

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 15-1204

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: John Wordstrom ✓ Date: 1/5/16

PLEASE PRINT

Address: 1618 market st

I represent: _____

Legislation: Chicken ordinance

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions