

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Sean Cain Date: _____

PLEASE PRINT

Address: N7124 Bice Ave Holmen

I represent: Gundersen Health

Legislation: 14-1167

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

(X) I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-1167

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Adam Hatfield Date: 11/4/14
PLEASE PRINT

Address: 1900 South Ave

I represent: Gunnerson Lutheran

Legislation: 14-1167

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

() I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions