



OFFICE OF THE MAYOR
LA CROSSE

SHORT CIRCUIT

June 3, 2025

I hereby approve the submitting of the attached Legislation "Resolution regarding Highway 16 Water Transmission Main for PFAS Mitigation – South, Safe Drinking Water Loan Program," to the Finance and Personnel Committee and Common Council, to be considered by the members thereof at their next committee meeting. This approval is given due to the time element necessitating consideration of the attached Legislation at the earliest possible date.


Council President Tamra Dickinson