W, 145.44 FT. TO A POINT 34 FT. MORE OR LESS FROM THE WATER EDGE OF THE CANAL. THENCE S 1°14' E, 220 FT. TO A POINT 37 FT. MORE OR LESS FROM THE WATER EDGE OF THE CANAL. THENCE S 8°06' E, 998.37 FT. TO A POINT 70 FT. MORE OR LESS FROM THE WATER EDGE OF RICHMOND BAY. THENCE S 89°05' E, 209.29 FT. TO THE POINT OF BEGINNING. THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISIONS THEREOF MADE. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF LA CROSSE AND THE TOWN OF CAMPBELL. THE LAND LYING BETWEEN THE WATER'S EDGE AND THE MEANDER LINE SHOWN ON THE PLAT AS A VARYING WIDTH, NOT LESS THAN 20 FT. OR MORE THAN 70 FT. IS TO BE INCLUDED IN THE PLAT AS PART OF EACH ADJACENT LOT.

DATE: FEB. 1, 1965

Leslie J. Marcou
LESLIE J. MARCOU, REG. SURVEYOR, S-134
DAVY ENGINEERING CO.
LA CROSSE, WISCONSIN

OWNER'S CERTIFICATE

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION.

COMMON COUNCIL, CITY OF LA CROSSE
TOWN BOARD, TOWN OF CAMPBELL
ZONING COMMISSION, LA CROSSE COUNTY

DIRECTOR, PLANNING DIVISION, DEPT. OF RESOURCE DEVELOPMENT
STATE BOARD OF HEALTH

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS 11 DAY OF March, 1965

IN PRESENCE OF: OWNERS

BONDED DEVELOPMENT, CORP. BOX 504, LA CROSSE, WISCONSIN.

Levi W. Swett, PRES.
Trene A. Swett, SEC'Y-TREAS.Albert L. Miller
Beverly A. Miller, HIS WIFE
Harry L. Woods
Charlotte L. Woods, HIS WIFE
Henry W. Rebhan
Geraldine Rebhan, HIS WIFE

- 2" x 30" IRON PIPE STAKES, 3.65 LBS./LIN. FT. AT EXTERIOR BOUNDARY CORNERS AND ALL BLOCK CORNERS.
 - 1" x 30" IRON PIPE STAKES, 1.13 LBS./LIN. FT. AT ALL OTHER LOT CORNERS AND MEANDER LINE CORNERS.
- ALL DISTANCES ARE MEASURED TO THE NEAREST HUNDRETH FOOT.
- 10 FT. WIDE DRAINAGE EASEMENT
 - 2' CONTOUR LINE EL. 42.82, CITY DATUM
 - MEANDER LINE

U.S.G.S. DATUM 1912 ADJUSTMENT

MAX. HIGH WATER EL.	641.73
NORMAL WATER EL.	630.43
WATER EL. DATE OF SURVEY	630.38

CITY OF LA CROSSE DATUM

TOP OF FILL EL.	43.82
NORMAL POOL EL.	29.52
1952 HIGH WATER EL.	40.82
LOW WATER EL.	29.02

ALL LOTS HAVE A MINIMUM AREA OF 8000 SQ. FT. ABOVE EL. 43.82 AND 9000 SQ. FT. ABOVE EL. 42.82 (CITY DATUM)

OUTLOT-A IS DEDICATED TO THE PUBLIC FOR UTILITY PURPOSES. THE NORTH 30 FT. OF SAID OUTLOT-A, (30' X 70') IS TO BE USED FOR INGRESS AND EGRESS EASEMENT TO LOT 40.

ADDITIONAL OWNER'S
MILLER DREDGING CO. LA CROSSE, WIS.
IN PRESENCE OF
Albert L. Miller, PRES.
Harry L. Woods, SEC'Y-TREAS.

STATE OF WISCONSIN) SS.
LA CROSSE COUNTY) SS.
PERSONALLY CAME BEFORE ME THIS 11 DAY OF March, 1965, THE ABOVE NAMED OWNERS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES March 12, 1977
Notary Public, LA CROSSE COUNTY, WISCONSIN

TOWN BOARD RESOLUTION
RESOLVED THAT THE PLAT OF SECOND ADDITION TO HIAWATHA ISLANDS ADDITION TO THE TOWN OF CAMPBELL IS HEREBY APPROVED BY THE TOWN BOARD

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF CAMPBELL.

COMMON COUNCIL RESOLUTION
BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF LA CROSSE THAT THE PLAT OF SECOND ADDITION TO HIAWATHA ISLANDS ADDITION TO THE TOWN OF CAMPBELL, AS SURVEYED BY LESLIE J. MARCOU SURVEYOR, DATED FEB. 1, 1965 BEING MADE IN ACCORDANCE WITH THE WISCONSIN STATUTES, IS HEREBY APPROVED.

I, ALICE A. DICKSON, CLERK OF THE CITY OF LA CROSSE DO HEREBY CERTIFY THAT I HAVE COMPARED THE ABOVE COPY OF THE RESOLUTION PASSED BY THE COMMON COUNCIL ON THE 11 DAY OF March, 1965 WITH THE ORIGINAL ON FILE AND FIND IT TO BE A TRUE COPY.

RESOLUTION OF COUNTY ZONING COMMITTEE
BE IT RESOLVED BY THE COUNTY ZONING COMMITTEE OF LA CROSSE COUNTY THAT THE PLAT OF SECOND ADDITION TO HIAWATHA ISLANDS TO THE TOWN OF CAMPBELL IS HEREBY APPROVED.

I, ESTHER DOMKE, CLERK OF LA CROSSE COUNTY, WISCONSIN, DO HEREBY CERTIFY THAT I HAVE COMPARED THE ABOVE COPY OF THE RESOLUTION PASSED BY THE COUNTY ZONING COMMITTEE ON THE 11 DAY OF March, 1965 WITH THE ORIGINAL ON FILE AND FIND IT TO BE A TRUE COPY.

APPROVAL OF CITY PLANNING COMMISSION
APPROVED THIS 11 DAY OF March, 1965

STATE OF WISCONSIN) SS.
LA CROSSE COUNTY) SS.
CERTIFICATE OF COUNTY TREASURER
JULIAN M. JOHNSON, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF LA CROSSE COUNTY, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF March 11, 1965 AFFECTING THE LANDS INCLUDED IN THIS PLAT.

CERTIFICATE OF REGISTER OF DEEDS
I, EVERETT RUNGE, REGISTER OF DEEDS, HEREBY CERTIFY THAT THE PLAT OF SECOND ADDITION TO HIAWATHA ISLANDS ADDITION TO THE TOWN OF CAMPBELL WAS RECEIVED FOR RECORD THIS 11 DAY OF March, 1965, AT 10 O'CLOCK P.M.

PLAT NO. 13
UNDER PROVISIONS
OF S. 236.12 (6)
DATA RECD 2-24-65
COPIES